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STATE DOCUMENTS

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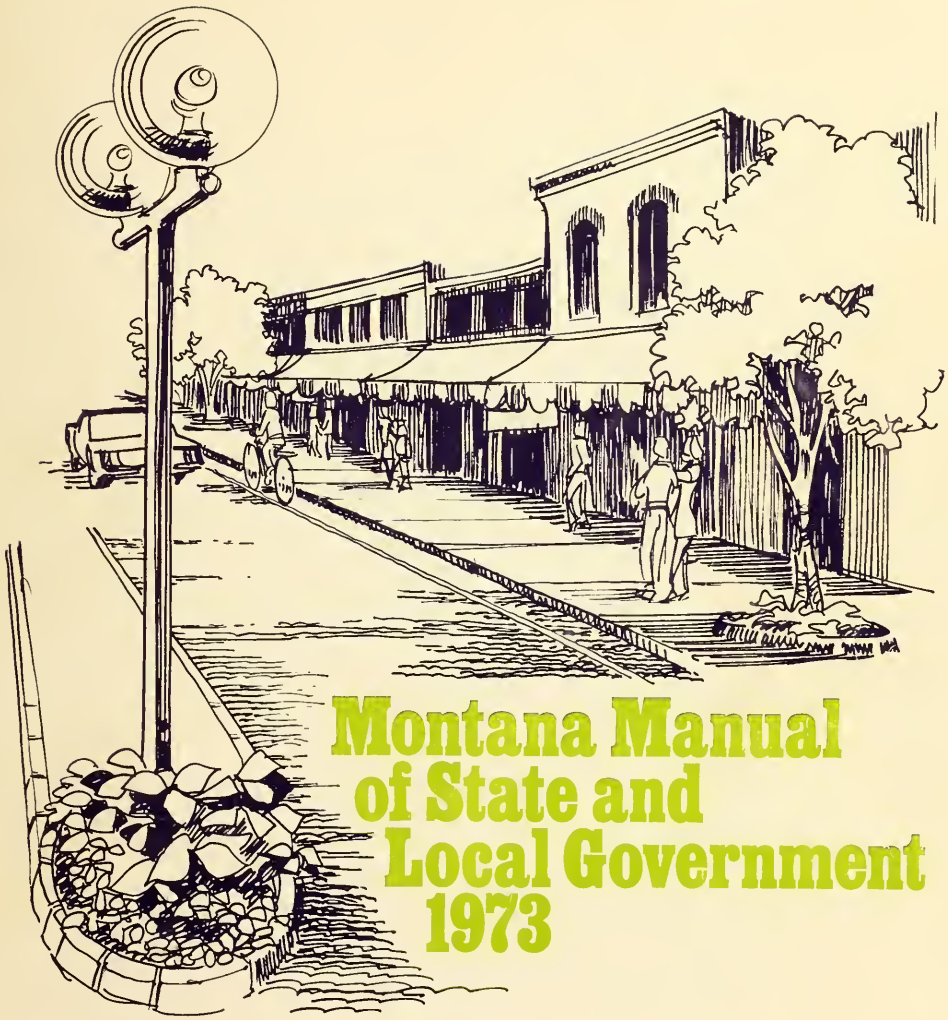

Montana Manual of State and Local Government 1973

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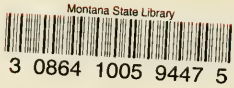

STATE DOCUMENTS

AUG 20 1973

State of Montana
Office of The Governor
Helena 59601

THOMAS L. JUDGE
GOVERNOR

Dear Fellow Montanans:

As a result of the local government provisions of the new Constitution and federal revenue sharing programs, Montana has a number of valuable new opportunities. As authority begins to flow back from the federal government to the state, the counties and the localities, we have new opportunities for initiative and for control of our own future. The key to utilizing these effectively is cooperation between units of government at all levels.

As Governor, I would like to do all possible to make state government responsive to the needs of cities, towns and counties as they try to develop to capacity and gain the technical assistance needed to actively seize the occasion. I plan to continue seeking ways to improve the functioning of state government, improving its ability to meet the needs of cities, towns and counties, their elected officials and their citizens. We will continue the process of governmental reorganization as needed to meet this objective. We also continue to refine and simplify our procedures and policies wherever possible. We will work to eliminate the perplexing complexity that sometimes frustrates those who wish to make use of the state's services.

This guidebook to governmental organization and technical assistance which has been prepared by our new Office of State-Local Coordinator in collaboration with the State Division of Planning and Economic Development as a first step toward enabling units of government at all levels to work together more effectively. We hope that such a catalog of names, addresses, and telephone numbers and services can be useful. However, it is a small act compared to the tasks that lie ahead. What matters most is how well we work together to take advantage of the opportunities and to improve the services which we render together to our citizens.

Finally, in our effort to improve our service and our contribution to better coordination, we have installed a toll free line in the Office of the Citizens' Advocate. All requests for state assistance may be channeled through that telephone. Inquiries will be referred to the appropriate department, from which your call will be returned. The telephone number is (800) 332-2272.

Sincerely,

Thomas L. Judge

THOMAS L. JUDGE
Governor

The following staff members of the State-Local Coordinator's Office and the Division of Planning and Economic Development collaborated to produce this manual: Frances Dockstader, Dorothy Eck, Donald Patterson, Carolyn Peterson, Michael Sweeney and Barbara Thorwardson.

In the hope that this book can be improved in future editions, we welcome comments, corrections, suggestions and criticisms. Please send these to Dorothy Eck, State-Local Coordinator, Office of the Governor, Helena, Montana 59601.

We are grateful to the following people for their assistance: Richard Llewellyn and Paul McCann of the Office of Government Operations, the Office of Secretary of State, Frank Murray, Dan Mizner of the League of Cities and Towns, Dean Zinnecker of the Association of County Commissioners, Lee White of the Mountain Plains Federal Regional Council, and Lloyd Meyer, Merle Lucas, Charlene Duke, Scott Lockwood, Gary Rogers and Evelyn Fischer of the Division of Planning and Economic Development, Department of Intergovernmental Relations.

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3 REPORTER PRTG. & SUPPLY CO.

Montana Manual of State and Local Government 1973

STATE, LOCAL AND COUNTY OFFICIALS

DIRECTORY OF STATE SERVICES

Published by

The Governor's State-Local Coordinator's Office
and
The Division of Planning and Economic Development
of
The Department of Intergovernmental Relations

MONTANA FACTS

Admission of Montana into the Union
Montana Territory: May 26, 1864
Forty-first State: November 8, 1889

Adoption of a New Constitution: June 6, 1972

Total Land Area: 145,587 sq. miles
Ranks 4th in land area of the United States

Population
Ranks 43rd in population of the United States

1960 Census	1970 Estimated	1970 Census	1980 Estimated
674,767	701,000	694,409	721,000

Major Cities	1960 Census	1970 Census
Billings	55,000	62,000
Great Falls	58,500	60,600
Missoula	27,090	30,000
Helena	21,800	23,000
Butte	27,500	22,600

State Capitol: Helena

State Motto: Oro y Plata (Gold and Silver)

State Flower: Bitteroot

State Tree: Ponderosa Pine

State Bird: Western Meadowlark

TABLE OF CONTENTS

Governor's Letter, page i

LEGISLATIVE OFFICERS, page 1
(L-1) U. S. Senators from Montana, page 2
(L-2) U. S. Members of the House of Representatives from Montana, page 2
Montana Congressional District Map, page 4
(L-3) Home Address of the Members of the Senate, page 5
Officers and Staff of the Senate, page 6
Senate Standing Committees, page 6
Alphabetical List of Senate Committee Assignments, page 8
Senate Telephones, page 10
Senate Seating Plan, page 11
Montana Senatorial and Representative District Map, page 12
Members of the 1973 Montana Legislature, page 13
(L-4) Home Address of the Members of the House of Representatives, page 15
Officers and Staff of the House, page 16
House Standing Committees, page 17
Alphabetical List of House Committee Assignments, page 19
House Seating Plan, page 23
House Telephones, page 23
(L-5) Legislative Council, page 24
(L-6) Legislative Auditor, page 24
(L-7) Environmental Quality Council, page 24
(L-8) Consumer Council, page 24
(L-9) Reapportionment Commission, page 24
(L-10) Salary Commission, page 24

JUDICIAL OFFICERS, page 25
(J-1) Montana Supreme Court, page 26
(J-2) Clerk of the Supreme Court, page 26
(J-3) Law Library, page 26
(J-4) Supreme Court Reporter, page 26
(J-5) Supreme Court Marshall, page 26
(J-6) Judicial Selection Commission, page 26
(J-7) Judicial Standards Commission, page 26

ELECTIVE EXECUTIVE OFFICERS, page 27
(E-1) Governor, page 28
(E-2) Federal-State Coordinator, page 28
(E-3) Office of Governmental Operations, page 28
(E-4) Office of Addictive Diseases, page 28
(E-5) Manpower Planning Unit, page 28
(E-6) Lieutenant Governor, page 29
(E-7) Energy Advisory Council, page 29
(E-8) State Treasurer, page 29
(E-9) Secretary of State, page 29
(E-10) Superintendent of Public Instruction, page 29
(E-11) Public Service Commission, page 29
(E-12) Attorney General, page 29
(E-13) Auditor, page 29
(E-14) Central Payroll System, page 29
(E-15) Insurance Division, page 29
(E-16) Investment Division, page 30
(E-17) Montana Supreme Court, page 30

DEPARTMENTS OF STATE GOVERNMENT, page 31
(D-1) Department of Administration, page 32
(D-2) Accounting Bureau, page 32
(D-3) Architecture and Engineering Division, page 32
(D-4) Budget Bureau, page 32
(D-5) Communications Bureau, page 32
(D-6) Data Processing Bureau, page 32
(D-7) General Services Bureau, page 32
(D-8) Management Systems Bureau, page 33
(D-9) Personnel Bureau, page 33
(D-10) Purchasing Bureau, page 33
(D-11) Board of Examiners, page 33
(D-12) Board of Investments, page 33
(D-13) Merit System Council, page 33
(D-14) Public Employees' Retirement Division, page 33
(D-15) Social Security Bureau, page 34
(D-16) Teachers Retirement Division, page 34
(D-17) Multi-Member Bodies Attached:
(D-18) Board of Examiners, page 34
(D-19) Merit System Council, page 34
(D-20) Board of Administration of the Public Employees' Retirement System, page 34
(D-21) Teachers Retirement Board, page 34
(D-22) Board of Investments, page 34
(D-23) Board of Tax Appeals, page 34
(D-24) Health Insurance Advisory Council, page 34
(D-25) Department of Agriculture, page 34
(D-26) Agriculture Marketing and Statistical Unit, page 35
(D-27) Centralized Services, page 35
(D-28) Apiary Regulation, page 35
(D-29) Horticulture Division, page 35
(D-30) Pesticide Control Division, page 35
(D-31) Feed and Fertilizer Division, page 35
(D-32) Grain Division, page 35
(D-33) Wheat Research and Marketing Division, page 35
Multi-Member Bodies Attached:
(D-34) Montana Wheat Research and Marketing Committee, page 36
(D-35) State Board of Hail Insurance, page 36
(D-36) Pesticide Advisory Committee, page 36
(D-37) Department of Business Regulation, page 36
(D-38) Centralized Services Division, page 36
(D-39) Financial Division, page 36
(D-40) Milk Control Division, page 36
(D-41) Municipal Examiners, page 36
(D-42) Trade Regulation Division, page 36
(D-43) Weights and Measures Division, page 37
Multi-Member Bodies Attached:
(D-44) Board of Milk Control, page 37
(D-45) Board of Banking, page 37
(D-46) Department of Education, page 37
(D-47) Superintendent of Public Instruction and Executive Officer of Vocational Education, page 37

(D-48) Basic Skills Program, page 37
(D-49) Financial and General Support for Schools, page 38
(D-50) Internal Support Services, page 38
(D-51) Research, Planning, Development and Evaluation, page 38
(D-52) Vocational and Occupational Skills, page 38
(D-53) Surplus Property Supervisor, page 38
(D-54) Montana Historical Society, page 38
(D-55) Librarian, page 39
(D-56) Museum, page 39
(D-57) Montana State Library, page 39
(D-58) University System, page 39
(D-58a) Advisory Council for Title I, Higher Education Act, page 39
(D-59) University of Montana, page 39
(D-60) Montana State University, page 39
(D-61) Eastern Montana College, page 39
(D-62) Montana College of Mineral Science and Technology, page 39
(D-63) Northern Montana College, page 39
(D-64) Western Montana College, page 40
(D-65) Miles City Community College, page 40
(D-66) Dawson Community College, page 40
(D-67) Flathead Valley Community College, page 40
(D-68) Agricultural Experiment Station, page 40
(D-69) Cooperative Extension Service, page 40
(D-70) School for the Deaf and Blind, page 40
Multi-Member Bodies Attached:
(D-71) Board of Public Education, page 41
(D-72) Board of Regents of Higher Education, page 41
(D-73) Blue Ribbon Commission on Post-Secondary Education, page 41
(D-74) Advisory Council for Vocational Education, page 41
(D-75) State Library Commission, page 41
(D-76) Montana Arts Council, page 41
(D-77) Board of Trustees of the Montana Historical Society, page 42
(D-78) Department of Fish and Game, page 42
(D-79) Environment and Information Division, page 42
(D-80) Fisheries Division, page 42
(D-81) Game Management Division, page 42
(D-82) Law Enforcement Division, page 42
(D-83) Recreation and Parks Division, page 42
Multi-Member Bodies Attached:
(D-84) Montana Outfitters Council, page 43
(D-85) Historic Preservation Advisory Council, page 43
(D-86) Department of Health and Environmental Sciences, page 43
(D-87) Central Services Division, page 43
(D-88) Health Education Bureau, page 43
(D-89) Nursing Bureau, page 43
(D-90) Records and Statistics Bureau, page 43
(D-91) Comprehensive Health Planning Division, page 43
(D-92) Environmental Sciences Division, page 44
(D-93) Air Quality Bureau, page 44
(D-94) Environmental Services Bureau, page 44
(D-95) Occupational Health Bureau, page 44
(D-96) Water Quality Bureau, page 44
(D-97) Health Services Division, page 45
(D-98) Dental Health Bureau, page 45
(D-99) Maternal and Child Health Bureau, page 45
(D-100) Preventive Health Services Bureau, page 45
(D-101) Hospital and Medical Facilities Division, page 45
(D-102) Licensing and Certification Bureau, page 45
(D-103) Emergency Medical Services Bureau, page 46
(D-104) Laboratory Division, page 46
(D-105) Microbiology Laboratory Bureau, page 46
Multi-Member Bodies Attached:
(D-106) Board of Health and Environmental Sciences, page 46
(D-107) Air Pollution Control Advisory Council, page 46
(D-108) Water Pollution Control Advisory Council, page 46
(D-109) Water and Waste Water Operators Certification Board, page 46
(D-110) Advisory Council on Alcohol and Drugs, page 46
(D-111) Department of Highways, page 47
(D-112) Construction Bureau, page 47
(D-113) Gross Vehicle Weight Division, page 47
(D-114) Information Unit, page 47
(D-115) Legal Unit, page 47
(D-116) Maintenance Division, page 47
(D-117) Advertising Unit, page 47
(D-118) Motor Pool Division, page 47
(D-119) Personnel Division, page 48
(D-120) Preconstruction Bureau, page 48
Multi-Member Bodies Attached:
(D-121) Highway Commission, page 48
(D-122) Board of Highway Appeals, page 48
(D-123) Department of Institutions, page 48
(D-124) Aftercare Division, page 48
(D-125) Centralized Services Division, page 48
(D-126) Probation and Parole Division, page 48
(D-127) Center for the Aged, page 49
(D-128) Boulder River School and Hospital, page 49
(D-129) Children's Center, page 49
(D-130) Eastmont Training Center, page 49
(D-131) Galen State Hospital, page 49
(D-132) Mountain View School, page 49
(D-133) Pine Hills School, page 49
(D-134) State Prison, page 50
(D-135) Swan River Youth Forest Camp, page 50
(D-136) Veterans' Home, page 50
Division of Mental Hygiene, page 50
(D-137) Warm Springs State Hospital, page 50
(D-138) Mental Health Service, page 50
(D-139) Montana Drug Program, Phase One, page 50
Multi-Member Bodies Attached:
Board of Institutions, page 50
(D-140) Board of Pardons, Page 51
(D-141) Board of Eugenics, Page 51

(D-142) Department of Intergovernmental Relations, page 51
(D-143) Aeronautics Division, page 51
(D-144) State Economic Opportunity Office, page 51
(D-145) Highway Traffic Safety, page 52
(D-146) Planning and Economic Development, page 52
(D-147) Community Development Bureau, page 52
(D-148) Economic Development Bureau, page 52
(D-149) Information Systems Bureau, page 52
(D-150) Coordinator of Indian Affairs, page 53
(D-151) Research Division, page 53
(D-152) Municipal Regulation Division, page 53
Multi-Member Bodies Attached:
(D-153) Board of Aeronautics, page 53
(D-154) Board of County Printing, page 53
(D-155) Department of Justice, page 53
(D-156) Investigation, Communication, and Identification Division, page 53
(D-157) Law Enforcement Teletypewriter Communications Bureau, page 54
(D-158) Identification Bureau, page 54
(D-159) Legal Services Division, page 54
(D-160) Motor Vehicles Division Highway Patrol Bureau, page 54
(D-161) Registrar's Bureau, page 54
(D-162) Public Safety Division, Fire Marshal Bureau, page 54
(D-163) State Criminal Investigation Laboratory, page 54
(D-164) Law Enforcement Academy, page 55
(D-165) Crime Control Commission Division, page 55
Multi-Member Bodies Attached:
(D-166) Board of Crime Control, page 55
(D-167) Department of Labor and Industry, page 55
(D-168) Employment Security Division, page 55
(D-169) Information Officer, page 55
(D-170) Labor Standards Division, page 56
(D-171) Workmen's Compensation Division, page 56
(D-172) Public Information and Education, page 56
Multi-Member Bodies:
(D-173) Board of Labor Appeals, page 56
(D-174) Department of Livestock, page 56
(D-175) Animal Health Division, page 56
(D-176) Disease Control Bureau, page 57
(D-177) Milk and Egg Bureau, page 57
(D-178) Brands--Enforcement Division, page 57
(D-179) Centralized Services Bureau, page 57
(D-180) Department of Military Affairs, page 57
(D-181) Air National Guard Headquarters, page 57
(D-182) Army National Guard Headquarters, page 58
(D-183) Civil Defense Bureau, page 58
(D-184) Department of Natural Resources and Conservation, page 58
(D-185) Centralized Services Division, page 58
(D-186) Conservation Districts Division, page 58
(D-187) Grass Conservation Bureau, page 59
(D-188) Forestry Division, page 59
(D-189) Oil and Gas Conservation Division, page 59
(D-190) Water Resources Division, page 59
(D-191) Water Engineering Bureau, page 59
(D-192) Water Resources and Planning Bureau, page 60
(D-193) Energy Division, page 60
Multi-Member Bodies Attached:
(D-194) Board of Natural Resources and Conservation, page 60
Board of Oil and Gas Conservation, page 60
(D-195) Department of Professional and Occupational Licensing, page 60
(D-196) Central Services Division, page 60
(D-197) Enforcement Division, page 60
(D-198) Licensing Division, page 60
Multi-Member Bodies Attached:
(D-199) Board of Abstracters, page 60
Board of Accountants, page 60
Board of Architects, page 60
Board of Athletics, page 61
Board of Barbers, page 61
Board of Chiropodists, page 61
Board of Chiropractors, page 61
Board of Cosmetologists, page 61
Board of Dentists, page 61
Board of Electricians, page 61
Board of Professional Engineers and Land Surveyors, page 61
Board of Hearing Aid Dispensers, page 61
Board of Horse Racing, page 61
Board of Masseurs, page 61
Board of Medical Doctors, page 61
Board of Morticians, page 61
Board of Nursing Home Administration, page 61
Board of Nurses, page 61
Board of Optometrists, page 61
Board of Osteopaths, page 61
Board of Pharmacists, page 62
Board of Psychologists, page 62
Board of Plumbers, page 62
Board of Real Estate, page 62
Board of Veterinarians, page 62
Board of Water Well Contractors, page 62
(D-200) Department of Public Service Regulation, page 62
(D-201) Department of Revenue, page 62
(D-202) Income and Corporation License Tax Division, page 62
(D-203) Inheritance Tax Division, page 63
(D-204) Miscellaneous Tax Division, page 63
(D-205) Motor Fuels Tax Division, page 63
(D-206) Property Tax Division, page 63
(D-207) Liquor Control Division, page 63
(D-208) Research Division, page 63
(D-209) Legal Bureau, page 63
(D-210) Department of Social and Rehabilitation Services, page 64

(D-211) Aging Services Division, page 64
(D-212) Centralized Services Divsion, page 64
(D-213) Economic Assistance Division, page 64
(D-214) Eligibility Determination Bureau, page 64
(D-215) Food Supplement Unit,page 64
(D-216) Medical Assistance Bureau, page 64
(D-217) Rehabilitative Services Division, page 64
(D-218) Disability Determination Bureau, page 65
(D-219) Youth Development Bureau, page 65
(D-220) Social Services Division, page 65
(D-221) Advisory Council on Children and Youth, page 65
(D-222) Special Services Division, page 65
Special Services Development Bureau, page 65
Staff Development and Training Bureau, page 65
(D-223) Veterans' Affairs Division, page 65
(D-224) Visual Services Division, page 66
(D-225) Community Coordinated Child Care, page 66
Multi-Member Bodies Attached:
(D-226) Board of Social and Rehabilitation Appeals, page 66
(D-227) Board of Veterans' Affairs, page 66
(D-228) Department of State Lands, page 67
(D-229) Central Services Division, page 67
(D-230) Land Administration, page 67
(D-231) Reclamation Division, page 67
(D-232) Resource Development Division, page 67
(D-233) Montana Committee for the Humanities, page 67

MULTI-COUNTY DISTRICT MAP, page 68

DIRECTORY OF STATE PLANS AND POLICY DOCUMENTS, page 69

COUNTY OFFICIALS, page 73

LOCAL GOVERNMENT OFFICIALS, page 89

LOCAL PLANNING BOARDS, page 105

TRIBAL GOVERNMENTS, page 115

U. S. GOVERNMENT OFFICERS AND AGENCIES
(F-1) Federal Officers, page 122
(F-2) Mountain Plains Federal Regional Council, page 123
(F-3) Housing & Urban Development, page 123
(F-4) Health, Education and Welfare, page 123
(F-5) Office of Economic Opportunity, page 123
(F-6) Department of Labor, page 123
(F-7) Law Enforcement Assistance Administration, page 123
(F-8) U. S. Department of Agriculture, page 124
(F-9) Environmental Protection Agency, page 124
(F-10) Office of Emergency Preparedness, page 124
(F-11) Economic Development Administration, page 124
(F-12) Small Business Administration, page 124
(F-13) Department of Interior, page 124
(F-14) Department of Transportation, page 124
U. S. Government Offices in Montana
(F-15) Action, page 125
Department of Agriculture, page 125
(F-16) Agricultural Marketing Service, page 125
(F-17) Agricultural Stabilization and Marketing Service, page 125
(F-18) Animal & Plant Health Inspection Service, page 125
(F-19) Farmers Home Administration, page 125
(F-20) Federal Crop Insurance Corporation, page 125
(F-21) Food and Nutrition Service, page 126
(F-22) Forest Service, page 126
(F-23) Soil Conservation Service, page 126
(F-24) Statistical Reporting Service, page 126
(F-25) Civil Service Commission, page 126
Department of Commerce, page 126
(F-26) Economic Development Administration, page 126
(F-27) Federal Deposit Insurance Corporation, page 126
(F-28) Federal Mediation and Conciliation Service, page 126
Department of Health, Education and Welfare, page 127
(F-29) Public Health Service, page 127
(F-30) Mountain Plains Education Project, page 127
(F-31) Social Security Administration, page 127
Department of Housing and Urban Development, page 127
(F-32) Federal Housing Administration, page 127
Department of the Interior, page 127
(F-33) Fish and Wildlife Service, page 127
(F-34) Geological Survey, page 127
(F-35) Bureau of Indian Affairs, page 127
(F-36) Bureau of Land Management, page 127
(F-37) Bureau of Mines, page 128
(F-38) Bureau of Reclamation, page 128
(F-39) Interstate Commerce Commission, page 128
Department of Justice, page 128
(F-40) Federal Bureau of Investigation, page 128
(F-41) Immigration and Naturalization Service, page 128
(F-42) United States Attorney, page 128
Department of Labor, page 128
(F-43) Bureau of Apprenticeship and Training, page 128
(F-44) Manpower Administration, page 128
(F-45) Occupational Safety and Health Administration, page 128
(F-46) U. S. Postal Service, page 128
(F-47) Railroad Retirement Board, page 128

(F-48) Selective Service System, page 129
(F-49) Small Business Administration, page 129
Department of Transportation, page 129
(F-50) Federal Aviation Administration, page 129
(F-51) Federal Highway Administration, page 129
Department of Treasury, page 129
(F-52) Bureau of Customs, page 129
(F-53) Internal Revenue Service, page 129
(F-54) U. S. Secret Service, page 129
Region VIII - Key Personnel, page 129
(F-55) Environmental Protection Agency, page 129
(F-56) Department of Health, Education and Welfare, page 130
(F-57) Department of Housing and Urban Development, page 130
(F-58) Department of Labor, page 130
(F-59) Department of Transportation, page 130

MONTANA STATISTICS, page 131

INDEX OF SERVICES, page 139

REFERENCES, page 145

LEGISLATIVE OFFICERS

L-1 U.S. SENATORS FROM MONTANA

Senator Michael J. Mansfield
Majority Leader, U.S. Senate
Office of the Majority Leader
Old Senate Office Building, Room 133
Washington, D. C. 20510
Phone: 202-225-2644

Committee Assignments:
Appropriations Committee
  Subcommittees:
  Agriculture, Environmental and Consumer Protection
  Defense
  State, Justice, Commerce, and the Judiciary
  Housing & Urban Development, Space & Science
  Military Construction, Chairman

Foreign Relations Committee
  Subcommittees:
  Far Eastern Affairs, Chairman
  Near Eastern & South Asian Affairs
  U.S. Security Agreements & Commitments Abroad
  Western Hemisphere Affairs

Washington Office Personnel:
  Administrative Assistant, Peggy DeMichele
  Legislative Assistant, Raymond Dockstader
  Executive Secretary, Mary Jane Del Balzo

Senator Lee Metcalf
427 Senate Office Building
Washington, D. C. 20510
Phone: 202-225-2651

Committee Assignments:
Joint Committee on Congressional Operations, Chairman

Interior and Insular Affairs Committee
  Subcommittees:
  Minerals, Materials, & Fuels, Chairman
  Territories and Insular Affairs
  Water and Power Resources

Government Operations Committee
  Subcommittees:
  Intergovernmental Relations
  Budgeting Management & Expenditure, Chairman
  Surplus Property
  Inpoundment of Funds

Field Personnel:
  Sally Jordan
  Federal Building, Room 4435
  Billings, Montana 59101
  Phone: 259-5966
  Hours: 10 to 12 a.m.; 1:30 to 3 p.m.

Home Office:
  Jerry Metcalf
  Diamond Block
  Helena, Montana 59601
  Phone: 442-4361
  Hours: 9 a.m. to 1 p.m.

Washington Office Personnel:
  Administrative Assistant, Merrill W. Englund
  Executive Secretary, Teddy Roe
  Legislative Assistant, Dorothy Tenenbaum
  Personal Secretary, Peggy McLaughlin

L-2 U.S. MEMBERS OF THE HOUSE OF REPRESENTATIVES FROM MONTANA

Congressman John Melcher
U.S. House of Representatives
1641 Longworth House Office Building
Washington, D. C. 20515
Phone: 202-225-1555

Committee Assignments:
Agriculture Committee
  Subcommittees:
  Forest
  Livestock and Grains
  Family Farms and Rural Development

Interior Committee
  Subcommittees:
  Public Lands, Chairman
  Environment
  Indian Affairs
  Mines and Mining

Field Personnel:
  Jim Schulenberg
  1016 Federal Building
  Billings, Montana 59101
  Phone: 248-7119

  John Boland
  12 Sixth Street South
  Great Falls, Montana 59401
  Phone: 453-0371

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  Legislative Assistant, Carl Rieckmann
  Legislative Assistant, Virginia Boylan
  Consultant, Public Lands Subcommittee, Bob Hunt
  Office Manager and Personal Secretary, Janine Volsky

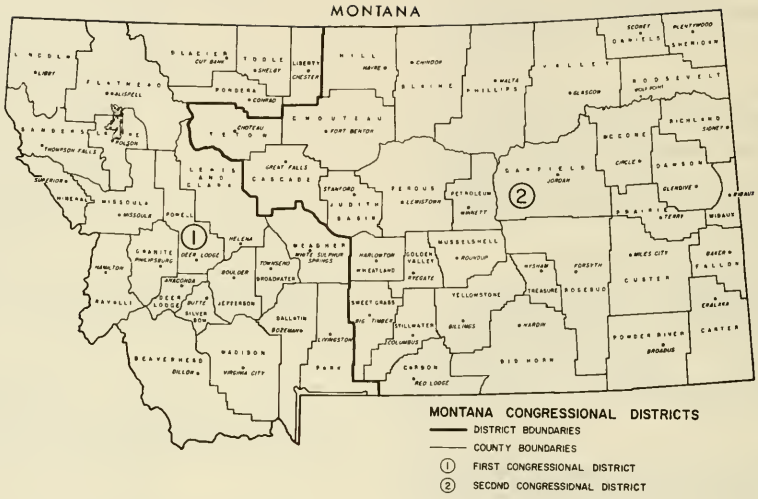
Congressman Richard G. Shoup
U.S. House of Representatives
1127 Longworth House Office Building
Washington, D. C. 20515
Phone: 202-225-3211

Committee Assignments:
Interstate and Foreign Commerce Committee
  Subcommittees:
  Special Subcommittee on Investigations

Field Personnel:
  Chester R. Dreher, District Representative
  District Office, Missoula
  P. O. Box 1509, Federal Building
  Missoula, Montana 59801
  Phone: 543-7882

  Chester R. Dreher, District Representative
  District Office, Helena
  528 Sanders
  Helena, Montana 59601
  Phone: 442-2226

Washington Office Personnel:
  Administrative Assistant, Chester Roy Julian
  Legislative Assistant, Rudolph A. Honkala
  Executive Secretary, Pamela Walters
  Press Assistant, Don Brunell



MONTANA'S CONGRESSIONAL DISTRICTS

FIRST CONGRESSIONAL DISTRICT

Beaverhead
Broadwater
Deer Lodge
Flathead
Gallatin
Glacier
Granite
Jefferson
Lake
Lewis and Clark
Liberty
Lincoln
Madison
Meagher
Mineral
Missoula
Park
Pondera
Powell
Ravalli
Sanders
Silver Bow
Toole

SECOND CONGRESSIONAL DISTRICT

Big Horn
Blaine
Carbon
Carter
Cascade
Chouteau
Custer
Daniels
Dawson
Fallon
Fergus
Garfield
Golden Valley
Hill
Judith Basin
McCone
Musselshell
Petroleum
Phillips
Powder River
Prairie
Richland
Roosevelt
Rosebud
Sheridan
Stillwater
Sweet Grass
Teton
Treasure
Valley
Wheatland
Wibaux
Yellowstone

HOME ADDRESS OF THE MEMBERS OF THE SENATE

FORTY-THIRD STATE LEGISLATURE OF MONTANA

Senators	Home Address	Occupation	Home Tel. No.	City
Aber, Larry M. (Gladys)	223—3rd Ave. N.	Retired Businessman	322-5274	Columbus
Bennett, George T. (Mary Kay)	628 Mound	Lawyer	442-9855	Helena
Bertsche, William H. (Elizabeth)	1917—4th Ave. N.	Rancher Businessman	452-1144	Great Falls
Bollinger, Gordon E. (Marie)	217 Klein	Businessman	228-2337	Glasgow
Boylan, Paul F. (Mildred)	Star Route	Rancher	586-5531	Bozeman
Breeden, John W. (Ruth)	1202 S. Willson	Retired	586-6287	Bozeman
Broeder, Fred O. (Ruth)	Route 4	Retired Lumberman	756-5573	Kalispell
Carl, Fred G. (Joan)	P. O. Box 477	Insurance Broker	549-9487	Missoula
Cochrane, Archie M. (Rosamond)	2938 Upper Hiwood	Auto Dealer	245-3316	Billings
Darrow, George (Eileen)	804 Midland Bank Bldg.	Geologist-Resource Consult.	259-2100	Billings
Deschamps, G. W. (Betty)	Rt. 2 Mullan Road	Rancher	549-0535	Missoula
Devine, John W. (Elizabeth Ann)	Park Garden Lane	Devine & Asselstine, Inc.	453-8445	Great Falls
DeWolfe, Percy (Theo)	P. O. Box 250	Rancher	338-2449	Browning
Drake, Glen L. (JoMae)	860 Hiawatha	Lawyer	443-2686	Helena
Flynn, Elmer (Mary)	Rt. 2 Flynn Road	Rancher	549-6252	Missoula
Gilfeather, P. J. (Margaret)	2816—4th Ave. S.	Attorney	453-0934	Great Falls
Goodheart, B. J. (Lois)	P. O. Box 1013	Railroad Agent	654-2126	Malta
Graham, Carroll A. (Nelle Yvette)	Lodge Grass	Rancher	639-2758	Lodge Grass
Groff, W. A. (Phyllis)	P. O. Box 46	Banker-Rancher	642-3455	Victor
Hall, Mrs. John Nelson (John)	212—12th St. N.	Executive Secretary	452-6125	Great Falls
Harrison, James T., Jr. (Carol)	1100 Choteau	Attorney	442-9193	Helena
Hazelbaker, Frank W. (Agnes)	P. O. Box 430	Insurance-Real Estate	683-5343	Dillon
Himsl, Matt A. (Lois)	305—4th Ave. E.	Investments	756-4675	Kalispell
James, David E. (Lillian)	Joplin	Farmer	256-2267	Joplin
Jensen, Arthur N. (Hazel)	Superior	Motel-Theatre	822-4574	Superior
Keenan, Patrick J. (Ann Elizabeth)	1112 E. 5th St.	Office Clerk	563-6958	Anaconda
Klindt, Herbert J. (Clara)	402 Alderson Ave.	Professor Emeritus	252-2269	Billings
Lowe, William R. (Connie)	1008 Poly	Construction & Properties	248-8194	Billings
Lynch, Neil J. (Charlotte)	2101 Harrison	Attorney	792-9142	Butte
Manning, Dave (Ruth)	Hysham	Contractor	342-2301	Hysham
Mathers, William L. (Mary Charlotte)	314 S. Merriam	Rancher	232-4425	Miles City
Moore, Jim (Kay)	Two Dot	Rancher-Attorney	632-4456	Two Dot
Moritz, Earl (Gertrude)	1024 W. Evelyn	Manufacturer	538-5658	Lewistown
McCallum, George (Verdie)	Niarada	Rancher	741-2770	Niarada
McDonald, John K. (Marilyn)	Belt	Rancher	738-2160	Belt
McGowan, Gordon (Lila)	Highwood	Rancher	733-2541	Highwood
McKeon, Luke (Dixie)	316 E. 7th	Attorney	563-6792	Anaconda
McNamer, William R. (Elizabeth)	240 Beverly Hills Blvd.	Lawyer	252-1085	Billings
McOmber, W. Gordon	Fairfield	Farmer	467-2035	Fairfield
Nees, Stanley (Alma)	Poplar	Farmer	768-3445	Poplar
Northey, Harry T. (Dorcas)	514 Daly	Montana Transfer Co.	542-2227	Missoula
Rosell, Antoinette F. (Earl)	4200 Rimrock	Dean of Girls	656-4226	Billings
Shea, James R. (Mary)	604 W. Daly—W'kv'le	Insurance Agent	723-3320	Butte
Siderius, George (Ella)	c/o Somers Stage	Farmer	752-2821	Kalispell
Sorensen, C. F. (Dot)	4908—10th Ave. S.	Auto Dealer	761-1583	Great Falls
Story, Peter R. (Eileen)	Emigrant	Rancher	333-4341	Emigrant
Thiessen, Cornie R. (Ailee)	Lambert	Farmer-Rancher	774-2150	Lambert
Turnage, Jean A. (Eula Mae)	P. O. Box 450	Attorney	883-5660	Polson
Vainio, Leonard E.	1701 Grand	Optometrist	723-8129	Butte
Zody, Artis A. (Betty)	503 S. Pearson	Farming-Mutual Funds	365-2864	Glendive

OFFICERS OF THE SENATE

President.....W. E. Christiansen
Secretary.....Ellen McCarthy
President Pro Tempore.....Cornie Thiessen
Majority Floor Leader.....Neil J. Lynch
Secretary.....Beverly Hilger
Minority Floor Leader.....Jim Moore
Secretary.....Barbara Lester
Secretary of Senate.....Walter Marshall
Secretary to Senate.....Juanita H. Fontana
Sergeant at Arms.....William Neary
Secretary.....Monida Vaughn
Chaplain.....Rev. Bernard Sullivan

STAFF OF THE SENATE

Bill Clerk.....Grace Bowman
Assistant Bill Clerk.....Dorothy Hill
Journal Clerk.....Ellen Reed
Chief Stenographer.....Betty Jakovac

SENATE STANDING COMMITTEES

AGRICULTURE, LIVESTOCK AND IRRIGATION

Graham, Carroll, Chairman
McOmber, Gordon, Vice Chairman
Aber, Larry
Boylan, Paul
Darrow, George
Deschamps, Por
Goodheart, B. J.
Harrison, Tom
McCallum, George
McDonald, Jack
Siderius, George

BILLS AND JOURNALS

DeWolfe, Percy, Chairman
Devine, Jack, Vice Chairman
Carl, Fred
Jensen, Arthur
McNamer, William
Nees, Stanley

BUSINESS AND INDUSTRY

DeWolfe, Percy, Chairman
McGowan, Gordon, Vice Chairman
Broeder, Fred
Drake, Glen
Goodheart, B. J.
Groff, William A.
Hazelbaker, Frank
Keenan, P. J.
Lowe, William
Rosell, Antoinette
Shea, Jimmy

CONSTITUTION, ELECTIONS AND FEDERAL RELATIONS

McDonald, Jack, Chairman
Shea, Jimmy, Vice Chairman
Graham, Carroll
Groff, W. A.
Mathers, William
Moore, Jim
Northey, Harry
Rosell, Antoinette
Zody, A. A.

COMMITTEE ON COMMITTEES

Bollinger, Gordon, Chairman
Flynn, Elmer, Vice Chairman
Graham, Carroll

EDUCATION COMMITTEE

Gilfeather, Pat, Chairman
Boylan, Paul, Vice Chairman
Breeden, J. W.
Carl, Fred
Devine, Jack
James, David
Klindt, Herb
Mathers, William
McCallum, George
Thiessen, Cornie
Vainio, Leonard

SENATE STANDING COMMITTEES

(Continued)

FISH AND GAME

Keenan, P. J., Chairman
Sorensen, C. F., Vice Chairman
Breeden, J. W.
Carl, Fred
Goodheart, B. J.
Jensen, Arthur
McCallum, George
McNamer, William
McOmber, Gordon
Northey, Harry
Siderius, George

FINANCE & CLAIMS

Groff, W. A., Chairman
Thiessen, Cornie, Vice Chairman
Bertsche, William
Bollinger, Gordon
Boylan, Paul
Cochrane, Archie
Deschamps, Por
Drake, Glen
Himsl, Matt
McKeon, John L.
Moritz, Earl

HIGHWAYS AND TRANSPORTATION

Manning, Dave, Chairman
Graham, Carroll, Vice Chairman
Aber, Larry
Broeder, Fred
Hazelbaker, Frank
McGowan, Gordon
Moritz, Earl
Northey, Harry
Sorenson, C. F.
Vainio, Leonard
Zody, A. A.

JUDICIARY

McKeon, Luke, Chairman
Gilfeather, Pat, Vice Chairman
Boylan, Paul
Drake, Glen
Hall, Mrs. Boots
Harrison, Tom
Moore, Jim
Turnage, Jean
Zody, A. A.

LABOR & EMPLOYMENT RELATIONS

Siderius, George, Chairman
Jensen, Art, Vice Chairman
Bennett, George
Bertsche, William
Flynn, Elmer
Himsl, Matt
Keenan, P. J.
Lowe, William
McNamer, William
Moore, Jim
Shea, Jimmy

LEGISLATIVE ADMINISTRATION

Bollinger, Gordon, Chairman
Graham, Carroll, Vice Chairman
Deschamps, Por
Hazelbaker, Frank
Sorensen, C. F.

LOCAL GOVERNMENT

Thiessen, Cornie, Chairman
Goodheart, B. J., Vice Chairman
Aber, Larry
Bertsche, William
Hall, Mrs. Boots
Harrison, Tom
James, David
Klindt, Herb
McOmber, Gordon
Northey, Harry
Story, Peter

NATURAL RESOURCES

Bertsche, William, Chairman
McGowan, Gordon, Vice Chairman
Bennett, George
Bollinger, Gordon
Cochrane, Archie
Darrow, George
DeWolfe, Percy
Flynn, Elmer
McCallum, George
McKeon, Luke
Moritz, Earl

PUBLIC HEALTH, WELFARE AND SAFETY

Flynn, Elmer, Chairman
Vainio, Leonard, Vice Chairman
Bollinger, Gordon
Breeden, J. W.
Cochrane, Archie
Hall, Mrs. Boots
Himsl, Matt
Lowe, William
McKeon, Luke
Story, Peter
Zody, A. A.

RULES

Lynch, Neil, Chairman
McDonald, Jack, Vice Chairman
Flynn, Elmer
Groff, W. A.
Mathers, William
Moore, Jim
Turnage, Jean

STATE ADMINISTRATION

James, David, Chairman
Nees, Stanley, Vice Chairman
Bennett, George
Darrow, George
Devine, Jack
McDonald, Jack
Rosell, Antoinette
Sorensen, C. F.
Story, Peter

TAXATION

Nees, Stanley, Chairman
McKeon, Luke, Vice Chairman
Bennett, George
Broeder, Fred
Klindt, Herb
Manning, Dave
Mathers, William
McGowan, Gordon
McOmber, Gordon
Turnage, Jean
Vainio, Leonard

ALPHABETICAL LIST OF SENATE COMMITTEE ASSIGNMENTS

ABER, LARRY

Agriculture, Livestock and Irrigation
Highways and Transportation
Local Government

BENNETT, GEORGE T.

Labor and Employment
Natural Resources
State Administration
Taxation

BERTSCHE, WILLIAM H.

Finance and Claims
Labor and Employment Relations
Local Government
Natural Resources, Chairman

BOLLINGER, GORDON

Committee on Committees, Chairman
Finance and Claims
Legislative Administration, Chairman
Natural Resources
Public Health, Welfare and Safety

BOYLAN, PAUL

Agriculture, Livestock and Irrigation
Education, Vice Chairman
Finance and Claims
Judiciary

BREEDEN, J. W.

Education
Fish & Game
Public Health, Welfare and Safety

BROEDER FRED O.
Business and Industry
Highways and Transportation

Taxation

CARL, FRED

Bills and Journal
Education
Fish and Game

COCHRANE, ARCHIE

Finance and Claims
Natural Resources
Public Health, Welfare and Safety

DARROW, GEORGE

Agriculture, Livestock and Irrigation
Natural Resources
State Administration

DESCHAMPS, POR

Agriculture, Livestock and Irrigation
Finance and Claims
Legislative Administration

DEVINE, JACK

Bills and Journal, Vice Chairman
Education
State Administration

DEWOLFE, PERCY

Bills and Journal, Chairman
Business and Industry, Chairman
Natural Resources

DRAKE, GLEN

Business and Industry
Finance and Claims
Judiciary

FLYNN, ELMER

Committee on Committees, Vice Chairman
Labor and Employment
Natural Resources
Public Health, Welfare and Safety, Chairman
Rules

GILFEATHER, P. J.

Education, Chairman
Judiciary, Vice Chairman

GOODHEART, B. J.

Agriculture, Livestock and Irrigation
Business and Industry
Fish and Game
Local Government, Vice Chairman

GRAHAM, CARROLL

Agriculture, Livestock and Irrigation, Chairman
Constitution, Elections and Federal Relations
Committee on Commmittees
Highways and Transportation, Vice Chairman
Legislative Administration, Vice Chairman

GROFF, WILLIAM A.

Business & Industry
Constitution, Elections and Federal Relations
Finance and Claims, Chairman
Rules

HALL, MRS. BOOTS

Judiciary
Local Government
Public Health, Welfare and Safety

HARRISON, TOM

Agriculture, Livestock and Irrigation
Judiciary
Local Government

HAZELBAKER, FRANK W.

Business and Industry
Highways and Transportation
Legislative Administration

ALPHABETICAL LIST OF SENATE COMMITTEE ASSIGNMENTS

continued

HIMSL, MATT

Finance and Claims
Labor and Employment
Public Health, Welfare and Safety

JAMES, DAVID

Education
Local Government
State Administration, Chairman

JENSEN, ARTHUR

Bills and Journal
Fish and Game
Labor and Employment, Vice Chairman

KEENAN, P. J.

Business and Industry
Fish and Game, Chairman
Labor and Employment

KLINDT, HERB

Education
Local Government
Taxation

LOWE, WILLIAM

Business and Industry
Labor and Employment
Public Health, Welfare and Safety

LYNCH, NEIL

Rules, Chairman

McCALLUM, GEORGE

Agriculture, Livestock and Irrigation
Education
Fish and Game
Natural Resources

McDONALD, JACK

Agriculture, Livestock and Irrigation
Constitution, Elections and Federal Relations, Chairman
Rules, Vice Chairman
State Administration

McGOWAN, GEORGE

Business and Industry, Vice Chairman
Highways and Transportation
Natural Resources, Vice Chairman
Taxation

McKEON, LUKE

Finance and Claims
Judiciary, Chairman
Natural Resources
Public Health, Welfare and Safety
Taxation, Vice Chairman

McNAMER, WILLIAM

Bills and Journal
Fish and Game
Labor and Employment

McOMBER, GORDON

Agriculture, Livestock and Irrigation, Vice Chairman
Fish and Game
Local Government
Taxation

MANNING, DAVE

Highways and Transportation, Chairman
Taxation

MATHERS, WILLIAM

Constitution, Elections and Federal Relations
Education
Rules
Taxation

MOORE, JIM

Constitution, Elections and Federal Relations
Judiciary
Labor and Employment
Rules

MORITZ, EARL

Finance and Claims
Highways and Transportation
Natural Resources

NEES, STANLEY

Bills and Journal
State Administration, Vice Chairman
Taxation, Vice Chairman

NORTHEY, HARRY

Constitution, Elections and Federal Relations
Fish and Game
Highways and Transportation
Local Government

ROSELL, ANTOINETTE

Business and Industry
Constitution, Elections and Federal Relations
State Administration

SHEA, JIMMY

Business and Industry
Constitution, Elections and Federal Relations, Vice Chairman
Labor and Employment

SIDERIUS, GEORGE

Agriculture, Livestock and Irrigation
Fish and Game
Labor and Employment, Chairman

ALPHABETICAL LIST OF SENATE COMMITTEE ASSIGNMENTS

continued

SORENSEN, C. F.

Fish & Game, Vice Chairman
Highways and Transportation
Legislative Administration
State Administration

STORY, PETER

Local Government
Public Health, Welfare and Safety
State Administration

THEISSEN, CORNIE

Education
Finance and Claims, Vice Chairman
Local Government, Chairman

TURNAGE, JEAN

Judiciary
Rules
Taxation

VAINIO, LEONARD

Education
Highways and Transportation
Public Health, Welfare and Safety, Vice Chairman
Taxation

ZODY, A. A.

Constitution, Elections and Federal Relations
Highways and Transportation
Judiciary
Public Health, Welfare and Safety

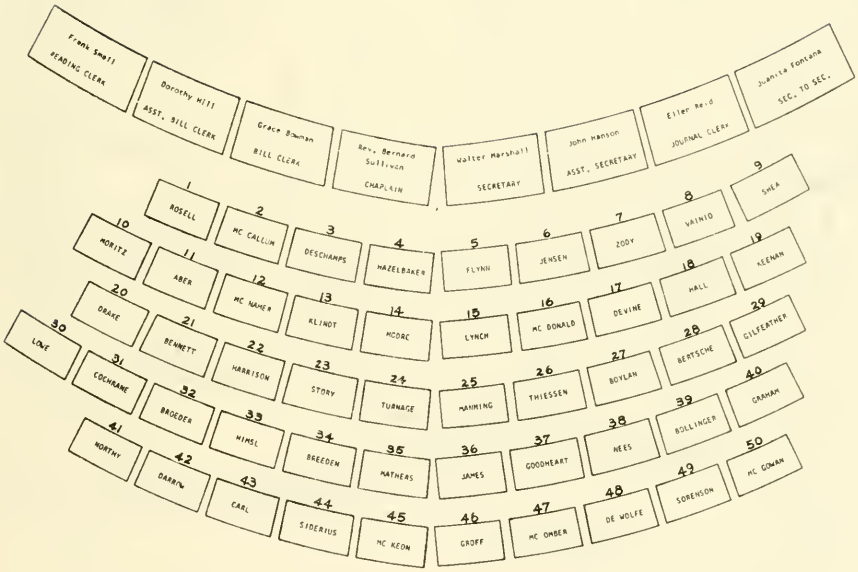
SENATE TELEPHONES

OFFICIAL LEGISLATIVE TELEPHONE NUMBER 449-3760

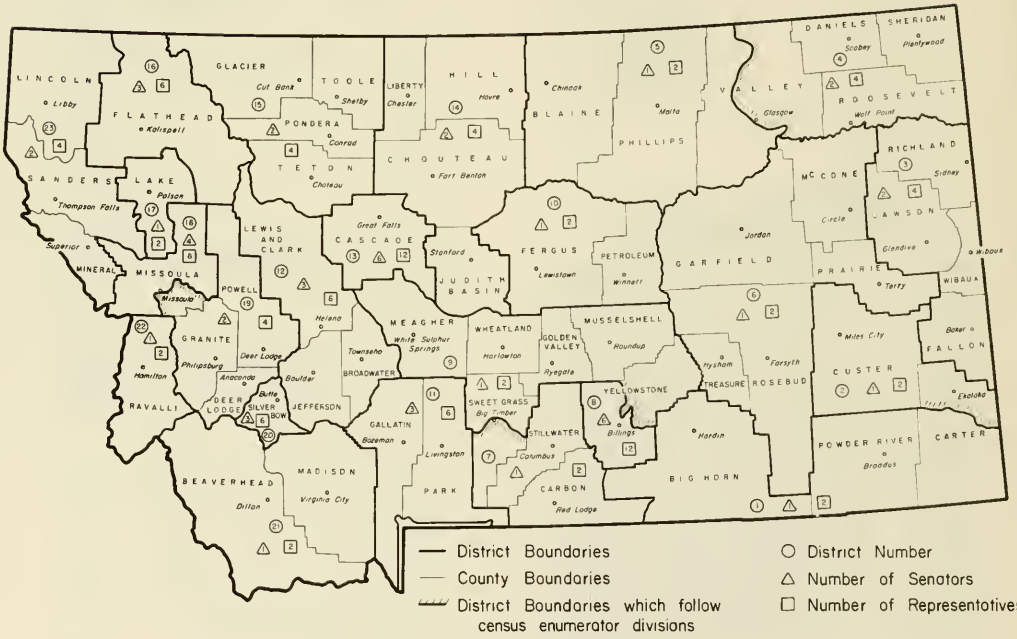
President, Room 363	449-3773
Agriculture, Livestock and Irrigation, Room 415	449-3772
Bills and Journal, Room 412	449-3789
Business and Industry, Room 410	449-3787
Constitution, Elections and Federal Relations, Room 412	449-3789
Education, Room 402	449-3785
Finance and Claims, Room 331	449-3774
Fish and Game, Room 402	449-3785
Highways and Transportation, Room 404	449-3797
Judiciary, Rm. 436	449-3702
Labor and Employment Relations, Room 402	449-3785
Legislative Administration, Room 412	449-3789
Legislative Operator, Rooms 356 & 357	449-3760
Local Government, Room 410	449-3787
Majority Floor Leader, Room 365	449-2722
Minority Floor Leader, Room 369	449-3714
Natural Resources, Room 415	449-3772
Press Room:	
Associated Press, Room 329	443-4170
Lee Newspapers State Bureau, Room 329	443-4100
Public Health, Welfare and Safety, Room 415	449-3772
Rules, Room 412	449-3789
Secretary of Senate, Room 364	449-3705
Senate Journal, Room 362	449-3744
Senate Printing Department, Room 59—Basement	449-2759
Senate Stenographers, Room 414	449-3798
Sergeant-at-Arms, Room 366	449-3726
Sergeant-at-Arms Bill Clerk, Room 367	449-3796
State Administration, Room 410	449-3787
Stenographer Pool, Room 417	449-3788
Taxation, Room 415	449-3772

SENATE - 43rd

ASSEMBLY - 1973



Montana Senatorial And Representative Districts



MONTANA SENATORIAL AND REPRESENTATIVE DISTRICTS

District No.	County or Counties	No. of Senators	No. of Representatives
1.	Big Horn; Powder River; Carter less Ekalaka census enumerator division	1	2
2.	Custer; Ekalaka census enumerator division of Carter	1	2
3.	Richland; Dawson; Wibaux; Fallon	2	4
4.	Sheridan; Roosevelt; Daniels; Valley less Fort Peck and Hinsdale census enumerator divisions	2	4
5.	Blaine; Phillips; Fort Peck and Hinsdale census enumerator divisions of Valley	1	2
6.	Garfield; Rosebud; McCone; Prairie; Treasure	1	2
7.	Stillwater; Carbon; south of the Yellowstone census enumerator division of Sweet Grass	1	2
8.	Yellowstone less Buffalo Creek census enumerator division, Shepherd enumerator division and Huntley Project census enumerator division	6	12
9.	Meagher; Wheatland; Golden Valley; Musselshell; north of Yellowstone census enumerator division of Sweet Grass; Buffalo Creek census enumerator division, Huntley Project enumerator division and Shepherd census enumerator division of Yellowstone	1	2
10.	Fergus; Petroleum	1	2
11.	Gallatin; Park	3	6
12.	Broadwater; Jefferson; Lewis & Clark	3	6
13.	Cascade	6	12
14.	Hill; Chouteau; Judith Basin; Liberty	2	4
15.	Glacier; Toole; Pondera; Teton	2	4
16.	Flathead	3	6
17.	Lake	1	2
18.	Missoula less Bonner-Clinton census enumerator division	4	8
19.	Powell; Deer Lodge; Granite; Bonner-Clinton census enumerator division of Missoula	2	4
20.	Silver Bow	3	6
21.	Madison; Beaverhead	1	2
22.	Ravalli	1	2
23.	Mineral; Sanders; Lincoln	2	4
	Total number of Senators & Representatives	50	100

LEGISLATIVE COUNTY-DISTRICT INDEX

Beaverhead	21	McCone	6
Big Horn	1	Meagher	9
Blaine	5	Mineral	23
Broadwater	12	Missoula	18 & 19
Carbon	7	Musselshell	9
Carter	1 & 2	Park	11
Cascade	13	Petroleum	10
Chouteau	14	Phillips	5
Custer	2	Pondera	15
Daniels	4	Powder River	1
Dawson	3	Powell	19
Deer Lodge	19	Prairie	6
Fallon	3	Ravalli	22
Fergus	10	Richland	3
Flathead	16	Roosevelt	4
Gallatin	11	Rosebud	6
Garfield	6	Sanders	23
Glacier	15	Sheridan	4
Golden Valley	9	Silver Bow	20
Granite	19	Stillwater	7
Hill	14	Sweet Grass	7 & 9
Jefferson	12	Teton	15
Judith Basin	14	Toole	15
Lake	17	Treasure	6
Lewis and Clark	12	Valley	4 & 5
Liberty	14	Wheatland	9
Lincoln	23	Wibaux	3
Madison	21	Yellowstone	8 & 9

MEMBERS OF THE 1973 MONTANA LEGISLATURE

Key: D-Democrat, R-Republican, (Figure) Sessions Served in Legislature, *-Reelected, **-Holdover

SENATE	COUNTY DIST. NO.	HOUSE
BIG HORN; POWDER RIVER; CARTER LESS EKALAKA CENSUS ENUMERATOR DIVISION		
Carroll Graham (D-7)*	1	Carl Smith (R-7)* John Walborn (R-1)
CUSTER; EKALAKA CENSUS ENUMERATOR DIVISION OF CARTER		
Wm. Mathers (R-7)*	2	James Lucas (R-6)* Walter Ulmer (R-5)*
RICHLAND; DAWSON; WIBAUX; FALLON		
Cornie Thiessen (D-8)* A. A. Zody (D-2)**	3	Oscar Kvaalen (R-7)* Stuart Olson (R-2)* Robert Prevost (D-5)* Henry Schepens (D-1)
SHERIDAN; ROOSEVELT; DANIELS; VALLEY LESS FORT PECK & HINSDALE CENSUS ENUMERATOR DIVISIONS		
Gordon Bollinger (D-5)* Stanley Nees (D-9)*	4	Wallace Edland (D-2)* Glenn Jacobsen (D-1) Orphey Lien (D-2)* Art Lund (R-5)*
BLAINE; PHILLIPS; FORT PECK & HINSDALE CENSUS ENUMERATOR DIVISIONS OF VALLEY		
Swede Goodheart (D-3)*	5	Francis Bardanouve (D-8)* Robert Cotton (D-14)**

MEMBERS OF THE 1973 MONTANA LEGISLATURE—(Continued)

SENATE	COUNTY DIST. NO.	HOUSE
GARFIELD; ROSEBUD; McCONE; PRAIRIE; TREASURE		
Dave Manning (D-21)*	6	Vic East (R-6)* Lee Hubing (R-1)
STILLWATER; CARBON; SOUTH OF THE YELLOWSTONE CENSUS ENUMERATOR DIVISION		
Larry Aber (R-2)**	7	Jim Burnett (R-3)* Alvin Hageman (D-2)
YELLOWSTONE LESS BUFFALO CREEK CENSUS ENUMERATOR DIVISION, SHEPHERD ENUMERATOR DIVISION & HUNTLEY PROJECT CENSUS ENUMERATOR DIVISION		
Archie Cochrane (R-3)* George Darrow (R-3)** Herb. Klindt (R-4)** William Lowe (R-2)** William McNamer (R-3) Antoinette Rosell (R-7)**	8	Richard Colberg (D-1) Henry Cox (R-3)* Harrison Fagg (R-3)* Harold Gerke (D-5)* Robert Glennen (R-4)* Tom Hager (R-1) Polly Holmes (D-1) Herb. Huennekens (D-1) Lloyd Lockrem, Jr. (R-3)* Wallace Mercer (R-1) Ann Regan (D-1) Thomas Towe (D-2)*
MEAGHER; WHEATLAND; GOLDEN VALLEY; MUSSELSHELL; NORTH OF YELLOWSTONE CENSUS ENUMERATOR DIVISION OF SWEET GRASS; BUFFALO CREEK CENSUS ENUMERATOR DIVISION, HUNTLEY PROJECT ENUMERATOR DIVISION AND SHEPHERD CENSUS ENUMERATOR DIVISION OF YELLOWSTONE		
Jim Moore (R-3)*	9	Jack Galt (R-1) Elmer Schye (R-4)
FERGUS; PETROLEUM		
Earl Moritz (R-9)*	10	Boots Asbjornson (R-7)* Fred Barrett (R-1)
GALLATIN; PARK		
Brick Breeden (R-1) Paul Boylan (D-3)* Pete Story (R-1)	11	Dorothy Bradley (D-2)* Robert Ellerd (R-2)* Wallace Forsgren (R-1) Tom Rolfe (R-1) William Warfield (R-4)* Dan Yardley (D-3)*
BROADWATER; JEFFERSON; LEWIS & CLARK		
George Bennett (R-2)** Glen Drake (R-2)* James Harrison, Jr. (R-4)**	12	John Bell (R-1) Barbara Bennetts (D-1) William Campbell (R-3) Ruth Castles (R-1) Hal Harper (R-1) Robert Marks (R-3)*
CASCADE		
Wm. Bertsche (D-4)** John Devine (D-2)** Pat Gilfeather (D-6)** Mrs. John N. Hall (D-1) John McDonald (D-5)* Smokey Sorensen (D-2)**	13	Larry Fasbender (D-4)* Michael Greely (D-2)* Jack Gunderson (D-5)* John Hall (D-5)* William Hodges (D-2)* Malcolm Holtz (R-3) Jack Kessner (R-1) Pat McKittrick (D-2)* Tom Selstad (R-6) John Staigmiller (D-4)* Gorham Swanberg (D-2)* John Tierney (R-1)
HILL; CHOUTEAU; JUDITH BASIN; LIBERTY		
David James (D-18)* Gordon McGowan (D-10)*	14	Dave Aageson (R-1) Allen Kolstad (R-3)* Walter Laas (D-7)* John Murphy (D-1)
GLACIER; TOOLE; PONDERA; TETON		
Percy DeWolfe (D-9)* Gordon McOmber (D-8)*	15	George Johnston (D-3)* Rex Manuel (D-1) Robert Stephens (D-1) Gail Stoltz (D-1)
FLATHEAD		
Fred Broeder (R-11)* Matt Himsl (R-4)* George Siderius (D-9)**	16	Robert Brown (R-2)* Ora Halvorson (D-1) Tom Jones (R-1) Conrad Lundgren (R-6)* Clyde Turner (R-1) William Zimmer (D-5)*
LAKE		
Jean Turnage (R-6)**	17	James Fleming (D-3)* Carl Seifert (R-1)
MISSOULA LESS BONNER-CLINTON CENSUS ENUMERATOR DIVISION		
Fred Carl (R-2)** Por Deschamps (R-5)* Elmer Flynn (D-6)** Harry Northey (R-5)*	18	Bud Ainsworth (R-3)* Max Baucus (D-1) Tom Haines (R-12)* Gary Kimble (D-1) Gary Marbut (R-3)* Bill Norman (D-2)* George Turman (R-1) Robert Watt (D-5)*
POWELL; DEER LODGE; GRANITE; BONNER-CLINTON CENSUS ENUMERATOR DIVISION OF MISSOULA		
Pat Keenan (D-4)* Luke McKeon (D-7)*	19	Joe Brand (D-4)* Al Kosena (D-3)* John Mehrens (D-3)* William Menahan (D-2)*
SILVER BOW		
Neil Lynch (D-2)* James Shea (D-2)** Dr. Len. Vainio (D-2)**	20	Robert Harper (D-3)* John Healy (D-7)* Robert Lee (D-4)* Jerry Lombardi (D-7)* John D. Lynch (D-3)* Joe Quilici (D-2)*
MADISON; BEAVERHEAD		
Frank Hazelbaker (R-9)**	21	Tom Clemow (R-3)* Jim Flynn (D-1)
RAVALLI		
William Groff (D-10)**	22	John Driscoll (D-1) Norris Nichols (R-10)*
MINERAL; SANDERS; LINCOLN		
Arthur Jensen (D-9) George McCallum (R-2)*	23	William Baeth (D-4)* Orin Kendall (D-3)* Joe Roberts (D-1) Arthur Shelden (D-5)*

HOME ADDRESS MEMBERS OF THE HOUSE OF REPRESENTATIVES

FORTY-THIRD STATE LEGISLATURE OF MONTANA

Senators	Home Address	Occupation	Home Tel. No.	City
Aageson, Dave	Gildford	Farmer-Rancher	375-2340	Gildford
Ainsworth, A. L. (Kay)	4111 Timberlane	Retired Druggist	543-3905	Missoula
Asbjornson, J. O. (Dorothy)	P. O. Box 794	Businessman	462-2631	Winifred
Baeth, William R. (Erma)	805 Minnesota	Lumber Scaler	293-4465	Libby
Bardanouve, Francis (Venus)	Harlem	Rancher-Farmer	353-2397	Harlem
Barrett, Fred O. (Robcrta)	259 S.W. Maple	Educator	538-8170	Lewistown
Baucus, Max	525 S. 5th E.	Attorney	728-3770	Missoula
Bell, John F. (Marj)	Rte. 2 Box 324	Attorney	443-3569	Helena
Bennetts, Barbara K.	25 S. Benton	Secretary	442-4868	Helena
Bradley, Dorothy M.	Rte. 3 Box 114	Public Affairs	586-2823	Bozeman
Brand, Joe (Betty)	800 Montana	Railroad Conductor	846-1186	Deer Lodge
Brown, Robert J.	Route 1	Farmer	862-2822	Whitefish
Burnett, James H. (Betty)	Star Route	Rancher	446-2489	Luther
Campbell, William C. (Gertrude)	630 Flowerree	Editor-Publisher-Writer	442-1936	Helena
Castles, Ruth B. (Wesley)	York Route	Retired Housewife	227-5485	Helena
Clemow, Tom (Rose)	Box 828	Rancher	834-2172	Jackson
Colberg, Richard A. (Sharon)	631 Terry	Self-Employed	259-6114	Billings
Cotton, Robert S.	P. O. Box 27	Farmer-Stockman	228-2077	Glasgow
Cox, Henry S. (Doris)	1439 Colton	Educator	259-2565	Billings
Driscoll, John B. (Claudia Jo)	424 S. 2nd	Legislator	363-2155	Hamilton
East. Vic (Vy)	P. O. Box 83	Retired Merchant	356-2323	Forsyth
Edland, Wallace B. (Mary Ann)	P. O. Box 98	Farmer-Businessman	487-2835	Scobey
Ellerd, Robert A. (Jean)	2206 Bridger Dr.	Livestock Broker	587-7286	Bozeman
Fagg, Harrison G. (Darlene)	1414 Mystic Dr.	Architect	252-5898	Billings
Fasbender, Larry (Retta Rae)	Rte. 1 Box 23	Farmer	264-2425	Fort Shaw
Fleming, James F., Jr. (Billie)	P. O. Box 116	Farmer-Businessman	675-2241	Pablo
Flynn, James W. (Sheryll)	P. O. Box 524	Business Owner	683-2150	Dillon
Forsgren, Wallace O. (Jane)	E. of Bozeman	Retired	586-6810	Bozeman
Galt, Jack E. (Louise)	309 N. Ewing	Rancher	442-8745	Helena
Gerke, Harold E. (Vera)	202 Mtn. View Blvd	Rancher-Businessman	245-5397	Billings
Glennen, Robert (LaVerda)	1005 N. 32nd	Public Relations	259-2274	Billings
Greely Michael T. (Marilyn)	2725—3rd Ave. N.	Attorney	453-6111	Great Falls
Gunderson, Jack (Corinne)	Box 187	Grain Farmer	463-2261	Power
Hageman, Alvin (Evelyn)	Broadview	Farmer-Rancher	663-4551	Broadview
Hager, Tom (Connye)	1540 Elgin	Egg Producer	252-3960	Billings
Haines, Tom (Edna)	15 Martha Court	Editor	542-2309	Missoula
Hall, John C.	1020—3rd ,Ave. N.	Attorney	453-4572	Great Falls
Halvorson, Ora J. (Stanley)	244 Woodland	Housewife	756-5764	Kalispell
Harper, Hal (Deborah)	509 Logan	Legislator	442-5644	Helena
Harper, Robert J.	68 Missoula Ave.	Director Con. Prot. Div.	792-3981	Butte
Healy, John E. (Irene)	624 W. Granite	Engineer-Land Surveyor	723-4927	Butte
Hodges, William C. (Gertrude)	106—25th St. N.	Retired Master Plumber	761-4046	Great Falls
Holmes, Polly (Robert)	1620 Ave. F	Homemaker-Teacher-Writer	252-7988	Billings
Holtz, Malcolm E. (Clarice)	2625—4th Ave. N	Farmer	453-6092	Great Falls
Hubing, Lee (Leone)	Terry	Rancher-Businessman	637-5578	Terry
Huennekens, Herb F. (Helen)	3216 Rimrock Rd.	Retired Meteorologist	656-2861	Billings
Jacobsen, Glenn (Bernice)	Reserve	Farmer-Businessman	286-4373	Reserve
Johnston, George R. (Mary)	504—3rd St. S.E.	Farmer	938-2188	Cut Bank
Jones, Tom L. (Shirley)	Route 3	Bar-Restaurant Owner	756-6640	Kalispell
Kendall, Orin P. (Ivy)	Box 563	Retired	827-3362	Thompson Falls
Kessner, Jack E. (Verna)	154 Riverview C.	House Builder	453-4124	Great Falls
Kimble, Gary	225 Woodford	Attorney	543-8972	Missoula
Kolstad, Allen C. (Iva)	Chester	Rancher-Businessman	334-3017	Chester
Kosena, Albert E. (Marian)	106 N. Main	Retired	563-2602	Anaconda
Kvaalen, Oscar S. (Ruth)	Lambert	Farmer-Rancher	774-2154	Lambert
Laas, Walter (Lila)	Chester	Contractor-Farmer	334-3501	Chester
Lee, Robert E. (Jewell Ann)	1945 Florida	Electrician	723-9562	Butte
Lien, Orphey (Birdell)	Box 666	Farmer	448-3272	Poplar
Lockrem, Lloyd C., Jr. (Rose)	3109 Edmond	Contractor	656-4453	Billings
Lombardi, Jerry V. (Dorothy)	947 Waukesha	Water Inspector	723-4297	Butte
Lucas, James P. (Carol)	1920 Sudlow	Attorney	232-3665	Miles City
Lund, Arthur E. (Cleo)	Box 806	Rancher	783-2250	Scobey
Lundgren, Conrad F. (Jean)	844 Woodland	Merchant	756-4018	Kalispell
Lynch, John	527 W. Mercury	Teacher	792-7292	Butte
Manuel, Rex (Jeannine)	Fairfield	Farmer-Cr. Union Mgr.	467-2622	Fairfield
Marbut, Gary R. (Edith)	Grant Creek	Cattle Rancher	549-4848	Missoula
Marks, Robert L. (Barbara)	Box 116	Rancher	933-5589	Clarcy

HOME ADDRESS MEMBERS OF THE HOUSE OF REPRESENTATIVES—(Continued)

Representatives	Home Address	Occupation	Tel. No.	City
Mehrens, John (Helen)	206 Evergreen	Fire Fighter	563-3737	Anaconda
Menahan, William T. (Shirley)	1304 W. 5th	Teacher	563-2985	Anaconda
Mercer, Wallace W. (Mary Joanne)	1914 Patricia Ln.	Motel Owner	656-4150	Billings
Murphy, John	Box 40	Student	566-2546	Stanford
McKittrick, Pat (Sharon)	4039 Ella	Lawyer	761-5730	Great Falls
Nichols, Norris (Virginia)	Rte. 2 Box 123	Rancher-farmer	777-3127	Stevensville
Norman, William J. (Laura)	440 Connell	Physician	543-7914	Missoula
Olson, Stuart A. (D'Arline)	Glendive Med. Cntr.	Physician-Surgeon	365-4141	Glendive
Prevost, Robert C. (Sheelah)	Lambert	Farmer-Rancher	774-2176	Lambert
Quilici, Joe (Georgia)	3040 Kossuth	Glazier	792-5772	Butte
Regan, Ann K. (Tom)	204 Mtn. View	Teacher	259-8944	Billings
Roberts, Joe R.	920 Main	Student	293-4625	Libby
Rolfe, Tom A.	1219½ W. Koch	Auto Dealer-Rancher	586-9594	Bozeman
Seifert, Carl A. (Peggy)	Box 90	Rancher	883-2846	Polson
Schepens, Henry J. (Edna)	Box 591	Life Insurance Agency	482-1085	Sidney
Schye, Elmer (Virginia)	Box 504	Contractor	547-3537	Wh. Sul. Sprgs.
Selstad, Tom (Elnore)	133—29th Ave. N.W.	Farm Supply	452-8824	Great Falls
Shelden, Arthur H. (Ruth)	Rte. 1 Box 1650	Retired	293-4716	Libby
Smith, Carl M. (Inez)	Olive	Rancher	436-2419	Olive
Staigmiller, John B. (June)	Box 422	Retired	468-2867	Cascade
Stephens, Robert E. (Billie Lou)	Box 218	Farmer	463-2417	Dutton
Stoltz, Gail	Valier	Grain-Cattle Rancher	279-3403	Valier
Swanberg, Gorham E. (Patty Jo)	Box 2567	Attorney	454-1264	Great Falls
Tierney, John F. (Marie)	Eden Rte.	Pres.-Trust Co.	761-8389	Great Falls
Towe, Thomas E. (Ruth)	2640 Burlington	Lawyer	656-2163	Billings
Turman, George (Kathleen)	1525 Gerald	Mayor	549-7957	Missoula
Turner, Clyde A. (Jo Ann)	920 Kalispell Ave.	Rancher-Logger	862-2039	Whitefish
Ulmer, Walter J. (LaVonne)	121 S. Merriam	Self-Employed	232-4081	Miles City
Walborn, John E. (Beverly)	Box 451	Rancher-Farmer	665-2623	Hardin
Warfield, William S. IV (Norma)	Hoffman Route	Rancher	333-4429	Livingston
Watt, Robert D. (Mabel)	451 Kensington	Retired	549-8215	Missoula
Yardley, Dan (Jo Anne)	Box 482	Attorney	222-0220	Livingston
Zimmer, William (Alice)	Box 67	Retired RR Signalman	881-2345	Olney

OFFICERS OF THE HOUSE

Speaker.....Harold E. Gerke
Speaker Pro Tempore.....Walter Laas
Majority Floor Leader.....Larry Fasbender
Minority Floor Leader.....Oscar Kvaalen
Chief Clerk.....Ed Smith
Assistant Chief Clerk.....Steve Helmbrecht
Sergeant-at-Arms.....Don Scanlin
Chaplain.....Rev. George Harper

STAFF OF THE HOUSE

Bill Clerk.....Pat Tynich
Chief Stenographer.....Edna Gunderson
Journal Clerk.....Rosella Wilson
Reading Clerk.....Marty Purcell
Secretary to Speaker.....Virginia Broughton
Secretary to Majority Floor Leader.....Bobbie Murphy
Secretary to Minority Floor Leader.....Marie Hensleigh

HOUSE STANDING COMMITTEES

AGRICULTURE, LIVESTOCK AND IRRIGATION (1)

Fleming, James F., Jr., Chairman
Edland, Wallace B., Vice Chairman
Brand, Joe
Clemow, Tom
Cotton, Robert S.
Ellerd, Robert A.
Galt, Jack E.
Gunderson, Jack
Hageman, Alvin
Hager, Tom
Johnston, George R.
Kolstad, Allen C.
Nichols, Norris
Prevost, Robert C.
Smith, Carl M.
Staigmiller, John B.
Stephens, Robert E.

BILLS AND JOURNALS (2)

Quilici, Joe, Chairman
Fleming, James F., Jr., Vice Chairman
Barrett, Fred O.
Kimble, Gary
Walborn, John E.

BUSINESS AND INDUSTRY (3)

Mehrens, John, Chairman
Lien, Orphey, Vice Chairman
Aageson, Dave
Driscoll, John B.
Hageman, Alvin
Harper, Robert J.
Kessner, Jack E.
Laas, Walter
Lockrem, Lloyd C., Jr.
Manuel, Rex
Mercer, Wallace W.
Olson, S. A.
Quilici, Joe
Regan, Ann K.
Rolfe, Tom
Selstad, Tom
Swanberg, Gorham

CONSTITUTION, ELECTIONS AND FEDERAL RELATIONS (4)

Lombardi, Jerry V., Chairman
Greely, Michael T., Vice Chairman
Ainsworth, A. L.
Castles, Ruth B.
Haines, Tom
Hall, John C.
Halvorson, Ora J.
Harper, Hal
Kendall, Orin P.
Kosena, Albert E.
Murphy, John
Schye, Elmer
Watt, Robert D.

EDUCATION (5)

Gunderson, Jack, Chairman
Cotton, Robert S., Vice Chairman
Barrett, Fred O.
Bradley, Dorothy M.
Cox, Henry S.
Forsgren, Wallace O.
Holmes, Polly
Hubing, Lee
Lund, Art
Lynch, John
Marks, Robert L.
Menahan, William
Murphy, John
Schepens, Henry J.
Shelden, Arthur H.
Stoltz, Gail
Warfield, Bill

FINANCE AND CLAIMS (6)

Bardanouve, Francis, Chairman
Prevost, Robert C., Vice Chairman
Asbjornson, J. O.
Baucus, Max S.
East, Vic
Fleming, James F., Jr.
Glennen, Robert E.
Haines, Tom
Holtz, Malcolm E.
Jacobsen, Glenn
Kosena, Albert E.
Laas, Walter
Lund, Art
Lynch, John
Manuel, Rex
Nichols, Norris
Regan, Ann K.

FISH AND GAME (7)

Staigmiller, John B., Chairman
Johnston, George R., Vice Chairman
Barrett, Fred O.
Baucus, Max
Brand, Joe
Clemow, Tom
Forsgren, Wallace O.
Galt, Jack E.
Hager, Tom
Huennekens, Herb
Menahan, William
Prevost, Robert C.
Roberts, Joe
Seifert, Carl A.
Stephens, Robert E.

HIGHWAYS AND TRANSPORTATION (8)

Laas, Walter, Chairman
Healy, John E., Vice Chairman
Aageson, Dave
Baeth, William R.
Campbell, William C.
Cotton, Robert S.
Glennen, Robert E.
Harper, Robert J.
Kendall, Orin P.
Lien, Orphey
Rolfe, Tom
Selstad, Tom
Staigmiller, John B.
Walborn, John E.
Watt, Robert D.

HOUSE STANDING COMMITTEES

(Continued)

JUDICIARY (9)

Hall, John C., Chairman
Yardley, Dan, Vice Chairman
Baeth, William R.
Baucus, Max S.
Bell, John F.
Brown, Robert J.
Greely, Michael T.
Lucas, James F.
Marbut, Gary R.
McKittrick, Pat
Roberts, Joe R.
Towe, Thomas E.
Warfield, Bill

LABOR AND EMPLOYMENT RELATIONS (10)

McKittrick, Pat, Chairman
Lombardi, Jerry V., Vice Chairman
Baeth, William R.
Bell, John F.
Bennetts, Barbara K.
Colberg, Richard A.
East, Vic
Ellerd, Robert A.
Flynn, James W.
Hodges, William C.
Kimble, Gary
Lee, Robert E.
Tierney, John F.
Turman, George
Turner, Clyde A.

LEGISLATIVE ADMINISTRATION (11)

Edland, Wallace B., Chairman
Lynch, John, Vice Chairman
Hubing, Lee
Norman, Bill
Turner, Clyde A.

LOCAL GOVERNMENT (12)

Kosena, Albert E., Chairman
Kendall, Orin P., Vice Chairman
Bradley, Dorothy M.
Cox, Henry S.
Holtz, Malcolm E.
Jacobsen, Glenn
Jones, Tom L.
Kimble, Gary
Lockrem, Lloyd C., Jr.
Lombardi, Jerry V.
Marks, Robert L.
Mehrens, John
Roberts, Joe R.
Schepens, Henry J.
Smith, Carl M.
Turman, George
Zimmer, William

NATURAL RESOURCES (13)

Shelden, Arthur H., Chairman
Bradley, Dorothy M., Vice Chairman
Ainsworth, A. L.
Castles, Ruth B.
Colberg, Richard A.
Harper, Hal
Huennekens, Herb
Johnston, George R.
Lien, Orphey
Lucas, James P.
Lundgren, Conrad F.
Quilici, Joe
Schepens, Henry J.
Schye, Elmer
Stoltz, Gail
Swanberg, Gorham E.
Walborn, John E.

PUBLIC HEALTH, WELFARE AND SAFETY (14)

Lee, Robert E., Chairman
Norman, Bill, Vice Chairman
Asbjornson, J. O.
Bennetts, Barbara K.
Brown, Robert J.
Driscoll, John B.
Fagg, Harrison G.
Hall, John C.
Healy, John E.
Holmes, Polly
Jones, Tom L.
Marbut, Gary R.
McKittrick, Pat
Olson, S. A.
Turner, Clyde A.
Yardley, Dan
Zimmer, William

RULES COMMITTEE (15)

Fasbender, Larry
Gerke, Harold E.
Hall, John C.
Kvaalen, Oscar
Laas, Walter
Lockrem, Lloyd C., Jr.
Nichols, Norris
Selstad, Tom

STATE ADMINISTRATION (16)

Brand, Joe, Chairman
Greely, Michael T., Vice Chairman
Bardanouve, Francis
Burnett, James H.
Campbell, William C.
Flynn, James W.
Gunderson, Jack
Hageman, Alvin
Hodges, William C.
Kessner, Jack E.
Menahan, William
Mercer, Wallace W.
Seifert, Carl A.
Towe, Thomas E.
Ulmer, Walter J.

TAXATION (17)

Watt, Robert D., Chairman
Healy, John E., Vice Chairman
Burnett, James H.
Edland, Wallace B.
Fagg, Harrison G.
Halvorson, Ora J.
Kolstad, Allen C.
Lundgren, Conrad F.
Norman, Bill
Stephens, Robert E.
Swanberg, Gorham E.
Tierney, John F.
Towe, Thomas E.
Ulmer, Walter J.
Yardley, Dan

ALPHABETICAL LIST OF HOUSE COMMITTEE ASSIGNMENTS

AAGESON, DAVE

Highways and Transportation
Business & Industry

AINSWORTH, A. L. (BUD)

Constitution, Elections and Federal Relations
Natural Resources

ASBJORNSON, J. O. "BOOTS"

Finance and Claims
Public Health, Welfare and Safety

BAETH, WILLIAM R. (BILL)

Highways & Transportation
Judiciary
Labor and Employment Relations

BARDANOUVE, FRANCIS

Finance and Claims, Chairman
State Administration

BARRETT, FRED O.

Bills and Journal
Education
Fish and Game

BAUCUS, MAX S.

Finance and Claims
Fish and Game
Judiciary

BELL, JOHN F.

Judiciary
Labor and Employment Relations

BENNETTS, BARBARA K.

Labor and Employment Relations
Public Health, Welfare and Safety

BRADLEY, DOROTHY M.

Education
Local Government
Natural Resources, Vice Chairman

BRAND, JOE

Agriculture, Livestock and Irrigation
Fish and Game
State Administration, Chairman

BROWN, ROBERT J. (BOB)

Judiciary
Public Health, Welfare and Safety

BURNETT, JAMES H.

State Administration
Taxation

CAMPBELL, WILLIAM C.

Highways and Transportation
State Administration

CASTLES, RUTH B.

Constitution, Elections and Federal Relations
Natural Resources

CLEMOW, TOM

Agriculture; Livestock and Irrigation
Fish and Game

COLBERG, RICHARD A.

Labor and Employment Relations
Natural Resources

COTTON, ROBERT S.

Agriculture, Livestock and Irrigation
Education, Vice Chairman
Highways and Transportation

COX, HENRY S. "HANK"

Education
Local Government

DRISCOLL, JOHN B.

Business and Industry
Public Health, Welfare and Safety

EAST, VIC

Finance and Claims
Labor and Employment Relations

EDLAND, WALLACE B.

Agriculture, Livestock and Irrigation,
Vice Chairman
Legislative Administration, Chairman
Taxation

ELLERD, ROBERT A.

Agriculture, Livestock and Irrigation
Labor and Employment Relations

FAGG, HARRISON G.

Public Health, Welfare and Safety
Taxation

FASBENDER, LARRY

Ex-Officio Member of All Committees

FLEMING, JAMES F., JR.

Agriculture, Livestock and Irrigation, Chairman
Bills and Journal, Vice Chairman
Finance and Claims

FLYNN, JAMES W.

Labor and Employment Relations
State Administration

ALPHABETICAL LIST OF HOUSE COMMITTEE ASSIGNMENTS

(Continued)

FORSGREN, WALLACE O.

Education
Fish and Game

GALT, JACK E.

Agriculture, Livestock and Irrigation
Fish and Game

GERKE, HAROLD E.

Ex-Officio Member of All Committees

GLENNEN, ROBERT E.

Finance and Claims
Highways and Transportation

GREELY, MICHAEL T.

Constitution, Elections and Federal Relations, Vice Chairman
Judiciary
State Administration, Vice Chairman

GUNDERSON, JACK

Agriculture, Livestock and Irrigation
Education, Chairman
State Administration

HAGEMAN, ALVIN

Agriculture, Livestock and Irrigation
Business and Industry
State Administration

MARKS, ROBERT L. (BOB)

Education
Local Government

HAGER, TOM

Agriculture, Livestock and Irrigation
Fish and Game

HAINES, TOM

Constitution, Elections and Federal Relations
Finance and Claims

HALL, JOHN C.

Constitution, Elections and Federal Relations
Judiciary, Chairman
Public Health, Welfare and Safety,
Rules

HALVORSON, ORA J.

Constitution, Elections and Federal Relations
Taxation

HARPER, HAL

Constitution, Elections and Federal Relations
Natural Resources

HARPER, ROBERT J. "BOB"

Business and Industry
Highways and Transportation

HEALY, JOHN E. (JACK)

Highways and Transportation, Vice Chairman
Public Health, Welfare and Safety
Taxation, Vice Chairman

HODGES, WILLIAM C.

Labor and Employment Relations
State Administration

HOLMES, MRS. POLLY

Public Health, Welfare and Safety
Education

HOLTZ, MALCOLM E.

Finance and Claims
Local Government

HUBING, LEE

Education
Legislative Administration

HUENNEKENS, HERB

Fish and Game
Natural Resources

JACOBSEN, GLEN

Finance and Claims
Local Government

JOHNSTON, GEORGE R.

Agriculture, Livestock & Irrigation
Fish and Game, Vice Chairman
Natural Resources

JONES, TOM L.

Local Government
Public Health, Welfare and Safety

KENDALL, ORIN P.

Constitution, Elections and Federal Relations
Highways and Transportation
Local Government, Vice Chairman

KESSNER, JACK E.

Business and Industry
State Administration

KIMBLE, GARY

Bills and Journal
Labor and Employment Relations
Local Government

ALPHABETICAL LIST OF HOUSE COMMITTEE ASSIGNMENTS

(Continued)

KOLSTAD, ALLEN C.

Agriculture, Livestock and Irrigation
Taxation

KOSENA, ALBERT E. (AL)

Constitution, Elections and Federal Relations
Finance and Claims
Local Government, Chairman

KVAALEN, OSCAR S.

Ex-Officio Member of All Committees

LAAS, WALTER

Business & Industry
Finance and Claims
Highways and Transportation, Chairman
Rules

LEE, ROBERT E. (BOB)

Labor and Employment Relations
Public Health, Welfare and Safety, Chairman

LIEN, ORPHEY "BUD"

Business and Industry, Vice Chairman
Highways and Transportation
Natural Resources

LOCKREM, LLOYD C., JR.

Business and Industry
Local Government
Rules

LOMBARDI, JERRY V.

Constitution, Elections and Federal Relations, Chairman
Labor and Employment Relations, Vice Chairman
Local Government

LUCAS, JAMES P.

Judiciary
Natural Resources

LUND, ART

Education
Finance and Claims

LUNDGREN, CONRAD F.

Natural Resources
Taxation

LYNCH, JOHN "J. D."

Education
Finance and Claims
Legislative Administration, Vice Chairman

McKITTRICK, PAT

Judiciary
Labor and Employment Relations, Chairman
Public Health, Welfare and Safety

MANUEL, REX

Business and Industry
Finance and Claims

MARBUT, GARY R.

Judiciary
Public Health, Welfare and Safety

MARKS, ROBERT L.

Education
Local Government

MEHRENS, JOHN "SANDY"

Business and Industry, Chairman
Local Government

MENAHAN, WILLIAM "RED"

Education
Fish and Game
State Administration

MERCER, WALLACE W. (WALLY)

Business and Industry
State Administration

MURPHY, JOHN

Constitution, Elections and Federal Relations
Education

NICHOLS, NORRIS

Agriculture, Livestock and Irrigation
Finance and Claims
Rules

NORMAN, BILL

Legislative Administration
Public Health, Welfare and Safety, Vice Chairman
Taxation

OLSON, S. A.

Business and Industry
Public Health, Welfare and Safety

PREVOST, ROBERT C.

Agriculture, Livestock and Irrigation
Finance and Claims, Vice Chairman
Fish and Game

QUILICI, JOE

Bills and Journal, Chairman
Business and Industry
Natural Resources

REGAN, ANN K. "PAT"

Business and Industry
Finance and Claims

ALPHABETICAL LIST OF HOUSE COMMITTEE ASSIGNMENTS

(Continued)

ROBERTS, JOE R.

Fish and Game
Judiciary
Local Government

ROLFE, TOM

Business and Industry
Highways and Transportation

SCHEPENS, HENRY J.

Education
Local Government
Natural Resources

SCHYE, ELMER

Constitution, Elections and Federal Relations
Natural Resources

SEIFERT, CARL A.

Fish and Game
State Administration

SELSTAD, TOM

Business and Industry
Highways and Transportation
Rules

SHELDEN, ARTHUR H.

Education
Natural Resources, Chairman

SMITH, CARL M.

Agriculture, Livestock and Irrigation
Local Government

STAIGMILLER, JOHN B.

Agriculture, Livestock and Irrigation
Fish and Game, Chairman
Highways and Transportation

STEPHENS, ROBERT E.

Agriculture, Livestock and Irrigation
Fish and Game
Taxation

STOLTZ, GAIL

Natural Resources
Education

SWANBERG, GORHAM E.

Business and Industry
Local Government
Taxation

TIERNEY, JOHN F.

Labor and Employment Relations
Taxation

TOWE, THOMAS E.

Judiciary
State Administration
Taxation

TURMAN, GEORGE

Labor and Employment Relations
Local Government

TURNER, CLYDE A.

Labor and Employment Relations
Legislative Administration
Public Health, Welfare & Safety

STAIGMILLER, JOHN B.

Agriculture, Livestock and Irrigation
Fish and Game, Chairman
Highways and Transportation

STEPHENS, ROBERT E.

Agriculture, Livestock and Irrigation
Fish and Game
Taxation

STOLTZ, GAIL

Natural Resources
Education

SWANBERG, GORHAM E.

Business and Industry
Local Government
Taxation

TIERNEY, JOHN F.

Labor and Employment Relations
Taxation

TOWE, THOMAS E.

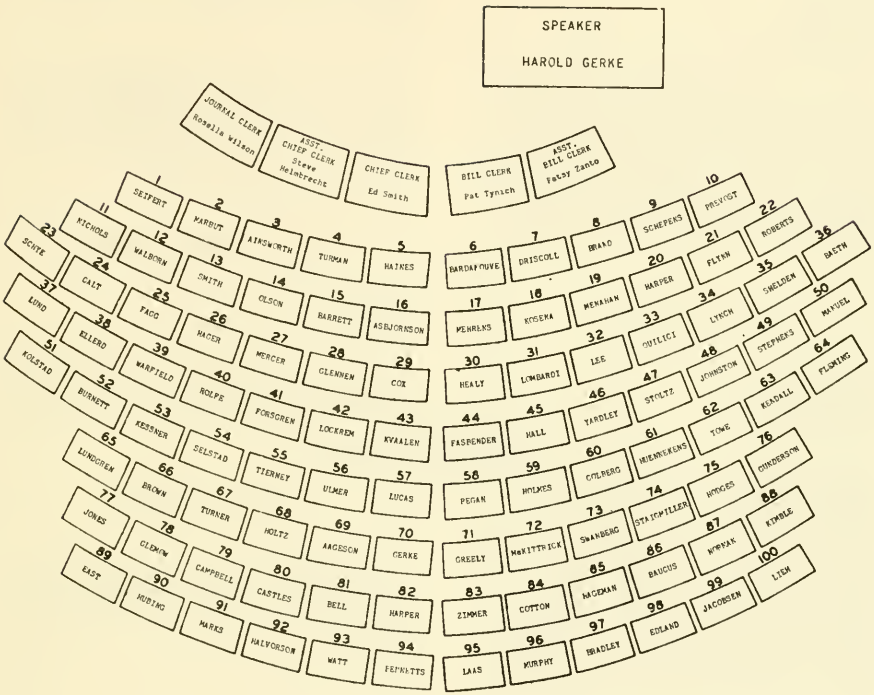
Judiciary
State Administration
Taxation

TURMAN, GEORGE

Labor and Employment Relations
Local Government

TURNER, CLYDE A.

Labor and Employment Relations
Legislative Administration
Public Health, Welfare & Safety



HOUSE TELEPHONES

OFFICIAL LEGISLATIVE TELEPHONE NUMBER 449-3760

Speaker, Rooms 348 & 349	449-3721
Agriculture, Livestock and Irrigation, Room 428-B	449-2770
Bills and Journal, Room 347	449-3736
Business and Industry, Room 433	449-2749
Chief Clerk, Room 350	449-3790
Constitution, Elections and Federal Relations, Room 344	449-2789
Education, Room 430-1	449-2735
Finance and Claims, Room 343	449-3777
Fish and Game, Room 430-1	449-2735
Highways and Transportation, Room 405	449-3713
Judiciary, Room 436	449-3702
Labor and Employment Relations, Room 428-A	449-3767
Legislative Administration, Room 349	449-3721
Legislative Mail, Room 30—Basement	449-3786
Legislative Operator, Rooms 356 & 357	449-3760
Legislative Printing, Room 59—Basement	449-2759
Local Government, Room 344	449-2789
Majority Floor Leader, Room 351	449-3718
Minority Floor Leader, Room 352	449-3728
Natural Resources, Room 428-B	449-2770
Payroll Clerk, Room 345	449-3784
Press Room:	
Associated Press, Room 329	443-4170
Lee Newspapers State Bureau, Room 329	443-4100
Public Health, Welfare and Safety, Room 428-A	449-3767
Rules, Room 349	449-3721
Sergeant-at-Arms, Room 353	449-3734
State Administration, Room 433-4	449-2749
Stenographer Pool, Room 420	449-2774
Taxation, Room 437	449-2764

L-5 LEGISLATIVE COUNCIL

Rose E. Weber, Director
State Capitol
Helena, Montana 59601
Phone: 449-3064

Headed by a Director, together with bi-partisan membership from both Houses of the Legislature, the Legislative Council works between sessions of the Legislature and provides bill drafting service and needed facts for the Legislators before the next legislature convenes. Subcommittees dealing with various problems presented to the Council by the legislature include additional members of both houses.

L-6 LEGISLATIVE AUDITOR

Morris L. Brusett
State Capitol
Helena, Montana 59601
Phone: 449-3122

The Office of the Legislative Auditor is responsible for auditing the financial affairs and transactions of every state agency at least once each biennium and for assisting the Legislative Assembly, its committees, and its members by gathering and analyzing information relating to the fiscal affairs of state government during legislative sessions. The office works under the general supervision of the Legislative Audit Committee, a bi-partisan committee with membership evenly divided between the Senate and House of Representatives.

L-7 ENVIRONMENTAL QUALITY COUNCIL

Fletcher E. Newby, Director
State Capitol
Helena, Montana 59601
Phone: 449-3742

The Council functions as an arm of the Legislature, with public participation and executive branch liaison. The Council's role is to anticipate environmental problems, analyze their root causes, perceive alternatives, and recommend preventive action.

The Council maintains a policy overview of state programs with environmental consequences to assure that state environmental policy is consistently observed. It also fulfills the urgent need for a mechanism within state government to better coordinate and integrate the various environmental programs of state agencies already in existence.

The long-term objective is to build up the environmental judgment of state agencies rather than to substitute its own.

L-8 CONSUMER COUNCIL

Senator Gordon Bollinger
Chairman
Glasgow, Montana 59230

The Consumer Council is newly organized as a Constitutional mandate to provide for a Consumer Counsel which shall have the duty of representing consumer interests in hearings before the Public Service Commission. The office of Consumer Counsel has not yet been filled.

L-9 REAPPORTIONMENT COMMISSION

Joseph Marra
Chairman
Great Falls, Montana 59401

A Commission of five citizens, not public officials, assigned to prepare a plan for reapportioning the state into legislative districts.

L-10 SALARY COMMISSION

Chairman to be named.

A Commission established by the legislature to recommend compensation for the judiciary and elected members of the legislative and executive branches.

JUDICIAL OFFICERS

JUDICIAL OFFICERS

J-1 MONTANA SUPREME COURT

JAMES T. HARRISON, CHIEF JUSTICE
WESLEY CASTLES, ASSOCIATE JUSTICE
GENE B. DALEY, ASSOCIATE JUSTICE
JOHN C. HARRISON, ASSOCIATE JUSTICE
FRANK I. HASWELL, ASSOCIATE JUSTICE

The Supreme Court functions in two ways: (1) as an appellate court, or a court of review, and; (2) as a court of original jurisdiction. After a trial has been held in the district court, it takes a period of time before the Supreme Court, reviewing the case, writes its opinion. This is because the record of the trial is usually long and involved. It requires thorough examination to determine if any error was actually committed during the trial.

As a court of original jurisdiction, however, the Supreme Court is usually called upon to act swiftly to prevent injustice or abuse in proceedings already under way in a district court. If required, the facts of the case will be considered in these proceedings so that justice may be determined and appropriate remedy ordered.

Office: State Capitol, Helena 59601, 449-2626

J-2 Clerk of the Supreme Court
Thomas J. Kearney

The Clerk of the Supreme Court preserves and files, by number and by name, all the cases and records sent to the Court. He is also responsible for the bookkeeping work for the Court, and, in general, assisting the Chief Justice in administrative matters.

Office: State Capitol, Helena 59601, 449-2470.

J-3 Law Library
Katherine Orchard, State Law Librarian

The libriarian is responsible for keeping the State Law Library up-to-date and maintaining the facility in working order. The library is one of the finest and most complete in the northwest, consisting of more than 60,000 volumes. It is open to all and can be used free of charge.

Office: State Capitol, Helena 59601, 449-2471.

J-4 Supreme Court Reporter
Esther Gilluly, Reporter

The Supreme Court reporter is charged with the duty of supervising publication of the opinions of the Court in the Montana Reports. To date there are 158 bound volumes of Supreme Court opinions, dating back to 1868. About two volumes are published each year. Between 150-200 cases are filed, decided and reported each year by the Court.

Office: State Capitol, Helena 59601, 449-2626.

J-5 Supreme Court Marshall
Bruce McGinnis

The Supreme Court Marshall announces the convening of the Court, and is responsible for keeping order and dignity during court proceedings, and, in general, caring for the Supreme Court chambers.

Office: State Capitol, Helena 59601, 449-3020.

J-6 JUDICIAL SELECTION COMMISSION
To Be Named

The Commission, established by the legislature to comply with the Constitution, selects nominees for vacancies in the offices of Supreme Court Justices or District Judges and submits them to the Governor for nomination.

J-7 JUDICIAL STANDARDS COMISSION
To Be Named

This Commission shall investigate complaints, make rules implementing Constitutional provisions for the removal and discipline of justices and judges, and may recommend to the Supreme Court the retirement, censure or suspension of judicial officers.

ELECTIVE EXECUTIVE OFFICERS

ELECTIVE EXECUTIVE OFFICERS

E-1 GOVERNOR
THOMAS L. JUDGE

The executive power of the State is vested in the Governor. As chief executive, the Governor exercises supervision over the agencies of the Executive branch. Every two years, he presents the biennial budget to the Legislature, describing his work and financial plans for the ensuing biennium. He must also submit a biennial report on the State of the State. In discharging his duties, the Governor appoints officials and grants pardons or reprieves. The Governor represents the State in its relations with the public, other jurisdictions, and various organizations of the states, such as the Federation of Rocky Mountain States, the Council of State Governments, and the National Governors' Conference.

The duties and powers of the Governor are outlined in the Constitution and Statutes of Montana and consist mainly of the following:

1. To properly administer the affairs of the State.
2. To see that the Laws of Montana are faithfully executed.
3. He shall appoint all civil and military officers of the State whose appointments are provided for by Statute or by the Constitution.
4. Approves legislation.
5. Informs the Legislature of the condition of the State.
6. Submits a biennial executive budget.
7. Grants reprieves and pardons.
8. Serves on various boards and commissions as provided for by the Constitution and the Statutes of Montana.
9. Represents the State in relations with other governments, with the public, and with various organization of states.

Executive Assistant, Ronald P. Richards
Special Assistant, Lawrence K. Pettit
Administrative Assistant, Mike Fitzgerald
Press Secretary, Alec N. Hansen
Agricultural Coordinator, Doug Smith
Staff Attorney, Steve Brown
Executive Secretary, Jean Handel
Citizen Advocate, Kent Kleinkopf. Responsible for handling citizen complaints about state government and providing information about state government. (Toll Free Telephone: 800-332-2272.)
Office: State Capitol, Helena 59601, 449-3111.

E-2 Federal-State Coordinator
H. Dean Hart

The Office of the Federal-State Coordinator was created by the Governor to provide better cooperation and communication between and among units of government on the local, state and federal levels. The major responsibilities of this office are to provide liaison among and between the Governor's Office, Montana's Congressional Delegation, and federal, state, and local government agencies; to identify and advise the Governor regarding the procurement of federal revenue sources; and advocating Montana's viewpoint to the Federal government.

Office: Room S-309, Capitol Building, Washington, D.C. 20510, 202-225-3735.
State-Local Coordinator, Dorothy Eck, 1424 Ninth, Helena 59601, 449-3410
Assistant, Mike Sweeney
Secretary, Francis Dockstader
Handles State-Local relations for the Governor.
Local Government Advisory Council, Harold Fryslie, Bozeman
Members: John Moreland, L.G. Broman, Don Gibson, Joe DeLong, Troy Lakey, Ed Shubat Mario Micone, Robert Dissly, James Christianson, Joseph Leone, David Foster.
Advises the State-Local Coordinator and the Governor in developing state plans, policies and programs relating to local government.

E-3 Office of Governmental Operations
Richard Llewellyn, Director

Responsible for studying, monitoring, and evaluating the organizational structure, management practices and functions of the Executive Branch in order to improve the manageability of state government; and acting as a general research and planning arm of the Governor.

Office: State Capitol, Helena 59601, 449-3616.

E-4 Office of Addictive Diseases
Joseph Rothstein, Director

Responsible for developing a drug program for Montana that will assist in alleviating drug and alcohol abuse by coordinating the various efforts being put forth to solve the problems of addictive disease.

Office: State Capitol, Helena 59601, 449-3111.

E-5 Manpower Planning Unit
Dave Fuller, Director

Advises the Governor concerning the development and operation of manpower programs.
Manpower Planning Advisory Council, Fred Barrett, Chairman, Employment Security Building, Helena 59601, 449-3662.
Regional Manpower Planning Boards:
Western Region, T.E. Downey, Missoula

Southwestern Region, Robert Templeton, Butte
Gene Severson, Helena
South Central Region, Clarence Nybo, Billings
Eastern Region, Al Fisher, Glendive
Office: Eleventh Avenue and Cooke Street, Helena 59601, 449-2787.

E-6 LIEUTENANT GOVERNOR
E. W. "BILL" CHRISTIANSEN

Acting Governor in absence of Governor or when requested by Governor or in event of Governor's prolonged absence, succeeds to Governorship in case of vacancy; any duties delegated to him by the Governor or by the Legislature.

Christiansen is specifically responsible for coordinating Montana's Energy Advisory Council and serving as an advisor to the Addictive Disease Unit of the Governor's Office.

Office: State Capitol, Helena 59601, 449-3773.

E-7 Energy Advisory Council
John Goers, Staff Coordinator

Responsible for advising the Governor concerning the environmental, social, and economic impacts that energy development will have on Montana.

Office: State Capitol, Helena 59601, 449-3773.

E-8 STATE TREASURER
HOLLIS G. CONNORS

Responsible for custody and accountability of all monies and securities belonging to or held in trust by the State of Montana.

Office: State Capitol, Helena 59601, 449-2624.

E-9 SECRETARY OF STATE
FRANK MURRAY

Maintains offical records of the executive branch and acts of the legislature; chief election officer of the state; filing officer for corporate records and commercial finance statements. Also responsible for the administration of the "Montana Administrative Procedure Act" which includes the compiling, publishing, and distribution of the Montana Administrative Register, and the Montana Administrative Code, which contains all the administrative rules currently in force.

Office, State Capitol, Helena 59601, 449-2034.

E-10 SUPERINTENDENT OF PUBLIC INSTRUCTION
DOLORES COLBURG

General supervision of the public schools and school districts of the state; and administrative duties related to vocational education.

SEE: OFFICE OF THE SUPERINTENDENT OF PUBLIC INSTRUCTION, DEPARTMENT OF EDUCATION.

Office: State Capitol, Helena 59601, 449-3654.

E-11 PUBLIC SERVICE COMMISSION
LOUIS B. BOEDECKER, Chairman
ERNEST C. STEEL, Commissioner
ROBERT McTAGGART, Commissioner

SEE: DEPARTMENT OF PUBLIC SERVICE REGULATION.

Office: 1227 Eleventh Avenue, Helena 59601, 449-3459.

E-12 ATTORNEY GENERAL
ROBERT L. WOODAHL

SEE: DEPARTMENT OF JUSTICE.

Office: State Capitol, Helena 59601, 449-2026.

E-13 AUDITOR
E. V. "SONNY" OMHOLT

The primary purpose of the State Auditor is to superintend the fiscal concerns of the state; and to serve as Commissioner of Insurance.

Office: State Capitol, Helena 59601, 449-2040.

E-14 Central Payroll System
Kathleen M. Behm, Director

Responsible for distributing warrants for all agencies of the State of Montana.

Office: Mitchell Building, Helena 59601, 449-3174.

E-15 Insurance Division
William Smith
Chief Deputy Commissioner of Insurance

The Insurance Division is responsible for providing protection for Montana consumers of insurance.

Office: State Capitol, Helena 59601, 449-2040.

E-16 Investment Division

Harry Jones, Deputy Investment Commissioner

The Investment Division is charged with the administration of the provisions of the Securities Act of Montana. The Act provides for the registration of securities which are offered for sale in Montana; also, the registration of securities salesmen, broker dealers and investment advisors.

The Division is also responsible for the protection of investors in securities.

Office: State Capitol, Helena 59601, 449-2040.

E-17 MONTANA SUPREME COURT

(See J-1.)

DEPARTMENTS OF

STATE GOVERNMENT

DEPARTMENTS OF STATE GOVERNMENT

The 19 principal departments in the executive branch are listed as reorganized under the provisions of the Executive Reorganization Act of 1971.

NOTE: Addresses and phone numbers are for Helena unless otherwise noted.

For a comprehensive listing of services and functions, see Index on page

D-1

DEPARTMENT OF ADMINISTRATION

Statutory Authority: Section 82A-201, R.C.M. 1947

Director: Doyle B. Saxby
State Capitol -- Tel: 449-2032

The purpose of the Department of Administration is to centralize and consolidate the general administrative, management and fiscal functions of state government.

D-2

ACCOUNTING BUREAU

Chief, Terry J. Cannon
State Capitol -- Tel: 449-3092

The accounting program of the Department of Administration is responsible for the daily processing of all statewide budgeting and accounting system documents submitted by state agencies and subsequent distribution of the month-end financial reports derived from these documents.

D-3

ARCHITECTURE AND ENGINEERING DIVISION

Administrator, Phillip A. Hauck
1500 East 6th Avenue -- Tel: 449-3104

The architecture and engineering program is charged with the responsibility of administering the capitol construction program, which includes renovation of existing buildings, construction of new facilities, and formulating a long-range building plan for the State of Montana. The major goal of this program is to provide more functionally and aesthetically planned buildings at a reasonable cost to the state that will meet present and future user needs. The program is also charged with the responsibility of providing a sound insurance program to assure that state properties are uniformly and adequately insured.

D-4

BUDGET BUREAU

Chief, William Palmer
State Capitol -- Tel: 449-3084

The budget program of the Department of Administration assists in the preparation and administration of the State of Montana budget by aiding the State's Chief Budget Officer (Governor) and the Legislature in making the best possible decisions in allocating fiscal resources to meet public needs and insuring that governmental agencies carry out state programs efficiently and effectively in compliance with legislative intent.

D-5

COMMUNICATIONS BUREAU

Chief, Russell Roy
State Capitol -- Tel: 449-2586

Responsible for providing efficient and effective voice, video and data communication systems to all agencies of state government. In addition, the bureau plans and coordinates the state communication facilities and networks and is responsible for developing a reliable emergency communication system.

D-6

DATA PROCESSING BUREAU

Chief, Troy W. McGee
Mitchell Building -- Tel: 449-2596

Provides data processing services to state agencies.

D-7

GENERAL SERVICES BUREAU

Chief, V. Harrison Lowe
State Capitol - Tel: 449-3060

Responsible for the custodial care of buildings and grounds in the Capitol complex, supervising of mailing

facilities, duplicating, messenger, telephone and security facilities, allocation of office space in the Capitol area, and the establishment and maintenance of a records management program.

D-8
MANAGEMENT SYSTEMS BUREAU

Chief, Don Near
State Capitol -- Tel: 449-2032

Responsible for developing a centrally maintained, fully automated, statewide budgeting and accounting system and providing state agencies with management consulting services.

D-9
PERSONNEL BUREAU

Administrator, Lee J. Tickell
1419 Helena Avenue -- Tel: 449-3768

The objectives of the training component are to organize workshops and symposiums to complement predetermined training needs, encourage participation by state government personnel and to publish training manuals, guides and circulars. The bureau also awards training grants for local government programs. The objective of the technical assistance component is to help agencies develop the necessary tools to facilitate a modern personnel system through efforts such as classification studies, personnel records design, job analysis and restructuring. In addition, the bureau accepts applications for employment with state agencies which are not associated with the Merit System Council.

D-10
PURCHASING BUREAU

Chief, H. F. "Mike" Weggenman
State Capitol -- Tel: 449:2575

Obtains supplies, materials and services for the operation of all state agencies. City and county governments may make use of this service by filing their intent with their association officers.

D-11
BOARD OF EXAMINERS

Executive Clerk, M. William McEnaney
State Capitol -- Tel: 449-2054

Charged with the approval and processing of travel claims submitted by county sheriffs for the extradition and transportation of prisoners and the administration of contracts under the long range building program.

D-12
BOARD OF INVESTMENTS

Investment Officer, James R. Howeth
State Capitol -- Tel: 449-2656

Responsible for the investment of state funds. Under a new program they will provide counsel to local governments on the investment of funds.

D-13
MERIT SYSTEM COUNCIL

Administrator, Melvin P. Martinson
1409 Helena Avenue -- Tel: 449-2064

Responsible for recruiting and examining applicants for employment with the Department of Health, Department of Social and Rehabilitation Services, Employment Security Division of the Department of Labor and Industry, Division of Mental Hygiene of the Department of Institutions, the State Civil Defense Agency, and the Aging Services Division of the Department of Social and Rehabilitation Services.

D-14
PUBLIC EMPLOYEES' RETIREMENT DIVISION

Administrator, Lawrence P. Nachtsheim
1712 - 9th Avenue -- Tel: 449-3154

Charged with the responsibility of administering to the membership the benefits of their respective retirement systems:

1. Public Employees' Retirement System
2. Game Wardens' Retirement System
3. Judges' Retirement System
4. Highway Patrolmen's Retirement System
5. Volunteer Firemen of Unincorporated Areas Pension Fund.

The major goal of this program is to serve the needs of the membership with timely service, retirement consulting and current benefit information.

D-15
SOCIAL SECURITY BUREAU

Supervisor, Martin S. Brekke
1712 - 9th Avenue -- Tel: 440-3154

Administers the Federal-State Agreement for Social Security coverage for all state employees.

D-16
TEACHERS RETIREMENT DIVISION

Executive Secretary, Owen Morris
1500 East 6th Avenue -- Tel: 449-3134

Administers the retirement, disability and survivors' benefits of Montana's teachers.

D-17
MULTI-MEMBER BODIES ATTACHED:

D-18
BOARD OF EXAMINERS

Chairman, Governor Thomas L. Judge

Directs and advises the staff of the Board of Examiners.

D-19
MERIT SYSTEM COUNCIL

Chairman, Rev. Joseph Harrington
Carroll College, Helena

Directs and advises the staff of the Merit System Council and rules on personnel appeals to the Council.

D-20
BOARD OF ADMINISTRATION OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM

Chairman, Willis K. Paull
Sheridan

Directs and advises the Public Employees' Retirement Division.

D-21
TEACHERS RETIREMENT BOARD

Chairman, James Burke
Livingston

Directs and advises the Teachers Retirement Division.

D-22
BOARD OF INVESTMENTS
Chairman, Paul Caruso
Helena

Directs and advises the staff of the Board of Investments.

D-23
BOARD OF TAX APPEALS

Chairman, Ray J. Wayrynen
Mitchell Building -- Tel: 449-2460

Handles taxpayer grievances about appraisals, assessments, equalization and taxes.

D-24
HEALTH INSURANCE ADVISORY COUNCIL

Chairman, unnamed

Responsible for advising the Department of Administration concerning health insurance plans for state employees.

D-25
DEPARTMENT OF AGRICULTURE

Statutory Authority: Section 82A-301, R.C.M. 1947

Commissioner, George Lackman
Agriculture Building -- Tel: 449-3144

The enforcement of agriculture-oriented laws to protect farmers and consumers and the promotion of the agricultural industry are the primary purposes of the Department of Agriculture.

D-26
AGRICULTURE MARKETING AND STATISTICAL UNIT

Coordinator, Eldon Fastrup
Agriculture Building -- Tel: 449-3144

Prepares and publishes agricultural statistics for Montana and assists agricultural producers and distributors in the economical, efficient distribution of Montana agricultural products at equitable prices.

D-27
CENTRALIZED SERVICES

Administrator, Charles R. Meyer
Agriculture Building -- Tel: 449-3144

Responsibilities include administrative services for the department and the licensing and bonding of grain dealers, warehousemen, mustard seed contractors, and activities oriented to the enforcement of the Montana Seed law and Commercial Feed and Fertilizer regulations.

D-28
APIARY REGULATION

State Apiarist, Will Kissinger
Mitchell Building -- Tel:449-3730

Enforces the Montana apiculture laws, which involves inspection for disease, registration of apiary locations, removing imported honeybee colonies from quarantine, and certification of exported colonies.

D-29
HORTICULTURE DIVISION

Administrator, Roy Bjornson
Mitchell Building -- Tel: 449-3730

Charged with the control of the quality of all Montana grown and imported fruits, vegetables and nursery stock.

D-30
PESTICIDE CONTROL DIVISION
Mitchell Building -- Tel: 449-3730

Administrator, Gary Gingery
Mitchell Building -- Tel: 449-3730

Responsible for controlling the use of pesticides through the registration of pesticide products, and licensing of commercial and governmental applicators, dealers and retailers.

D-31
FEED AND FERTILIZER DIVISION

Administrator, Burton Ginther
Bozeman -- Tel: 994-3383

Feed and Fertilizer Division is responsible for the administration of the commercial feed law and the commercial fertilizer law. This involves the registration of products, the licensing of facilities, the sampling of products, the laboratory analysis of products, the publishing of analytical results, and taking appropriate administrative action to see that violative conditions are corrected when they are detected. The major goal of this program is to assure the Montana purchaser of commercial feeds and commercial fertilizers that these products will meet the guarantees made and that they are properly labeled in all respects.

D-32
GRAIN DIVISION

Administrator, George Angermeier
Great Falls -- Tel: 452-9561

Provides services of grain grading, protein testing, sedimentation value and official weighing services.

D-33
WHEAT RESEARCH AND MARKETING DIVISION

Administrator, Robert Brastrup
Great Falls -- Tel: 761-7732

Charged with promoting intensive, scientific and practical research into all phases of wheat culture and production, marketing and use.

MULTI-MEMBER BODIES ATTACHED:

D-34
MONTANA WHEAT RESEARCH AND MARKETING COMMITTEE

Chairman, Lloyd Mosdal
Rapelje

Advises the Wheat Research and Marketing Division.

D-35
STATE BOARD OF HAIL INSURANCE

Commissioner of Insurance, William F. Smith
State Capitol -- Tel: 449-2040

Provides hail insurance to all farmers.

D-36
PESTICIDE ADVISORY COMMITTEE

Chairman, Leland Schoonover
Polson

Advises the Pesticide Control Division and draws up recommendations for the Commissioner of Agriculture concerning the implementation of pesticide regulations.

D-37
DEPARTMENT OF BUSINESS REGULATION

Statutory Authority: Section 82A-401, R.C.M. 1947

Director, Harold Pitts
805 North Main Street -- Tel: 449-3163

The Department of Business Regulation has as its primary purpose the enforcement and administration of state laws which regulate banks, building and loan associations, credit unions and consumer loan companies; regulation of weights and measures; packaging and labeling regulation; petroleum testing and regulation of petroleum pumps and meters; enforcement of the Unfair Practices Act and food store licensing; and regulation of liquid milk product marketing, in conjunction with the Board of Milk Control.

D-38
CENTRALIZED SERVICES DIVISION

Administrator, Dick Disney
805 North Main Street -- Tel: 449-3163

Provides administrative services for the department.

D-39
FINANCIAL DIVISION

Administrator, Leslie W. Alke
805 North Main Street -- Tel: 449-3163

This program has the responsibility of chartering, licensing, supervising and examining state banks, savings and loan associations, credit unions, consumer loan licensees and sales finance companies.

D-40
MILK CONTROL DIVISION

Administrator, Kenneth M. Kelly
805 North Main Street -- Tel: 449-3163

In the milk control program authority has been expressly delegated to fix and enforce minimum producer, wholesale and retail prices on fluid milk and cream products. Prices can only be fixed by official order after public hearings. Authority has been delegated to enforce producer prices established by formula on manufactured Grade A dairy products. Enforcement of wholesale and retail prices and fair trade practice is by spot checks and the investigation of complaints from the public and industry, and the taking of formal action when indicated.

D-41
MUNICIPAL EXAMINERS

(Moved to Intergovernmental Relations)

D-42
TRADE REGULATION DIVISION

Administrator, Dan L. Rice
805 North Main Street -- Tel: 449-3163

Charged with licensing all places of business selling food commodities and enforcing the Unfair Practices Act, an antimonopoly statute which basically concerns itself with unfair competition in all goods and services sold in Montana.

D-43
WEIGHTS AND MEASURES DIVISION

Administrator, Gary L. Delano
805 North Main Street -- Tel: 449-3163

This program is required to investigate complaints made concerning violations of weights and measures laws and regulations. It is also charged with quantity control, labeling and advertising of pre-packaged products and of licensing all petroleum dealers, and is required to collect license fees and scale test fees.

MULTI-MEMBER BODIES ATTACHED:

D-44
BOARD OF MILK CONTROL

Chairman, Genevieve Remillard
Glendive

Directs and advises the Milk Control Division.

D-45
BOARD OF BANKING

Chairman, unnamed

Advises the Director of the Department concerning the chartering of new banks and the relocation of banks.

D-46
DEPARTMENT OF EDUCATION

Statutory Authority: Section 82A-501, R.C.M. 1947

Department head: State Board of Education composed of the Board of Regents of Higher Education and the Board of Public Education.

The responsibilities of the Department of Education primarily involve the supervision of state educational facilities. The educational functions supervised by the department include the University System, the School for the Deaf and Blind, junior and community colleges and post-secondary vocational-technical centers. In addition, the specialized functions of historical preservation, promotion of the arts and maintenance of the State Library are administered under the Department.

The Superintendent of Public Instruction (Offices D-47 through D-53) is an elective office and not part of the Department of Education (see also E-10, page 29)

D-47
SUPERINTENDENT OF PUBLIC INSTRUCTION AND EXECUTIVE OFFICER OF VOCATIONAL EDUCATION

Dolores Colburg
State Capitol -- Tel: 449-3654

The primary mission of the Superintendent, as set out in state statutes, is the ". . . general supervision of the public schools and districts of the state . . ." and delineates more than one hundred specific duties and responsibilities of the Superintendent. In addition, the Superintendent extends services, assistance and leadership in the state's educational system to pursue the goals of optimum, equal and quality education for the benefit of the citizens of the state.

D-48
BASIC SKILLS PROGRAM

Director, Clark Fowler
Mitchell Building -- Tel: 449-2417

The Basic Skills Program provides assistance in various subject and curricular areas to improve classroom instruction and learning experiences for the youth of Montana. Activities in this program focus on such areas as English, foreign languages, mathematics, music, reading, language arts, science, traffic and safety education, drug education, education of the handicapped, education for the disadvantaged, innovative and exemplary programs, adult basic education, teacher education, certification and guidance and counseling. Some of the objectives of the Basic Skills Program are:

To assist Montana educators by conducting conferences, workshops and visitations to develop effective methods for classroom instruction and school administration.

To inform educators of federal and state moneys available for educational programs, help in the development of projects and applications, review and approve funded projects.

To develop study guides and instructional materials.

To conduct accreditation reviews.

To assist in the review of plans for new facilities.

To develop and administer state plans for federal programs.

D-49
FINANCIAL AND GENERAL SUPPORT FOR SCHOOLS

Acting Director, Dr. Robert Lehman
State Capitol -- Tel: 449:3693

Administers, allocates and distributes state and Federal moneys, resources and goods to school districts and compiles school district expenditure and population data. The objectives of this program are:

To apportion goods, moneys and resources among the school districts in the state in a timely and equitable manner according to applicable state and federal laws and regulations and based on local needs.

To develop and refine school district financial and statistical reporting standards.

To collect and analyze accurate and meaningful educational statistics.

D-50
INTERNAL SUPPORT SERVICES

Director, Rae Haas
State Capitol -- Tel: 449-2583

Provides management and support services necessary to the operational core of the office for effective administration and improvement of education in Montana. The program supplies information to the public and the educational community about educational needs, accomplishments and methods to generate greater understanding, involvement and support.

D-51
RESEARCH, PLANNING, DEVELOPMENT AND EVALUATION

Director, Robert Lehman
1300 Eleventh Avenue -- Tel: 449-3693

The Research, Planning, Development and Evaluation Program provides planning, evaluative and data processing services to assist in preparing for Montana's educational future and in assessing its past. The objectives of the program are:

To improve and expand data processing capabilities to relieve Montana educators from time-consuming clerical tasks and to provide educators with comprehensive data relative to such key areas as curriculum planning, class scheduling and budgeting.

To provide technical services in instrument design, data and system analysis, and planning and evaluation models to school districts and to subprograms in the Superintendent's office.

D-52
VOCATIONAL AND OCCUPATIONAL SKILLS

Director, Ben Ulmer
1300 Eleventh Avenue -- Tel: 449-3126

The Vocational and Occupational Skills Program provides assistance and supervises various vocational and occupational curricular areas and programs to improve opportunities for the citizens in Montana. Activities in this program focus on such areas as agriculture education, business education, career education, firefighters' training, health occupations, home economics education, manpower training, marketing and distributive education, technical education, trade and industrial education, veterans' education and vocational guidance.

D-53
SURPLUS PROPERTY SUPERVISOR

William J. Ernst
1320 Bozeman Avenue -- Tel: 449-2084

Responsible for the maintenance of the surplus property warehouse. Schools, hospitals and civil defense agencies are eligible to purchase surplus property.

D-54
MONTANA HISTORICAL SOCIETY

Director, Sam Gilluly
Memorial Building -- Tel: 449-2694

The Society collects and classifies regional and Montana historical material; provides a museum to portray Montana history and appropriate art in an orderly and graphic manner; assists other state agencies in searches for archival and other materials; operates a state archives; aids and advises local and county historical societies and museum groups; and provides special research facilities with its permanent library collections to aid scholars, writers, University undergraduates, the media and many others. The Society seeks to enhance and enlarge the knowledge of history and to interpret it for all visitors

(approximately 150,000 each year) and about 15,000 readers of *MONTANA, the Magazine of Western History.*

D-55
LIBRARIAN

Harriett Meloy
Memorial Building -- Tel: 449-2681

Editor, Montana, the Magazine of Western History:

Vivian Paladin
Memorial Building -- Tel: 449-2694

D-56
MUSEUM

Acting Curator, Ken Gibson
Memorial Building -- Tel: 449-2694

D-57
MONTANA STATE LIBRARY

State Librarian, Alma Jacobs
930 East Lyndale Avenue -- Tel: 449-3006

The objectives of the State Library include:

The provision of library service at state level, serving state government, and supplementing local libraries where their resources are insufficient.

The development of adequate public libraries throughout the state.

Provision of specialized service to institutionalized and handicapped persons.

The administration of federal grant programs under the Library Services and Construction Act.

D-58
UNIVERSITY SYSTEM

Commissioner of Higher Education: (to be appointed by the Board of Regents of Higher Education)
1231 Eleventh Avenue -- Tel: 449-3024

Serves as coordinating agency for the six units of higher education and the three public community colleges. Also provides information relating to the Western Interstate Commission for Higher Education (WICHE) Student Exchange Program.

D-58a
ADVISORY COUNCIL FOR TITLE I, HIGHER EDUCATION ACT

Chairman, Ernest Ahrendes
M.S.U., Bozeman

Provides matching funds for programs of continuing education and community services.

D-59
UNIVERSITY OF MONTANA

President, Robert Pantzer
Missoula -- Tel: 243-2311

D-60
MONTANA STATE UNIVERSITY

President, Carl W. McIntosh
Bozeman -- Tel: 994-2341

D-61
EASTERN MONTANA COLLEGE

President, Stanley J. Heywood
Billings -- Tel: 657-2300

D-62
MONTANA COLLEGE OF MINERAL SCIENCE AND TECHNOLOGY

President, F. W. DeMoney
Butte -- Tel: 792-8321

D-63
NORTHERN MONTANA COLLEGE

President, Joseph Crowley
Havre -- Tel: 265-7821

D-64
WESTERN MONTANA COLLEGE

President, James Short
Dillon -- Tel: 683-7011

D-65
MILES CITY COMMUNITY COLLEGE

President, Vern Kailey
Miles City -- Tel: 232-3031

D-66
DAWSON COMMUNITY COLLEGE

President, James Hoffman
Glendive -- Tel: 365-3396

D-67
FLATHEAD VALLEY COMMUNITY COLLEGE

President, Larry Blake
Kalispell -- Tel: 752-3411

D-68
AGRICULTURAL EXPERIMENT STATION

Director, Johan Asleson
M.S.U., Bozeman -- Tel: 994-3681

The goal of the Montana Agricultural Experiment Station is to contribute to the welfare of the state, nation and world community by carrying out meaningful and relevant research programs on agriculturally related problems and opportunities. Some specific objectives of the Montana Agricultural Experiment Station are to:

Improve the competitive position of Montana crop and livestock producers, and at the same time develop production principles and techniques applicable to agricultural needs of semi-arid and intermountain regions throughout the world.

Provide added knowledge relating to conservation, planned use and wise management of our basic natural resources -- land, air and water.

Improve the efficiency of the agricultural marketing system with emphasis on solving those problems related to Montana.

Develop principles and concepts related to community improvement and community development, especially those applicable to the sparsely populated regions, in order to provide a meaningful, challenging and fulfilling life for citizens who live in these areas.

D-69
COOPERATIVE EXTENSION SERVICE

Director, Torlief Aasheim
M.S.U., Bozeman -- Tel: 994-3402

The purpose of the Cooperative Extension Service in Montana, as stated in the Smith-Lever Act, is ". . . to aid in diffusing among the people of the United States useful and practical information on subjects relating to agriculture and home economics." The extension program is one of education, and currently relates to such areas as efficiency of agriculture production, marketing of agricultural products, human resource development through 4-H, Extension Homemakers and community development groups. Other areas include civil defense and wildlife. Special nutrition programs with low-income people are provided for with recently appropriated federal funds. Cooperative arrangements with the Bureau of Indian Affairs provide for work with Indians on Indian Reservations. Cooperative Extension Agents are located in all Montana counties.

D-70
SCHOOL FOR THE DEAF AND BLIND

Superintendent, Floyd J. McDowell
Great Falls -- Tel: 453-1401

The objectives of the Montana School for the Deaf and Blind can be summarized as follows:

To provide information, diagnosis, guidance and training for hearing impaired or visually impaired preschool age children and their parents.

To provide a complete and modern program of education and training through high school for hearing impaired children, which includes all phases of development.

To provide an educational and training program for blind and visually impaired children on a resident basis through grade eight, or to such level when the child can be transferred to a regular public school

program.

To provide services of educational materials, resource teacher, and other expertise to children in public school classes with hearing or vision problems - to their teacher and school administrators.

MULTI-MEMBER BODIES ATTACHED

D-71
BOARD OF PUBLIC EDUCATION

1. Marjorie King, Winnett
2. Boynton G. Paige, Philipsburg
3. Fred H. Mielke, Havre
4. Harriett G. Meloy, Helena
5. Rt. Rev. Msgr. Anthony M. Brown, Great Falls
6. Lewy Evans, Jr., Billings
7. Wayne O'Brien, Butte

The Governor, Commissioner of Higher Education, and State Superintendent of Public Instruction are ex-officio non-voting members of the board. The board exercises general supervision over the public school system and other public educational institutions assigned by law.

D-72
BOARD OF REGENTS OF HIGHER EDUCATION

1. John D. French, Ronan
2. T. T. Heberly, Havre
3. Gary J. Gallagher, Missoula
4. Ted James, Great Falls
5. Mary Pace, Bozeman
6. To be appointed
7. To be appointed

The Governor and Superintendent of Public Instruction are ex-officio non-voting members of the board. The board has the responsibility and authority to supervise, coordinate, manage and control the Montana University System and to supervise and coordinate other public educational institutions assigned by law.

D-73
BLUE RIBBON COMMISSION ON POST-SECONDARY EDUCATION

Chairman, Ted James
Great Falls

Director, Pat Callan

Deputy Director, George L. Bousliman
Address to be determined -- Tel: 449-2727

Will make a detailed and thorough study of post-secondary education in Montana. Required to compile comprehensive inventories and studies with respect to all public and private post-secondary educational resources in the state, including planning necessary for such resources to be better coordinated, improved, expanded, consolidated or altered, so that all persons in the state who desire to and can benefit from post-secondary education may have the opportunity to do so. The commission will further devise the system of accountability that will accurately measure educational output compared to financial input.

D-74
ADVISORY COUNCIL FOR VOCATIONAL EDUCATION

Executive Director, William A. Ball
1100 North Main Street -- Tel: 449-2013

Chairman, Linda Skaar
Bozeman
Provides information and consultation on vocational education.

D-75
STATE LIBRARY COMMISSION

Chairman, Don Gibson
Glendive

Directs and advises the Montana State Library concerning its programs.

D-76
MONTANA ARTS COUNCIL

Director, David Nelson
Missoula -- Tel: 243-4883

The objectives of the Montana Arts Council are: the acquiring and disbursing of funds to organizations which are serving the public by the promotion of excellence in the creative arts; the providing of technical assistance in areas of planning and finance for the arts and coordination of available services for the arts on a regional and national level; the acquisition, administration and evaluation of pilot projects for the enrichment of the arts.

D-77
BOARD OF TRUSTEES OF THE MONTANA HISTORICAL SOCIETY

Chairman, Wilbur Werner
Cut Bank

Directs and advises the Director of the Society.

D-78
DEPARTMENT OF FISH AND GAME

Statutory Authority: Section 82A-2001, R.C.M. 1947

Fish and Game Commission Chairman, Willis B. Jones
Billings

Director, Wesley R. Woodgerd
Mitchell Building -- Tel: 449-3186

The Department of Fish and Game has as its purpose the conservation and management of wildlife and the preservation of state parks and recreational areas. The functions of the department are the issuance of fishing, hunting and related licenses; enforcement of fishing and hunting laws and regulations; construction and maintenance of state parks and recreational areas; and the production, management and protection of wildlife.

D-79
ENVIRONMENT AND INFORMATION DIVISION

Chief, James A. Posewitz
Mitchell Building -- Tel: 449-2602

Responsible for informing the public concerning fish and game management and habitat importance and protection.

D-80
FISHERIES DIVISION

Chief, Arthur N. Whitney
Mitchell Building -- Tel: 449-2449

Responsible for preserving and developing Montana's aquatic resource by maintaining natural habitat and biota, by preserving good fishing and by increasing fishing opportunities. This includes preserving, improving, restoring and enlarging Montana's aquatic habitat, conserving its fauna and flora, and managing it intelligently for all users.

D-81
GAME MANAGEMENT DIVISION

Chief, Wynn Freeman
Mitchell Building -- Tel: 449-2612

The game management program is designed to provide a continuing inventory, investigation and research of the state wildlife resource which becomes the biological basis for managing and maintaining the wildlife resource for their intrinsic and ecological values, their diversified recreational use, economic contribution and scientific and educational use by the people of Montana and the Nation. Wildlife habitat is developed and maintained to benefit wildlife on State Fish and Game Commission controlled lands and on all other lands public and private, through cooperative programs.

D-82
LAW ENFORCEMENT DIVISION

Chief, Orville Lewis
Mitchell Building -- Tel: 449-2453

Responsible for preventive and investigative wildlife enforcement techniques, cooperative management research and data, and assisting with dissemination of public information, wildlife damage control, hunter safety and water safety projects and Indian affairs.

D-83
RECREATION AND PARKS DIVISION

Chief, Ash Roberts
Mitchell Building -- Tel: 449-3066

Provides assistance in the submission of grant applications

for funds under the land and water conservation and the historic sites programs. Also maintains existing parks and recreational areas and acquires and develops additional lands for recreational purposes. Administers permit programs for projects at archeological or historic sites.

D-84
MULTI-MEMBER BODIES ATTACHED:

MONTANA OUTFITTERS COUNCIL

Chairman, Nathan K. "Babe" Sayre
Augusta

Advises the Fish and Game Commission concerning the business of guiding and outfitting and concerning the revocation or suspension of guides and outfitters' licenses.

D-85
HISTORIC PRESERVATION ADVISORY COUNCIL

Chairman, John DeHaas
Bozeman

Advisory body to the department concerning historic preservation.

D-86
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES

Statutory Authority: Section 82A-601, R.C.M. 1947

Director, John S. Anderson, M.D.
Cogswell Building -- Tel: 449-2544

The primary purpose of this department is to protect the health of the citizens of the state and provide health care services throughout the state. The department performs functions in the following areas: air and water quality control, environmental sanitation, maternal and child health services, dental health, disease control, nutrition, health education, comprehensive health planning, hospital and medical facilities, laboratories, nursing, records and statistics, local health services, and services to reach persons dependent on alcohol and drugs.

D-87
CENTRAL SERVICES DIVISION

Administrator, Robert A. James
Cogswell Building -- Tel: 449-2442

Central Services Division provides improved medical and administrative supervision of all agency operations and furnishes adequate and timely financial and business management support to health programs.

D-88
HEALTH EDUCATION BUREAU

Chief, Maxine Homer
Cogswell Building -- Tel: 449-3444

Provides public information and educational programs in order that needed knowledge will be available to the citizens of the state to aid in protecting and improving health.

D-89
NURSING BUREAU

Chief, Virginia G. Kenyon
1424 - 9th Avenue -- Tel: 449-2076

Provides supervision for department nurses and supervision of school and local public health nurses.

D-90
RECORDS AND STATISTICS BUREAU

Chief, John Wilson
Board of Health Building -- Tel: 449-2614

Maintains vital records for the people of Montana and provides statistical services for the development,operation and evaluation of health programs.

D-91
COMPREHENSIVE HEALTH PLANNING DIVISION

Administrator, Robert R. Johnson
510 Logan -- Tel: 449-3121

The objectives of this program are as follows:

Environment: Assess and test the proposed state-wide system of site permits which is seen as a means of promoting environmental quality enhancing healthful individual and family life, through provision of guidelines for future economic development, based upon sound ecological criteria.

Facilities:

1. Provide the agency, the council and recognized areawide health planning organizations with a rational health facilities planning model, and provide instruction in the use of the model.
2. Complete a patient origin study, delineating Montana hospital patient catchment areas, hospital utilization trends, and related socio-economic information.
3. Investigate the feasibility of the satellite model of health care delivery for rural areas of Montana.

Manpower: Provide assistance to communities and organizations in the recruitment, training and utilization of health personnel.

Areawide Planning: To provide an effective structure for the involvement of government, public and private providers, and consumers in an organization capable of conducting planning.

Personal Health Services: Provide the public with information pertaining to existing and potential health care systems and resources and with suggestions for meeting selected health care needs.

Areawide offices are located in Shelby, Missoula, Billings and Helena

D-92
ENVIRONMENTAL SCIENCES DIVISION

Administrator, Benjamin F. Wake
Cogswell Building -- Tel: 449-3454

The environmental health program administers laws relating to improvement and/or protection of our environment and consumer protection. The program involves land, air, water, food, drugs, cosmetics, working conditions, schools, housing and radiation. The major goal is to protect public health through maintenance of the environment, whereby present and future generations may enjoy full benefit of natural and manmade resources.

D-93
AIR QUALITY BUREAU

Chief, Donald R. Holtz
Cogswell Building -- Tel: 449-3454

Responsible for a number of functions related to air quality, including:

1. Standard setting
2. Issuing permits
3. Complaint investigation
4. Tax computation
5. Local program supervision

D-94
ENVIRONMENTAL SERVICES BUREAU

Chief, Vernon E. Sloulin
Board of Health Building -- Tel: 449-2408

Responsible for:

1. Food and drug control
2. Solid waste control
3. Pesticide control
4. Vector control
5. Public accommodations licensing, including: hotels, motels, tourist campgrounds, recreation-labor camps, schools and jails
6. Licensing and permits for septic tank cleaners
7. Nuisance complaint investigations
8. Sanitarians registration
9. Junkyard control

D-95
OCCUPATIONAL HEALTH BUREAU

Chief, Larry Lloyd
Cogswell Building -- Tel: 449-3454

Responsible for:

1. Standard setting, inspection and enforcement
2. Laboratory and toxicology
3. Radiological health, including inspection, enforcement, surveillance and testing

D-96
WATER QUALITY BUREAU

Chief, Don Willems
Board of Health Building -- Tel: 449-2407

Responsible for:

1. Water pollution control
2. Water quality standards
3. Waste discharge permits
5. River Basin and regional planning
6. Grant program for water pollution control
7. Plan review and laboratory testing for municipal
a and private water supplies
8. Subdivisions -- plan review
9. Water and wastewater operators certification
10. Public swimming pool licensing

D-97
HEALTH SERVICES DIVISION

Alcohol and Dependent Drugs Bureau

Chief, Robert L. Solomon
1429 - 9th Avenue -- Tel: 449-3176

Responsible for:
1. Coordination of state programs
2. Providing technical assistance
3. Planning
4. Community education
5. Drug identification
6. Review of local projects

D-98
DENTAL HEALTH BUREAU

Chief, Arthur J. Terrill, D.D.S.
1424 - 9th Avenue -- Tel: 449-3429

Responsible for:

1. Reducing dental problems through fluoridation
2. Dental health education
3. Community surveys
4. Demonstration programs

D-99
MATERNAL AND CHILD HEALTH BUREAU

Chief, Richard D. Welch, M.D.
1424 - 9th Avenue -- Tel: 449-2554

Responsible for:

1. Crippled children's program:
   A. Center for handicapped children (Billings)
   B. Heart diagnostic center (Great Falls)
   C. Cleft palate teams
   D. Screening clinics
   E. Treatment and rehabilitation
2. Maternal and child health:
   A. Family planning
   B. Hearing conservation
   C. Child health conferences
   D. School health
   E. Vision screening

D-100
PREVENTIVE HEALTH SERVICES BUREAU

Chief, Steve Kairys, M.D.
Cogswell Building -- Tel: 449-2645

Responsible for:

1. Safety programs
2. Control of chronic diseases:
   A. Heart diagnostic center (Missoula)
   B. Diabetes screening
   C. Glaucoma screening
   D. Rheumatic fever prevention
3. Control of communicable diseases:
   A. Tuberculosis
   B. Venereal disease
   C. Immunization program
   D. Epidemiological investigations
   E. Migrant workers health project
   F. Montana tumor registry

D-101
HOSPITAL AND MEDICAL FACILITIES DIVISION

Administrator, George Fenner
1424 - 9th Avenue -- Tel: 449-2037

Construction Bureau

Chief, Wallace King
1424 - 9th Avenue -- Tel: 449-2037

Responsible for:

1. Hospital and related facilities planning
2. Supervision of federal construction grants and loans under the Hill-Burton program
3. Approval of medical facilities and equipment

D-102
LICENSING AND CERTIFICATION BUREAU

Chief, Jacqueline McKnight
1424 - 9th Avenue -- Tel: 449-2037

Responsible for:

1. Licensing of hospitals and medical facilities
2. Delivery of services to the Medicare, Medicaid and related programs
3. Certification of Long Term Care facilities, independent laboratories and home health agencies

D-103
EMERGENCY MEDICAL SERVICES BUREAU

Chief, Robert Quam
1424 - 9th Avenue -- Tel: 449-2037

Responsible for:

1. Ambulance licensing
2. Medical self-help training
3. Packaged disaster hospital control
4. State emergency health planning

D-104
LABORATORY DIVISION

Administrator, David B. Lackman, Ph.D.
Cogswell Building -- Tel: 449-2642

Chemistry Laboratory Bureau
Chief, Ludwig Champa
Cogswell Building -- Tel: 449-2642

Responsible for:

1. Alcohol testing
2. Toxicology testing
3. Food and drug testing
4. Industrial hygiene testing

D-105
MICROBIOLOGY LABORATORY BUREAU

Chief, Bud Brown
Cogswell Building -- Tel: 449-2642

Responsible for:

1. Laboratory registration, certification, inspection and training.
2. Microbiology for disease prevention and control
3. Inborn errors of metabolism testing
4. Food and drug microbiology
5. Water microbiology

MULTI-MEMBER BODIES ATTACHED:

D-106
BOARD OF HEALTH AND ENVIRONMENTAL SCIENCES

Chairman, John Bartlett
Whitefish

Advisory body to the department and holds public hearings concerning rules and regulations on air pollution.

D-107
AIR POLLUTION CONTROL ADVISORY COUNCIL

Chairman, Barry Nolan
Billings

Advisory body to the Air Quality Bureau

D-108
WATER POLLUTION CONTROL ADVISORY COUNCIL

Chairman, Eugene Schuld
Circle

Advisory body to the Water Quality Bureau

D-109
WATER AND WASTE WATER OPERATORS CERTIFICATION BOARD

Chairman, Dr. R. L. Sands
M.S.U., Bozeman

Advisory body to the Water Quality Bureau concerning the certification of water and waste water operators.

D-110
ADVISORY COUNCIL ON ALCOHOL AND DRUGS

Chairman, Dr. Robert Van Horne
University of Montana, Missoula

Advisory body to the Alcohol and Dependent Drugs Bureau

Other advisory councils attached to the department are: disease control, comprehensive health planning, sanitarian, radiation, occupational health, laboratory, and hearing conservation.

D-111

DEPARTMENT OF HIGHWAYS

Statutory Authority: Section 82A-701, R.C.M. 1947

Director, Harry J. Anderson
Sixth Avenue and Roberts Street -- Tel: 449-2482

The principal purpose of the Department of Highways is to provide and maintain an adequate system of highways in the state. Its functions are highway planning and design, highway construction, highway maintenance and certain special functions such as regulation of gross vehicle weights on the state highways, management of a state motor pool, regulation of proportional registration and taxation of interstate carriers, and the promotion of the tourist industry in the state.

D-112
CONSTRUCTION BUREAU

Chief, Homer G. Wheeler
Sixth Avenue and Roberts Street -- Tel: 449-3498

The construction program involves the activities from the point the project is awarded to contract through the subsequent phases of construction until the project is completed and accepted by the Department of Highways and Federal Highway Administration.

D-113
GROSS VEHICLE WEIGHT DIVISION

Administrator, William Mortieau
East of Helena -- Tel: 449-2476

Regulation of gross vehicle weights on state highways.

D-114
INFORMATION UNIT

Manager, Kermit W. Anderson
Sixth Avenue and Roberts Street -- Tel: 449-2498

Provides information about the Department of Highways and, with the advertising unit, promotes conventions in the state .

D-115
LEGAL UNIT

Administrator, Nicholas A. Rotering
Sixth Avenue and Roberts Street -- Tel: 449-3052

Handles legal affairs for the department.

D-116
MAINTENANCE DIVISION

Administrator, Donald D. Gruel
Sixth Avenue and Roberts Street -- Tel: 449-2676

When a highway construction project is completed, responsibility is assigned to the maintenance program for care, involving preventive maintenance, patching and repair, periodic resurfacing, snow removal and sanding.

D-117
ADVERTISING UNIT

Manager, Scott A. Warden
1315 Eighth Avenue -- Tel: 449-2654

Advertising activities include the answering of tourist inquiries and distribution of numerous brochures, national and regional advertising preparation of scenic films, sponsoring in-state tours by travel editors of leading publications, participating in out-of-state travel shows, speaking to groups interested in travel and tourist promotion and assisting in activities of such groups.

D-118
MOTOR POOL DIVISION

Engineer, Don B. DeVore
West Custer Avenue -- Fairgrounds -- Tel: 449-3422

Maintains and operates a fleet of state-owned vehicles available to state employees for the conduct of official state business.

D-119
PERSONNEL DIVISION

Administrator, LeRoy A. Broughton
Sixth Avenue and Roberts Street -- Tel: 449-2070

Responsible for hiring personnel for the department.

D-120
PRECONSTRUCTION BUREAU

Supervisor, Grover O. Powers
Sixth Avenue and Roberts Street -- Tel: 449-2495

This program generally includes the activities which are concerned with highway development from the original program phase through subsequent phases of highway location design right-of-way acquisition, public hearings and the final processing of the highway project for contract award.

MULTI-MEMBER BODIES ATTACHED:

D-121
HIGHWAY COMMISSION

Chairman, George Vucanovich
Helena

Directs and advises the Department of Highways.

D-122
BOARD OF HIGHWAY APPEALS

Chairman, Patrick Hooks
Townsend

Responsible for hearing grievances of personnel in the department and disputes that may result from the administration and enforcement of proportional registration agreements.

D-123
DEPARTMENT OF INSTITUTIONS

Statutory Authority: Section 82-A801, R.C.M. 1947

Director, Edwin G. Kellner
1236 East 6th Avenue -- Tel: 449-2546

The Department of Institutions provides institutional care to persons in the state requiring such care. The department is responsible for 11 state institutions (Galen State Hospital, Center for the Aged, Montana Children's Center, Mountain View School, Pine Hills School, Boulder River School and Hospital, Warm Springs State Hospital, Montana State Prison, Montana Veterans' Home, Swan River Youth Forest Camp, and Eastmont Training Center). It provides post-release services to institutionalized individuals; reimburses to the state the cost of institutionalized care from various sources, administers the probation and parole system (through the Board of Pardons), and administers the statutory provisions regarding voluntary sterilization (through the Board of Eugenics).

D-124
AFTERCARE DIVISION

Administrator, John G. Thomas
1236 East 6th Avenue -- Tel: 449-3097

The objectives of this program are to supervise, counsel and make living and work arrangements for those released from state juvenile institutions, the Boulder River School and Hospital, and selected cases from the Warm Springs State Hospital.

D-125
CENTRALIZED SERVICES DIVISION

Administrator, Thomas L. Gooch
1236 East 6th Avenue -- Tel: 449-2546

The objectives of this program are to formulate and implement uniform policies and procedures in the organization and management of institutions: provide guidance and controls in fiscal management through utilization of the statewide budgeting and accounting system; provide expertise in the area of quantity food purchasing, menu planning, sanitation and personnel utilization; establish and maintain efficient working relationships with employees and employee bargaining units; inform and educate the public, legislators and interested service groups as to the needs and accomplishments of Montana's institutions; and act as a liaison between institutions and the executive branch of government.

D-126
PROBATION AND PAROLE DIVISION

Administrator, Bobby C. Miles
Deer Lodge -- Tel: 846-1320

Provides the parolee or probationer with counseling and supervision for a stated period of time

Reimbursement Division
Administrator, Geraldine Strong
1236 East 6th Avenue -- Tel: 449-2546

The objectives of this program are to pursue and collect the greatest amount of revenue reimbursable to the state and to standardize collection methods and field operations, promote coordination of interrelated programs and agencies, including Medicare, Medicaid, veterans' benefits, Social Security benefits, private insurance carriers, social and rehabilitation services and public health services.

D-127
CENTER FOR THE AGED

Superintendent, James W. Kaaro
Lewistown -- Tel: 538-9558

The Montana Center for the Aged provides a family type home for senile men and women and aged psychiatric patients, helps patients with their physical and social needs to feel wanted, and encourages each person spiritually. The Montana Center for the Aged is licensed under Montana law as a long-term care facility, with a capacity of 146. Social Security, Medicare and Medicaid are available to the patients who are eligible.

D-128
BOULDER RIVER SCHOOL AND HOSPITAL

Superintendent, Robert M. Perry
Boulder -- Tel: 225-3311

Responsible for the care, treatment, education and training of mentally retarded persons, with the goal of enabling many of them to become self-respecting, contributing members of society.

D-129
CHILDREN'S CENTER

Superintendent, Joseph M. Balkovatz
Twin Bridges -- Tel: 684-5632

Charged with the support and care of dependent or neglected children under the age of 16.

D-130
EASTMONT TRAINING CENTER

Superintendent, Gerald F. Butcher
Glendive -- Tel:365-4229

Established as an extension of the Boulder River School and Hospital to train moderately and mildly mentally retarded children so they might become useful members of society.

D-131
GALEN STATE HOSPITAL

Superintendent, Arthur C. Knight, M.D.
Galen -- Tel: 693-2281

While primarily responsible for the treatment of tuberculosis and silicosis, the hospital also treats emphysema, bronchiectasis, bronchopulmonary carcinoma and other closely related problems found in many patients admitted with the above-named two illnesses. Also treated, by legislative directive, are some mentally retarded patients and those with the Senile Brain Syndrome formally transferred here from other state institutions. Although one building is made available to the Montana Alcoholism Services Center, all patients there are medically and paramedically supervised by the Warm Springs Hospital. Galen State Hospital also operates the only state-wide out-patient diagnostic clinic in Montana and serves as a consultant to other institutions upon request, including x-ray interpretations for them.

D-132
MOUNTAIN VIEW SCHOOL

Superintendent, Donald P. Robel
2260 Sierra Road East, Helena -- Tel: 458-5121

Charged with the care, education, treatment and rehabilitation of girls 10 to 21 years of age who are committed to the school by the courts as provided by law.

D-133
PINE HILLS SCHOOL

Superintendent, Don T. Holladay
Miles City -- Tel: 232-1377

Charged with the care, education, treatment and rehabilitation of boys 10 to 21 years of age who are committed to the school by the courts, as provided by law.

D-134
STATE PRISON

Warden, Roger W. Crist
Deer Lodge -- Tel: 846-1320

Provides for the custody, treatment, training and rehabilitation of criminal offenders, age 16 and over, who have been convicted of felonies and committed from the courts.

D-135
SWAN RIVER YOUTH FOREST CAMP

Superintendent, Melvin R. Mohler
Swan Lake -- Tel: 754-2292

Charged with the care, custody and rehabilitation of boys ages 16 to 25 who have been transferred from either Pine Hills School or Montana State Prison.

D-136
VETERANS' HOME

Superintendent, Richard P. Walsh
Columbia Falls -- Tel: 892-3256

Provides a home and subsistence for eligible veterans and their wives who have become unable to earn a livelihood by reason of military service or because of age.

DIVISION OF MENTAL HYGIENE

Superintendent, Stanley J. Rogers, M.D.
Warm Springs -- Tel: 693-2221

D-137
WARM SPRINGS STATE HOSPITAL

Superintendent, Stanley J. Rogers, M.D.
Warm Springs -- Tel: 693-2221

Provides care and treatment to patients with mental and related illnesses (i.e., alcoholism, drug abuse, geriatrics.

D-138
MENTAL HEALTH SERVICE

Mental health clinics located at Billings, Butte, Great Falls, Helena and Missoula have operated as out-patient clinics under the direct supervisary control of the Superintendent of the State Hospital at Warm Springs. The mental health centers provide the following five essential elements of service:

1. Short-term twenty-four hour inpatient services (in the local general hospital).
2. Outpatient services.
3. Partial hospitalization (day-care, night-care and weekend care).
4. Emergency twenty-four hour service in one of the three elements listed above.
5. Public information and education services (mental health consultation to schools, ministers, physicians, courts, police, welfare and other service agencies in the communities).

Of the five mental health regions, the eastern region, centered at Glasgow, the south central region, centered at Billings, and the western region centered at Missoula are providing mental health services on a regional basis.

D-139
MONTANA DRUG PROGRAM, PHASE ONE

Administrator, Mike Murray
Clinical Director, Fred Barta
225 South Idaho, Butte -- Tel: 792-2308

Provides comprehensive drug abuse services, including treatment and rehabilitation to the following counties: Park, Gallatin, Meagher, Jefferson, Madison, Broadwater, Silver Bow, Beaverhead, Deer Lodge, Powell, Granite, and Lewis and Clark

MULTI-MEMBER BODIES ATTACHED:

BOARD OF INSTITUTIONS

Chairman, John Haug
Billings

Serves as an advisory body to the Director of the Department and acts in a quasi-judicial capacity for all disputes concerning the state's custodial institutions, including

the hearing of grievances of inmates and personnel of the institutions.

D-140
BOARD OF PARDONS

Chairman, John L. Peterson
Butte

The three man board meets once each month to interview inmates who, by law, are eligible for parole. Inmates granted parole within the confines of Montana are placed under the supervision of parole officers. The board also supervises probations for the state judicial courts and parolees and probationers from other states.

D-141
BOARD OF EUGENICS

Chairman, J. Richard Sims, M.D.
Helena

The Board of Eugenics provides a means whereby persons whose sterilization would benefit themselves and society may voluntarily consent to sterilization. The board's objective is to determine whether the sterilization applicant is capable of understanding and, in fact, does understand the nature and consequences of the sterilization to which he or she is voluntarily submitting.

Advisory councils attached to the department are: Warm Springs Medical, Montana Veterans' Home, State Prison, Montana Services and Facilities for the Developmentally Disabled, Institutional Chaplaincy, Galen Medical, and the Boulder Medical.

D-142
DEPARTMENT OF
INTERGOVERNMENTAL RELATIONS

Statutory Authority: Section 82A-901, R.C.M. 1947

Director, Frank McChesney
1424 - 9th Avenue -- Tel: 449-3494

It is the primary responsibility of the department to coordinate, assist and channel state and federal funds to other state, local or private units; provide aid to local communities in economic and community development programs; and the examination and supervision of local governmental units.

D-143
AERONAUTICS DIVISION

Director, William E. Hunt
Municipal Airport -- Tel: 449-2507

Responsible for:

1. Maintaining and operating aircraft for state personnel.
2. Providing technical assistance in engineering, planning, project development and financing airport improvement projects to all of Montana's 125 public use airports. Technical assistance is also given to the private airport owner in order that their airport is of acceptable standards if it is open for public use. Heliport design is offered to hospitals and others desiring properly designed public use heliports. Loans for airport construction and airport planning are available at four and one-half percent interest, repayable over a period up to and including ten years. Planning grants up to $1,000 are available to encourage communities to plan for the orderly development of their aviation facilities.
3. Operating and maintaining eleven state-owned airports.
4. Providing a system of navigational radios to cover the entire state.
5. Conducting aerial searches for downed aircraft.
6. Registering aircraft and aviators.
7. Enforcing aviation safety regulations.
8. Certifying Veteran's Administration approved flight schools.
9. Providing aviation education in the public school system and the university system.

D-144
STATE ECONOMIC OPPORTUNITY OFFICE

Director, Dan Newman
1424 - 9th Avenue -- Tel: 449-3420

The objectives of this program are to provide technical assistance to Community Action agencies and local government agencies, helping them develop, conduct, and administer antipoverty programs; to identify and help alleviate the problems of the poor in Montana; to seek out and procure federal antipoverty funds as they become available to the states; and to assist low-income people

to organize self-help groups.

D-145
HIGHWAY TRAFFIC SAFETY

Director, Albert E. Goke
227 West Lyndale Avenue -- Tel: 449-3412

The Highway Traffic Safety Program is responsible for creating, implementing and maintaining a comprehensive traffic safety program in the state of Montana. In this capacity, the office performs a coordinative function between federal, state and local/political subdivision. It also provides assistance in obtaining funds for traffic safety projects initiated in school districts, cities, towns and counties, and/or state agencies. The office provides guidance, direction and coordination towards the conversion and centralizing of data utilized in accident prevention, in establishing program priorities and in developing other management decisions. The office also initiates basic research studies designed to increase Montana's funding allocation and over-all program impact.

D-146
PLANNING AND ECONOMIC DEVELOPMENT

Administrator, Perry F. Roys
1424 - 9th Avenue -- Tel: 449-2400

The objectives of the administration program are to provide for efficient organization and operation, to establish policies and to review and evaluate programs and activities. Externally, the program exercises direct supervision of state planning and other projects of a special nature; it represents the department on a variety of councils and committees, as provided by law and as otherwise relate to departmental programs; and it coordinates and maintains liaison with other state and federal agencies.

D-147
COMMUNITY DEVELOPMENT BUREAU

Bureau Chief, Hal Price
1424 - 9th Avenue -- Tel: 449-3757
The program's objectives are broad, but primarily aimed at providing the necessary resources to state and local governmental units so they, in turn, can respond to their planning and development problems. It supports and augments efforts in a number of areas:

1. Design, develop, administer and provide technical assistance to implement comprehensive planning programs in Montana's
2. Assess the state's housing needs and develop solutions through such programs as model cities, operation breakthrough, urban renewal and other applicable state and federal programs.
3. Provide technical assistance in community and inter-governmental affairs in such areas as municipal management, organization, administration and capital budgeting.
4. Administer federal loans and grants to aid community development.
5. Provide review, as a clearinghouse, for all applications for federal assistance programs.
6. Analyze urban and rural community problems and develop recommendations for executive or legislative branch action.
7. Organize and coordinate federal, state and local programs for assisting local government, including the United States Department of Housing and Urban Development 701 Planning Assistance Grant Program for the state, local communities and Indian Reservations.
8. Establish regulations and offer advice on implementation of subdivision regulations.

D-148
ECONOMIC DEVELOPMENT BUREAU

Bureau Chief, William M. Spilker
1716 - 9th Avenue -- Tel: 449-2402

The objectives of this program are to seek feasible new industry and to assist existing industry to grow and prosper within Montana. It emphasizes reaching and interesting industrialists and other potential investors in economic opportunities in Montana. In order to assist existing industries in Montana to grow and prosper, the program personnel must determine their problems through visits with managers of the firms, by analyzing reports of knowledgeable persons, and by visiting the industrial operations. The range of these activities includes such services as market surveys, locating sources of supply, locating sources of financing and studying and analyzing production costs and operations.

D-149
INFORMATION SYSTEMS BUREAU

Bureau Chief, Tom Dundas
1716 - 9th Avenue -- Tel: 449-2402

The information systems program is charged with supplying the informational needs of the department, agencies of federal, state and local government, industries and the people of Montana. This consists primarily of developing and operating systems for acquisition, storage, retrieval and periodic updating of information relevant to carrying out the department's functions. The systems contain sources of information generated by and aggregated by federal, state and local agencies, private business and organizations. The program works closely with the research program in providing information for research, as well as incorporating results of the research in the information systems.

D-150
COORDINATOR OF INDIAN AFFAIRS

(To be appointed)

The primary functions include providing information to citizens, groups or agencies of local, state or federal government; soliciting loans for Indian ranchers, farmers and small business owners through federal lending authorities; and advising the legislature and executive branches of the state and the Montana delegation in Congress of the problems confronting Indians in Montana.

D-151
RESEARCH DIVISION

Bureau Chief, C. R. Draper
1424 - 9th Avenue -- Tel: 449-2400

Its function is to provide information analysis and evaluation not now available to the planning, community development, and industrial development programs of the department, which will make their work more effective. This includes gathering of statistical information found available from other sources, and combining, comparing, correlating and analyzing these data with other information in a form which will be of use to the "action programs" of the department, as well as to other branches of the state and local governments.

D-152
MUNICIPAL REGULATION DIVISION

Chief State Examiner, George H. Pendergast
805 North Main Street -- Tel: 449-3163

The municipal regulation program of the Department of Intergovernmental Relations is charged by law with the examination of books and accounts of Montana counties, cities, towns, school districts and other local governmental entities. The major goal of this program is to prevent misuse, waste, inefficiency or embezzlement in the handling of public funds.

D-153
MULTI-MEMBER BODIES ATTACHED:

BOARD OF AERONAUTICS

Chairman, Richard O'Brien
Conrad

Directs the operations of the Division of Aeronautics.

D-154
BOARD OF COUNTY PRINTING

Chairman, Wayne Croshrey
Great Falls

The goal of the commission is to set maximum prices which may be charged for printing and legal advertising performed for the various counties of the state.

D-155
DEPARTMENT OF JUSTICE

Statutory Authority: Section 82A-1201, R.C.M. 1947

Department Head, Attorney General, Robert L. Woodahl
State Capitol -- Tel: 449-2026

The purpose of the Department of Justice is to protect the citizens of the state through enforcement of civil and criminal laws and through programs designed to provide for public safety.

D-156
INVESTIGATION, COMMUNICATION, AND IDENTIFICATION DIVISION

Administrator, Alec Stephenson
State Capitol -- Tel: 449-2026

CRIMINAL INVESTIGATION BUREAU, AGENTS SECTION
State Capitol -- Tel: 449-2026

Provides investigative and laboratory support for law enforcement agencies throughout the state.

D-157
LAW ENFORCEMENT TELETYPEWRITER COMMUNICATIONS BUREAU

Chief, Robert Batch
1336 Helena Avenue -- Tel: 449-3657

Authorized to connect federal, state, county and city law enforcement agencies by teletype.

D-158
IDENTIFICATION BUREAU

Chief, M MacCalman
Deer Lodge -- Tel: 846-1320

Procures and files photographs, pictures, descriptions, fingerprints, measurements and other pertinent information of all persons who have been convicted of a felony within the state, and of other well-known and habitual criminals.

D-159
LEGAL SERVICES DIVISION

Chief Deputy Attorney General John W. Northey
State Capitol -- Tel: 449-2026

Provides legal services for state agencies and represents the state in criminal appellate cases. In addition, the division represents the state on cases involving money and other property escheated to the state.

D-160
MOTOR VEHICLES DIVISION
HIGHWAY PATROL BUREAU

Chief, Colonel Robert H. McKay
1014 National Avenue -- Tel: 449-3000

Responsible for:

1. Traffic regulation and driver licensing.
2. Providing enforcement of commercial vehicle regulations, traffic patrol, accident investigation, mercy details, auto theft investigation, rescue detail, subpoena service, vehicle inspection, livestock inspection, and traffic law enforcement.
3. Gross vehicle weight law enforcement, registration enforcement, weighing detail, truck inspection, gross vehicle weight fees collections, diesel gas tax enforcement, and public information.

D-161
REGISTRAR'S BUREAU

Chief, Beulah B. Sand
Deer Lodge -- Tel: 846-1320

Responsible for registering and keeping records on all motor vehicles and trailers in the state.

D-162
PUBLIC SAFETY DIVISION
FIRE MARSHAL BUREAU

Fire Marshal, William A. Pentilla
1710 Ninth Avenue -- Tel: 449-2050

The fire marshal program inspects and recommends improvements for fire safety in all state institutions, hospitals, nursing homes, day care centers, hotels, public assembly, business and industrial buildings. Promulgates rules for public safety from fires; requires conformance to laws and rules; inspects and licenses explosive magazines; regulates fireworks. Reads and approves plans and specifications for construction of all institutions, public assemblies, transient occupancies, hazardous occupancies and state buildings. Surveys all flammable-liquid facilities and requires conformance to the Code; inspects and orders removal or correction of dilapidated buildings; investigates suspicious fires and follows through on prosecution; accumulates and distributes fire-loss statistics and fire-prevention information; consults with architects, builders, fire departments, government officials, the public, and others on matters pertaining to fire safety.

D-163
STATE CRIMINAL INVESTIGATION LABORATORY

Chief, Arnold Melnikoss
Missoula -- Tel: 243-5796

Provides an analysis of suspected drug samples for local law enforcement agencies.

D-164
LAW ENFORCEMENT ACADEMY

Chief, Charles R. Skillen
M.S.U., Bozeman -- Tel: 586-5224

The Montana Law Enforcement Academy provides law enforcement training through the sponsorship of training sessions for law officers of the state. The school instructs in the academic area as well as practical training. The goal of the Montana Law Enforcement Academy is to provide Montana law enforcement officers with a means of securing additional training the the field of law enforcement.

D-165
CRIME CONTROL COMMISSION DIVISION

Administrator, Brinton B. Markle
1336 Helena Avenue -- Tel: 449-3604

The objectives of the division are to:

1. Provide technical assistance and expertise to those units of government which request such services.
2. Provide increases in public protection, public education relative to crime prevention, and improve police-community relations.
3. Initiate rapport between the three elements of the criminal justice system -- police, courts and corrections.
4. Conduct research and development operations through crime research systems, crime laboratories and other systems, to improve the efficiency and tactics of the criminal justice system to ultimately contain and reduce crime.

MULTI-MEMBER BODIES ATTACHED:

D-166
BOARD OF CRIME CONTROL

Chairman, Larry Elison
University of Montana School of Law, Missoula

Directs and advises the Crime Control Commission division and recommends the funding of programs under the Law Enforcement Assistance Act.

Advisory councils attached to the department are: Peace Officers' Standards and Training, and Law Enforcement.

D-167

DEPARTMENT OF LABOR AND INDUSTRY

Statutory Authority: Section 82A-1001, R.C.M. 1947

Commissioner, Sidney T. Smith
1331 Helena Avenue -- Tel: 449-3472

The purpose of the Department of Labor and Industry is to protect and provide for the economic and physical welfare of the present or potential wage earners of the state. The functions of the department are to administer the unemployment insurance program, the employment service program, the labor standards and compliance program, the workmen's compensation program, and the occupational and industrial safety program.

D-168
EMPLOYMENT SECURITY DIVISION

Administrator, Fred E. Barrett
Employment Security Building -- Tel: 449-3662

The agency administers the payment of unemployment benefits, collects unemployment insurance, establishes and maintains a system of public employment offices, administers federal programs as prescribed by the Manpower administration. The goal of the division is to reduce unemployment and under-employment to the lowest possible level by placing job seekers in jobs which provide a decent standard of living and an opportunity to achieve maximum potential. The agency determines the eligibility of and pays benefits to unemployed workers, including federal workers and ex-servicemen; collects unemployment taxes from employers subject to unemployment insurance laws and through a national system of public employment offices; provides manpower services, including outreach, counseling, testing, job development and placement, selection for training, recruitment, and industrial service for employers. Provides labor area data and publication of occupational and labor market information. Conducts manpower development through training programs and provides special service to meet the problems of the handicapped, youth, older workers and minority groups.

D-169
INFORMATION OFFICER

George Kniepp
Employment Security Building -- Tel: 449-3427

Provides information concerning the various responsibilities of the Employment Security Division

D-170
LABOR STANDARDS DIVISION

Administrator, Tony Softich
1331 Helena Avenue -- Tel: 449-3472

Labor Standards Division is responsible for protecting the workers by seeing they are paid for work, enforcing the wage and hour laws, child labor, equal employment laws, apprenticeship programs, and licensing of private employment agencies.

The objectives of the Labor Standards Division are as follows:

1. Supervise enforcement of labor laws, minimum wage and hour, child labor, and equal employment.
2. Establish good management practices.
3. Maintain an accounting of all fiscal matters pertaining to the agency.
4. Investigation of labor violations.
5. Initiate apprenticeship programs.
6. Work with Advisory Council on the Status of Women.
7. Supervise licensing of private employment agencies.

D-171
WORKMEN'S COMPENSATION DIVISION

Administrator, Lawrence M. Zanto
815 Front Street -- Tel: 449-2047

The goal of the division is to reduce preventable accidents and to provide prompt and reasonable income and medical benefits to work accident victims or income benefits to their dependents.

The objectives of the Workmen's Compensation Division are:

1. Provide a single remedy and reduce court delays, costs and work loads, arising out of personal injury litigation.
2. Encourage maximum employer interest in safety and rehabilitation through appropriate rating mechanism.
3. Promote frank study of causes of accidents reducing preventable accident and human suffering.
4. Perform in accordance with the requirements of the Occupational Safety and Health Act.

D-172
PUBLIC INFORMATION AND EDUCATION

Walter Marshall
815 Front Street -- Tel: 449-2047

Provides information concerning the various responsibilities of the Workmen's Compensation Division.

MULTI-MEMBER BODIES ATTACHED:

D-173
BOARD OF LABOR APPEALS

Chairman, Michael Whalen
Billings

Advisory body to the department and hears appeals concerning unemployment insurance benefits.

Advisory councils attached to the department are: Workmen's Compensation, State Joint Apprenticeship, Montana Safety and Health Standards, Metal and Nonmetallic, Hoisting and Compressor Licensing, Coal Mine, and Boiler and Engineers License.

D-174
DEPARTMENT OF LIVESTOCK

Statutory Authority: Section 82A-1301, R.C.M. 1947

Department Head: Board of Livestock
Chairman, Robert Simons
Turner

D-175
ANIMAL HEALTH DIVISION

Administrator and State Veterinarian,
John W. Safford, D.V.M.
Livestock Building -- Tel: 449-3074

The State Veterinarian, as Administrator of the Animal Health Division, implements, incorporates and integrates the policies and directives of the Board of Livestock into four program objectives of the (1) Diagnostic Laboratory Bureau, (2) Disease Control Bureau, (3) Milk and Egg Bureau, and (4) Centralized Services Bureau.

Assists the Board of Livestock to remain aware of new anc changing federal and state laws and regulations, livestock disease trends in Montana, the United States and the world; maintains a business liaison for the Board of Livestock with Montana veterinarians, industry organizations, chief animal health officials of the state and federal government employees and private citizens.

D-176
DISEASE CONTROL BUREAU

Chief, Glenn C. Halver, D.V.M.
Livestock Building -- Tel: 449-3074

The disease control program is responsible for day-to-day prevention, control and eradication of livestock and poultry diseases within the state; the slaughter of diseased livestock, payment of indemnity claims on livestock ordered by the board to be slaughtered, enforcement of sanitary standards and inspection of animals in livestock markets, garbage cooking establishments and rendering plants. The poultry improvement program is also being performed in this program.

D-177
MILK AND EGG BUREAU

Dairy and Milk Section Suprevisor, Herb Ballou
Egg and Poultry Section Supervisor, Thomas Lofthouse
Livestock Building -- Tel: 449-3074

The milk and egg program's primary objective is to prevent the transmission of diseases to consumers through milk, milk products or eggs; and to assure consumers that these products are wholesome, nutritious and accurately labeled to prevent fraud and deception.

D-178
BRANDS -- ENFORCEMENT DIVISION

Administrator, William Cheney
Livestock Building -- Tel: 449-2044

The Brands-Enforcement Division is responsible for the protection of the livestock industry from theft and loss. Under this program falls the duty of recommending legislation and instituting regulations that will foster and protect the state's livestock industry. This program also has the responsibility of governing and regulating the recording and use of livestock brands and the filing of security interests. The primary goal of this program is to reduce loss to the livestock industry by theft, fraud or loss, and to establish ownership of any animal sold at market or shipped out of each county and out of state.

D-179
CENTRALIZED SERVICES BUREAU

Chief, Cecil Greenfield
Livestock Building -- Tel: 449-2044

The program is charged with performing the administrative functions of the department. It also serves as the link that ties the Brands-Enforcement Division and the Animal Health Division together to form the Department of Livestock.

D-180
DEPARTMENT OF MILITARY AFFAIRS

Statutory Authority: Section 82A-1401, R.C.M. 1947

Department Head: Adjutant General, John J. Womack
1100 North Main Street -- Tel: 449-3692

The Department of Military Affairs has as its purpose to provide for the maximum protection of life and property, to minimize and aid in the recovery from injury and damage caused by a nuclear or natural disaster, and to maintain order and assure continuity of state and local government. The functions of the department are the operation of a trained and equipped National Guard and the supervision of the civil defense program in the state.

D-181
AIR NATIONAL GUARD HEADQUARTERS

Administrative Assistant, Francis Murphy
1100 North Main Street -- Tel: 449-3431

The Air National Guard of Montana consists of approximately 917 members in the 120th Fighter Interceptor Group located at Great Falls International Airport and a small State Headquarters, Montana Air National Guard, of eight members at Helena. Continuous recruiting is required to attain authorized unit strength, with the goal of maintaining that strength within the limits supported by the federal government. Training standards are established by the Department of the Air Force

through the Air Defense Command to establish the maximum possible readiness for the federal mission which, in turn, results in troops available for the protection of life and property in a state emergency. The unit maintains a twenty-four hour a day aircraft available to respond within minutes to an enemy threat over Montana, North Dakota and Canada.

D-182
ARMY NATIONAL GUARD HEADQUARTERS

Assistant Adjutant General, Harry Thode
1100 North Main Street -- Tel: 449-3622

The Army National Guard of Montana consists of approximately 2,650 members in thirty units located in twenty-three communities. Continuous recruiting is required to attain authorized unit strengths, with the goal of maintaining the strength that will be supported by the federal government. Training standards are set by Department of the Army to provide the maximum possible readiness for the federal mission which will, in turn, result in troops trained for protection of life and property in a state emergency.

D-183
CIVIL DEFENSE BUREAU

Administrator, Philip L. Kincheloe
1100 North Main Street -- Tel: 449-3034

Non-military program designed for the maximum survival of the populace of Montana in the event of a nuclear attack or natural disaster.

The main objectives of Civil Defense are to provide:

1. A state emergency operations plan to include a statewide warning system for all emergencies.
2. Assistance to local subdivisions in development of their emergency plans.
3. Complete community shelter plans which provide the public with information concerning emergencies.
4. Training for local officials and staffs for emergency disaster operations.
5. Assistance in obtaining emergency operations centers for local governments.
6. Maintenance of inventories of critical resources.
7. For the acquisition of surplus items to enhance county emergency services.
8. Assistance to obtain emergency excess equipment to be loaned on a permanent basis by the federal government.
9. Coordination in community planning and assistance in acquiring communications equipment with trained operators.
10. Procurement and disbursement of federal funds for personnel and administrative expenses and materials, facilities and organization equipment for civil defense purposes.
11. Architectural and engineering assistance and guidance in developing local emergency operations centers and the inclusion of shelters in new construction.
12. For the maintenance and calibration of radiological detection instruments.
13. Coordination between state and federal agencies participating in disaster recovery.

D-184

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Statutory Authority: Section 82A-1501, R.C.M. 1947

Director, Gary J. Wicks
Mitchell Building -- Tel: 449-3712

The purpose of the Department of Natural Resources and Conservation is to preserve or conserve the natural resources of the state, except for fish and game and land disturbed by mining operations.

D-185
CENTRALIZED SERVICES DIVISION

Administrator, Richard Isaacs
Mitchell Building -- Tel: 449-3647

Provides administration and legal services for the department; provides cartographic services through its Cartography Section.

D-186
CONSERVATION DISTRICTS DIVISION

Soil Conservation Bureau Chief, Ole Ueland
Mitchell Building -- Tel: 449-2608

The objectives of this program are:

1. To offer such assistance as may be appropriate to the supervisors of the soil and water conservation districts.
2. To keep the supervisors of each of the districts

informed of the activities and experiences of the other districts.
3. To coordinate the programs of the several districts insofar as this may be done by advice and consultation.
4. To secure the cooperation and assistance of the United States and any of its agencies, and of the agencies of the state, in the work of such districts.
5. To disseminate information throughout the state concerning the activities and programs of soil conservation districts.

D-187
GRASS CONSERVATION BUREAU

Chief, Peter Jackson
Mitchell Building -- Tel: 449-2608

The goal of this program is to provide for the conservation, protection, restoration and proper utilization of grass, forage and range resources of the state. Technical services are also provided to the grass conservation districts.

D-188
FORESTRY DIVISION

Administrator, Gareth Moon
2705 Spurgin Road, Missoula -- Tel: 728-4300

Responsible for the forest management program and the fire protection program. The goals of the forest management program are:

1. To conduct a planned management program on state forest lands which will provide a maximum income to the several state school funds on a sustained basis.
2. To provide technical and practical advice to private woodland owners of the state concerning soil and forest conservation and the establishment and maintenance of woodlots, windbreaks, and shelters.
3. To, independently and through cooperation with the federal government and private forest landowners, adopt and carry out measures to control, suppress and eradicate outbreaks of forest insect pests and tree diseases on approximately five million acres of state, private and federal forest lands.

Under the cooperative fire control agreements with the various counties, the objective is to obtain protection on all forested, non-forested watershed and wild lands in Montana. These agreements provide for the Forestry Division to assist the counties in the protection of state-owned lands in the development of county fire plans, provide training, furnish fire suppression leadership, and supply material and financial support for major fire situations.

D-189
OIL AND GAS CONSERVATION DIVISION
Administrator, Norman Beaudry
325 Fuller Avenue, Helena -- Tel: 449-2611

Objectives are to require identification of ownership of oil and gas wells; to regulate the drilling, casing, producing and plugging of wells; to safeguard against the pollution of fresh water; to regulate disposal of salt water and oil field waste; to classify wells as oil or gas; and to promulgate and enforce rules and regulations with regard to oil and gas resource development.

D-190
WATER RESOURCES DIVISION

Administrator, Grant W. Buswell
Mitchell Building -- Tel: 449-3634

Responsible for water resource development through flood prevention, agricultural and municipal water storage improved water management, drainage and recreational and wildlife developments.

D-191
WATER ENGINEERING BUREAU

Chief, Orrin Ferris
Mitchell Building -- Tel: 449-3634

The water engineering program is designed to (1) assist water users associations and others in the operation and maintenance of water development projects and to inspect and make recommendations for repair or replacement of major components on said projects; (2) collect stream and canal flow rate measurements required for project operation and state water planning; (3) assist water users associations with engineering plans and specifications for contract administration and inspection of construction projects; (4) administer the Floodplain Management Act; (5) administer the Groundwater Code; (6) provide informational assistance to the general public with regard to surface water rights; (7) provide engineering assistance as required by state water planning activities.

D-192
WATER RESOURCES AND PLANNING BUREAU

Chief, John Acord
Mitchell Building -- Tel: 449-3634

The objective of state water planning activities is to progressively formulate a comprehensive coordinated multiple-use water resource plan for the optimum beneficial utilization of the state's waters, based on a continuing comprehensive inventory of the surface and groundwater resources, and recognizing all beneficial uses. The water resource survey is intended to secure, and make available to the public and the courts, complete information on water rights and their use in applying water to irrigated lands.

D-193
ENERGY DIVISION

Administrator, Albert C. Isao
Mitchell Building -- Tel: 449-3712

Responsible for administering the Montana Utility Siting Act of 1973. The act provides that certain utilities and associated facilities may not be constructed until construction and operation plans are certified by the Board of Natural Resources. This division will asses the impact of the proposed development on the natural, physical and social environments of the area before certification.

MULTI-MEMBER BODIES ATTACHED:

D-194
BOARD OF NATURAL RESOURCES AND CONSERVATION

Chairman, Joseph Sabol
Bozeman

Advisory body to the department and responsible for the certification of construction of utilities which come under the Montana Utility Siting Act of 1973.

BOARD OF OIL AND GAS CONSERVATION

Chairman, Richard Cambell
Billings

Advises and directs the Oil and Gas Conservation Division.

D-195
DEPARTMENT OF PROFESSIONAL AND OCCUPATIONAL LICENSING

Statutory Authority: Section 82A-1601, R.C.M. 1947

Director, Ed Carney
LaLonde Building -- Tel: 449-3737

The Department of Professional and Occupational Licensing provides overall leadership and administrative direction to the function of licensing and enforcement on behalf of the 26 individual professions and occupations. The division components of Centralized Services, Licensing and Enforcement provides the technical and administrative services to the department.

196
CENTRAL SERVICES DIVISION

Administrator, Kermit Sullivan
LaLonde Building -- Tel: 449-3737

D-197
ENFORCEMENT DIVISION

Administrator, Matt Brown
LaLonde Building -- Tel: 449-3737

D-198
LICENSING DIVISION

Administrator, Gertrude Malone
LaLonde Building -- Tel: 449-3737

D-199
MULTI-MEMBER BODIES ATTACHED:

BOARD OF ABSTRACTERS

Chairman, Oscar J. Callant
Harlowton

BOARD OF ACCOUNTANTS

Chairman, Ann J. Kindred
Helena

BOARD OF ARCHITECTS

Chairman, Harold C. Rose
Bozeman

BOARD OF ATHLETICS

Chairman, Lloyd Skedd
Helena

BOARD OF BARBERS

Chairman, William Graves
Great Falls

BOARD OF CHIROPODISTS

Chairman, William W. Finley
Helena

BOARD OF CHIROPRACTORS

Chairman, Dr. Edward H. Peake
Harlowton

BOARD OF COSMETOLOGISTS

Chairman, June Baker
Miles City

BOARD OF DENTISTS

Chairman, Dr. D. D. Koffler
Lewistown

BOARD OF ELECTRICIANS

Chairman, Donald H. Brunell
Walkerville

BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS

Chairman, Albert T. Kersich
Billings

BOARD OF HEARING AID DISPENSERS

Chairman, Dr. Wyman Roberts
Great Falls

BOARD OF HORSE RACING

Chairman, John E. Roberts
Missoula

BOARD OF MASSEURS

Chairman, Frank Presta
Missoula

BOARD OF MEDICAL DOCTORS

Chairman, Dr. John A. Layne
Great Falls

BOARD OF MORTICIANS

Chairman, Thomas D. Savage
Anaconda

BOARD OF NURSING HOME ADMINISTRATION

Chairman, Philip J. Schumacher
Sidney

BOARD OF NURSES

Chairman, Helen L. Haegele
Helena

BOARD OF OPTOMETRISTS

Chairman, Dr. William A. Tooke
Deer Lodge

BOARD OF OSTEOPATHS

Chairman, Dr. Lester F. Howard
Great Falls

BOARD OF PHARMACISTS

Chairman, William J. Fitzgerald
Great Falls

BOARD OF PSYCHOLOGISTS

Chairman, Dr. Phillip H. Gray
Bozeman

BOARD OF PLUMBERS

Chairman, David Emerson
Great Falls

BOARD OF REAL ESTATE

Chairman, George Lackman
Helena

BOARD OF VETERINARIANS

Chairman, Dr. G. H. Sheets, Jr.
Miles City

BOARD OF WATER WELL CONTRACTORS

Chairman, Grant Buswell
Helena

D-200

DEPARTMENT OF PUBLIC SERVICE REGULATION

Statutory Authority: Section 82A-1701, R.C.M. 1947

Department Head: Public Service Commission, composed of three elected members:
Chairman, Louis G. Boedecker
Commissioner, Ernest C. Steel
Commissioner, Robert McTaggart
1227 - 11th Avenue -- Tel: 449-3459

The responsibilities of the department are the regulation and safety inspection of railroads, motor carriers, public utilities and pipelines. Other objectives are:

1. Review filed rates and charges of carriers and utilities serving Montana.
2. Approve and see that schedules for passenger operations are maintained.
3. Aid shippers by assisting in the filing of claims for lost or damaged shipments and overcharges.
4. Investigate and report on all matters of rail safety and standards of service.
5. Review all operations of utility and common carriers under commission jurisdiction.
6. Inspection of electric operations for compliance of adopted standards of the National Electric Safety Code.
7. Inspection of natural gas utilities for compliance of adopted rules and regulations of the Department of Transportation Safety Standards for pipelines.
8. Review construction plans and inspect materials used in construction of natural gas facilities, for compliance of the rules and regulations.
9. Investigation and issuance of authority for motor carriers to operate in the state.
10. Collection of required fees for application and certification of authority, tariff filing, vehicle identification stamps, annual reports and gross revenue tax.
11. Surveilance of utilities to insure adequate and dependable service.

D-201

DEPARTMENT OF REVENUE

Statutory Authority: Section 82A-1801, R.C.M. 1947

Director, Keith L. Colbo
Mitchell Building -- Tel: 449-2460

The primary purpose of the Department of Revenue is to collect revenues for the operation of state government. The functions of the department are the supervision of property tax collections by the counties, including the adjustment and equalization of the valuation of taxable property in the state; assessment of inter-county property; collection of personal income taxes, corporate license taxes, cigarette and tobacco taxes, motor fuel taxes, inheritance and estate taxes, and miscellaneous taxes and revenues; and administration of the state liquor monopoly (through the Liquor Division).

D-202
INCOME AND CORPORATION LICENSE TAX DIVISION

Administrator, Howard Vralsted
Mitchell Building -- Tel: 449-2437

Charged with the fair and just administration of the

Montana individual income tax laws, the Montana corporation license tax laws, and the Montana corporation income tax laws. The principal functions of this program are income and corporation tax audits; accounting for and collecting income tax withholding; collection of delinquent taxes; under existing laws, accounting for estimated taxes; and to insure to the state of Montana that all taxpayers are in compliance with existing statutes.

D-203
INHERITANCE TAX DIVISION

Administrator, Thomas Stall
Mitchell Building -- Tel: 449-3050

Responsible for collecting and accounting for all inheritance taxes due the state, and maintaining complete and accurate records regarding abandoned property and to issue refunds upon approval of valid claims.

D-204
MISCELLANEOUS TAX DIVISION

Administrator, James Madison
Mitchell Building -- Tel: 449-2465

Responsible for administration and collection of 22 taxes and licenses, which include the cigarette and tobacco tax, as well as the issuance of store licenses.

D-205
MOTOR FUELS TAX DIVISION

Administrator, Robert P. Wilson
Mitchell Building -- Tel: 449-3474

Responsible for the collection and refund of gasoline and special fuel taxes.

D-206
PROPERTY TAX DIVISION

Administrator, Dennis Burr
Mitchell Building -- Tel: 449-2460

Responsible for the assessment and allocations to the counties of all inter-county property (utilities and railroads), the assessment of net proceeds of mines, and the administration and collection of the snowmobile and boat certificates of number. This division also employs field appraisers and classifiers and will supervise county assessors and county appraisers in appraising and classifying properties in accordance with the 1957 "Classification and Appraisal Act." This division is responsible for the assessments of all types of personal and real property for the purpose of accomplishing complete and uniform assessment.

D-207
LIQUOR CONTROL DIVISION

Administrator, Kenneth Wynn
Front Street and Lyndale Avenue -- Tel: 449-2540

Charged with regulating the manufacture, sale and consumption of alcoholic beverages through state operated retail stores. In addition, the division issues new beer and liquor licenses to distillers, wholesalers and retail dealers and renews existing licenses, inspecting the premises and activities of licensed dealers and investigates the qualifications of new applicants.

D-208
RESEARCH DIVISION

Administrator, Mike Billings
Mitchell Building -- Tel: 449-2460

Provides consultation on school finance, revenue sharing and possible methods of funding local governments.

D-209
LEGAL BUREAU

Administrator, Jene Bell
Mitchell Building -- Tel: 449-2460

Provides consultation on legal aspects of state, local taxation.

D-210

DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES

Statutory Authority: Section 82A-1901, R.C.M. 1947

Director, Theodore Carkulis
Deputy Director, Frank Sennett
836 Front Street — Tel: 449-3451

The purpose of the Department of Social and Rehabilitation Services is to provide supportive and rehabilitative services to persons who are unable to provide such services for themselves. The functions of the Department are the provision of economic assistance, social services, services to the blind and aged and to veterans, and vocational rehabilitation services.

D-211
AGING SERVICES DIVISION
Administrator, Lyle Downing
842 Front Street — Tel: 449-3124

The Services to the Aged Program allocates grants from Federal funds to local organization and county councils on the basis of approved applications submitted for projects designed to assist older persons. These projects cover various areas of need, such as health, nutrition, transportation, and/or recreational and full time activities.
The objectives of the program are to:

1. Provide effective state-wide planning on behalf of all older persons in the State.
2. Provide liaison with all other State planning efforts on health of older persons at local levels.
3. Disseminate information to elderly people so as to keep them informed in all areas of interest.

D-212
CENTRALIZED SERVICES DIVISION
Administrator, Ben Johns
515 North Ewing — Tel: 449-2631

Furnishes administrative and legal services to the major programs of the Department.

D-213
ECONOMIC ASSISTANCE DIVISION
Administrator, Jack R. Carlson
801 North Main — Tel: 2031

The Economic Assistance Program provides direct payments to persons who are found eligible for Old Age Assistance, Aid to Dependent Children, Aid to Needy Blind, and Aid to Disabled. The program also provides medical assistance for eligible persons by direct vendor payments.

The goal of the program is to provide a standard of living compatible with decency and health through financial assistance, medical assistance and food supplements to needy Montana people.

D-214
ELIGIBILITY DETERMINATION BUREAU
Chief, Michael Caplis
801 North Main — Tel: 449-3614

The Eligibility Determination Program is responsible for the supervision of county departments in the determination of eligibility for the programs of Old Age Assistance, Aid to Disabled, Aid to Dependent Children, and Aid to Needy Blind.

D-215
FOOD SUPPLEMENT UNIT
Supervisor, Charles Willis
801 North Main St. — Tel: 449-3614

Provides food supplements to needy Montana people.

D-216
MEDICAL ASSISTANCE BUREAU
Chief, William Ikard
801 North Main St. — Tel: 449-2031

Provides medical assistance for eligible persons by direct vendor payments.

D-217
REHABILITATIVE SERVICES DIVISION
Administrator, J.C. Carver
507 Power Block — Tel: 449-2590

Program services include counselling, plus the purchase of diagnosis, training, training materials, physical restoration, services for groups of handicapped individuals and other goods and services, plus follow up services.

The main objective of this program is to aid an individual possessing a disability of a physical or mental or social nature which creates a handicap to employment to qualify for program services if there is reasonable expectation that the individual, with

program assistance, will be employed. Supervisory offices are located in Billings, Great Falls, Havre, Helena, Miles City and Missoula.

D-218
DISABILITY DETERMINATION BUREAU
Chief, William A. Vollmer
317 Power Block – Tel: 449-3054

The Disability Determination Program is responsible for allowance and denial decisions on applications for Social Security disability benefits on Montana residents. The primary purpose of the Social Security disability insurance program is to provide partial replacement of earnings lost because an individual is precluded from engaging in substantial gainful activity due to any physical or mental impairment.

D-219
YOUTH DEVELOPMENT BUREAU
Chief, Jack Vaughn
836 Front Street – Tel: 449-3724

Objective of the program is to prevent juvenile delinquency through youth involvement and youth development programs. In addition the bureau provides assistance to youth-service agencies and institutions so that youth might be better served. Six community bases of operation are located in Shelby, Missoula, Billings, Great Falls, Butte, and Helena.

D-220
SOCIAL SERVICES DIVISION
Administrator, Joseph H. Roe
836 Front Street – Tel: 449-3160

The Social Services Program is designed to deliver family and children services on an individual and group basis to economically deprived children, children who are abused, exploited, or neglected.

The goal of the program is to provide public social services which are directed toward achieving, to the extent possible, social rehabilitation, self-care, and economic independence for each individual and family.

The objectives of the program are:

1. Keep as many children as possible in their own home with their own parents or others acting in the role of substitute parents.
2. Secure children in facilities outside of their own home on a temporary or permanent basis where necessary.
3. Provide programs to enable aged and disabled persons to remain in their own homes.
4. Strengthen child care services for the children whose mothers are in training for work, or working outside their homes.

D-221
ADVISORY COUNCIL ON CHILDREN AND YOUTH
Coordinator, Gerry Fenn

Provides coordination and advice to organizations and individuals involved with children and youth activities. In addition the council sponsors training sessions for personnel involved with children and youth.

D-222
SPECIAL SERVICES DIVISION
Administrator, Ed Malensek
321 Power Block – Tel: 449-3194

SPECIAL SERVICES DEVELOPMENT BUREAU
Chief, Dan Kelly
321 Power Block – Tel: 449-3453

STAFF DEVELOPMENT AND TRAINING BUREAU
Chief, Bill Spiney
321 Power Block – Tel: 449-3195

Special Services is comprised of two functional units: Staff Development and Training and Special Services Development. Staff Development and Training provide orientation and training to new and present employees. Special Services is involved in program evaluation and planning and training of clients through such programs as Work Incentive.

D-223
VETERANS' AFFAIRS DIVISION
Administrator, David W. Armstrong
Horsky Block – Tel: 449-3014

The Division is charged with the responsibility of administering the affairs of all veterans of the Armed Forces of the United States, their relatives, beneficiaries and dependents who may be entitled to benefits under the Laws of the United States and the several states thereof.

It is the goal of the program to see that each veteran or dependent of a veteran who applies to the Veteran's Affairs Division for assistance is aided in receiving any or all benefits to which they are entitled from the Veteran's Administration.

The Veteran's Welfare Division has nine service officers located in nine cities of the State who serve veterans and dependents in their locality and the assigned contiguous counties. These service officers assist clients in applying for compensation, pension, hospitalization, education, and loans. All these benefits are administered by the Veterans Administration.

D-224
VISUAL SERVICES DIVISION
Administrator, Emil Honka
5 Fifteenth Avenue — Tel: 449-3434

The goal of the Visual Services Program is to provide rehabilitation and other services to individuals who are blind, partially blind, or who may be losing their sight.

Services provided include diagnostic and evaluation, counseling and guidance, physical restoration, including surgery, hospitalization, treatment, training and training materials, reader service, maintenance, transportation, services to family members, placement and follow-up services.

The objective of the program is to make available every service to individuals who are blind, partially blind, or experiencing an eye problem so that such assistance will insure that each individual has the fullest degree of independence that can be attained.

D-225
COMMUNITY COORDINATED CHILD CARE
Director, James Pippard
836 Front Street — Tel: 449-3794

Objectives of this program are:

1. Coordinate existing agencies and groups to bring about more comprehensive services for children.
2. Identify gaps in children's programs and bring about change.
3. Make the public aware of the needs of children.
4. Upgrade the quality of child care services with an emphasis on day care.
5. Help day care programs to be more fiscally self-sufficient.
6. Technical assistance regarding funding, staffing, training and equiping day care centers and privately owned kindergartens is also provided by 4-C's.

MULTI-MEMBER BODIES ATTACHED:

D-226
BOARD OF SOCIAL AND REHABILITATION APPEALS
Chairman, Theodore Carkulis (Director of S.R.S.)
836 Front Street

Applicants who apply for assistance from the Department, and are determined ineligible, may appeal to the Board for reconsideration of their application.

D-227
BOARD OF VETERANS' AFFAIRS
Chairman, Charley Lelek
Lewistown, Montana

Advisory body to the Veterans' Affairs Division.

D-228

DEPARTMENT OF STATE LANDS

Statutory Authority: Section 82A-1101, R.C.M. 1947

Department Head: State Board of Land Commissioners, consisting of Governor Thomas L. Judge, Secretary of State Frank Murray, Attorney General Robert L. Woodahl, Superintendent of Public Instruction Dolores Colburg and State Auditor E.V. "Sonny" Omholt.

Commissioner, Ted Schwinden
State Capitol – Tel: 449-2074

The Department of State Lands has as its purpose the management of lands granted to the state by the federal government so as to achieve maximum sustained return to the trust. The functions of the Department include development of state land to increase its value; the lease of state lands for grazing, agricultural, and mineral uses; the sale of state land and minerals when deemed advisable; and the administration of laws pretaining to mined-land reclamation.

D-229
CENTRAL SERVICES DIVISION
Administrator, John W. Osborne
State Capitol – Tel: 449-2074

Responsible for the clerical and accounting duties of the department. Processes $10 million in trust income efficiently, maintains modern accounting records, and services all leases with promptness and accuracy.

D-230
LAND ADMINISTRATION
Administrator, Robert Raundal
State Capitol – Tel: 449-2074

The objectives of the Land Administration Program are:

1. Make field evaluations of the 4½ million acres of State lands on a regular basis.
2. Identify tracts with use problems and take the management steps necessary to protect or enhance the resource.
3. Expand Department knowledge of the land resource potential for irrigation, recreation development, industrial use, mineral development, etc.
4. Complete the selection of lands granted by the United States.
5. Conduct lease supervision in a manner that enhances the trust relationship of the State and the private lessees.

D-231
RECLAMATION DIVISION
Administratir, Charles C. McCall
State Capitol – Tel: 2074

Charged with controlling environmental damage from mineral development and assuring that mined lands are restored to productive and beneficial use.

D-232
RESOURCE DEVELOPMENT DIVISION
Administrator, Robert Duncan
State Capitol – 449-2074

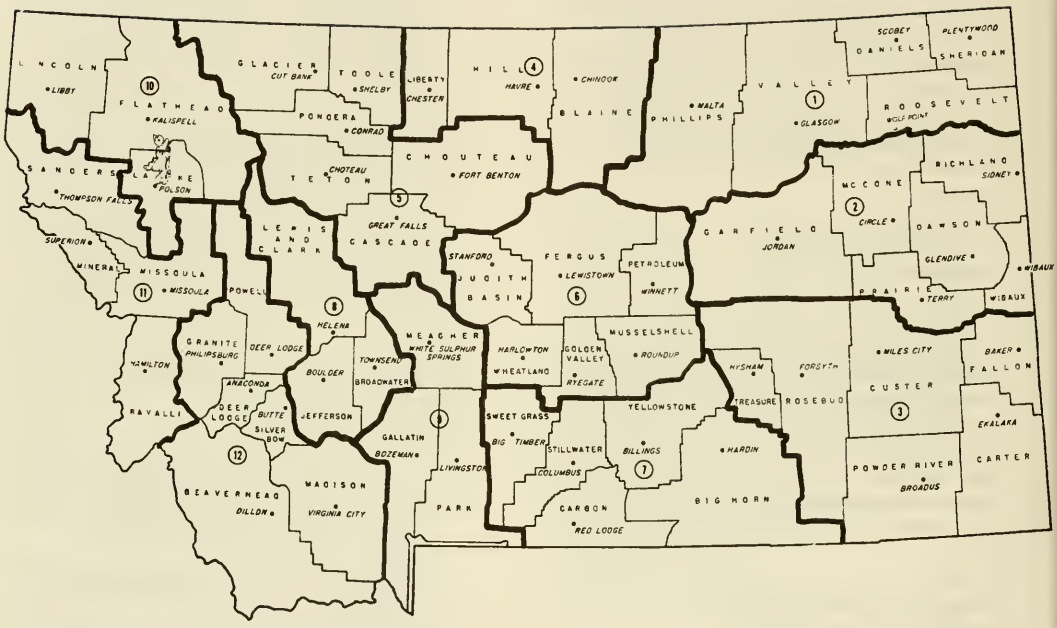
The Resource Development Program seeks to:

1. Invest State funds in projects that will maintain or increase the revenue from State lands.
2. Perfect title to lands claimed by the State of Montana.
3. Accumulate resource information on tracts of State land, and use such data to assure optimum management of the resource.

D-233
MONTANA COMMITTEE FOR THE HUMANITIES

Director, Bruce Sievers
University of Montana, Missoula -- Tel: 243-0211

The programs, which are funded by the MCH under a grant from the National Endowment for the Humanities, are designed to foster community dialogues by bringing the humanities to bear on public policy issues. All projects are oriented to the committee's theme for the 1972-1973 year, "Political Power in Montana." Projects range from radio and television productions to community forums, and include statewide, regional and local programs.



MULTI-COUNTY DISTRICTS

The Governor has established 12 multi-county districts for the administration of state programs. Most departments of state government have combined two or more districts for administrative units, with Districts 1, 2, and 3 forming an eastern region; Districts 4 and 5 in a northern region; Districts 6, and 7 in a southern region; Districts 8, 9, and 12 in a southwestern region and Districts 10 and 11 in a western region.

In many districts, plans for organizing district councils are now being formulated and the state Planning and Economic Development office is working on guidelines and regulations for such organizations.

DIRECTORY OF STATE PLANS AND POLICY DOCUMENTS

The State Division of Planning and Economic Development has, through its State Model Cities Coordination unit and the A-95 Clearinghouse, compiled a library of state agency plans, administrative procedures manuals, organizational plans and miscellaneous budget data. This body of information is constantly changing due to state legislation and federal funding variables. This state of flux necessitates a constant update of the library. This service is provided by the State A-95 Clearinghouse.

These plans, and other materials are available to localities on a short-term basis through the State A-95 Clearinghouse within the State Division of Planning and Economic Development, 1424 Ninth Avenue, Helena, Montana 59601; Phone: 449-3757. The following is a catalogue of the materials available for Fiscal Year, 1973. Similar materials for Fiscal Year 1974 are not yet catalogued but are available.

For information and assistance, contact Lloyd Meyer or Bert Gleuckert at the above address.

GENERAL PROGRAM AREA

I. Social Services

1. Manual of Policy and Procedures for Assistance Payments and Medical Assistance, State of Montana Department of Public Welfare*
2. State Plan for A.F.D.C. and C.W.S., State of Montana Department of Public Welfare: Titles IV A and IV B
3. Manual of Policies and Procedures for Child Welfare Services, Vol. II, 1967, State of Montana Department of Public Welfare
4. State Plan of Programs for the Aged Blind or Disabled through Social Security Act Titles I, X, XIV, and XVI State of Montana Department of Public Welfare
5. State Plan of Programs on Aging under Title III of the Older Americans Act, State of Montana Department of Public Welfare
6. State Plan for Medical Assistance; Medicaid, State of Montana Department of Public Welfare; Title XIX
7. State Plan for the Blind, State of Montana Department of Public Welfare; Title X
8. Program Information on Veterans Affairs Division of the Department of Social and Rehabilitation Services
9. Program Information on Food stamps, State of Montana Department of Social and Rehabilitation Services; Public Assistance Division
10. State Plan for Montana Rehabilitative Services Division of the Department of Social and Rehabilitation Services, 1972
11. Annual Report of the Division of Vocational Rehabilitation, FY 1971
12. Summary Reports on Comprehensive Statewide Planning Project for Vocational Rehabilitation Services
13. State Plan for Youth Development Delinquency Prevention, Title I of Juvenile Delinquency Prevention and Control Act

II. Health

1. State Plan for 1970 Montana State Department of Health and Environmental Sciences
2. Budget Proposal for FY 1973, Montana State Department of Health and Environmental Sciences
3. Montana Comprehensive Health Planning Work Program, FY 1973
4. Annual Report of the State Board of Nursing FY 1971
5. Annual Report of Comprehensive Health Planning FY 1971
6. State Plan for Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation FY 1972
7. State Plan for Developmental Disabilities Services and Facilities Construction 1970
8. Continuation Request for Butte Dental Plan 1972
9. Continuation Request for Helena Comprehensive Health Plan 1972
10. State Plan for Water Pollution Control
11. Air Pollution Control Program Grant

III. Natural Resources

1. Annual Report of the Water Resources Board FY 1971
2. Program Descriptions for the Department of Natural Resources and Conservation, 1972
3. The Montana Interim Statewide Comprehensive Outdoor Recreation Plan, 1971
4. The Montana Statewide Outdoor Recreation Plan 1969 and appendix
5. Outdoor Recreation Action Programs 1971-74
6. Historical Preservation Plan 1970 for the Fish and Game Department
7. Annual Report of the office of the State Forester 1971
8. Contracts and General Information on Federal Forest Programs

IV. Economic Opportunity

1. Summary of Work Programs and Budget for the Economic Opportunity office 1971-73
2. Training and Technical Assistance grant for Montana Community Action Agencies 1971-72
3. VISTA's in action in Montana 1972
4. Demonstration Grant 1971, Mobilization of Resources
5. Manpower Development Grant 6/71 and 12/71
6. Special Technical Assistance Program
7. Public Service Careers Plan B; Job Development, Placement and Follow Up 1971
8. Tri-State Non-Reservation Indian Health 1972
9. Emergency Food and Medical Services coalition of Off-Reservation Indians 1971-72
10. Rocky Mountain Development Council (CAP) Summary of Work Program and Budget 1972-73
11. Annual Report of the Silver Bow Anti-Poverty Council
12. Montana Manpower Planning (CAMPS) 1972-73
13. Annual Manpower Planning Report FY 1973
14. Annual Report of the Employment Security Commission FY 1971

*Some of these plans were written before the Department of Public Welfare was reorganized into the Department of Social and Rehabilitation Services (S.R.S.).

V. Education

1. State Plan for Vocational Education 1968
2. E.S.E.A. Title III Innovation Education information
3. State Plan for Library Programs under the Library Services Act of 1972
4. Long Range Program for Library Development 1972
5. Annual Report of the Montana Historical Society FY 1971

VI. Miscellaneous

1. Comprehensive Plan for Police-Courts-Corrections; 6 volumes, 1970, 71, 72.
2. Annual Report of Crime Control Commission FY 1971
3. State of Montana Department of Highways Tentative Construction Program 1970-76
4. General Information on the Department of Institutions
5. Lewis and Clark County Overall Development Program 1972
6. The Executive Budget 1971-73

COUNTY OFFICIALS

BEAVERHEAD COUNTY
Class V
COUNTY SEAT, DILLON 59725
683-2642
BOARD OF COUNTY COMMISSIONERS

James G. Barrett, Dillon, 681-4121
Mel McDowell, Wisdom, 689-2611
Earl J. Mooney, Dillon, 683-4045

ELECTED OFFICIALS

Assessor, Harold C. Peterson
Clerk and Recorder, Margaret Q. Thompson
Clerk of the District Court, Margaret S. Dumke
Coroner, Walter L. Brundage
County Attorney, W. G. Gilbert, III
Public Administrator, Avis E. Hoerning
School Superintendent, Josephine D. Eudaily
Sheriff, Lloyd J. Thomas
Treasurer, Fred E. Backus

DISTRICT JUDGE

5th Judicial District: Hon. Frank E. Blair, Virginia City

BIG HORN COUNTY
Class V
COUNTY SEAT, HARDIN 59034
665-1506
BOARD OF COUNTY COMMISSIONERS

John Besel, Hardin, 665-1383
John Lind, St. Xavier, 666-2259
C. A. Nayes, Jr. Wyola, 343-2264

ELECTED OFFICIALS

Assessor, A. G. Slattery
Clerk and Recorder, Joyce Lippert
Clerk of the District Court, Lois Platz
Coroner, Everett Bullis
County Attorney, Douglas Y. Freeman
Public Administrator, Frances Lizotte
School Superintendent, Roberta Snively
Sheriff, Robert L. Brown
Surveyor, William D. Ausmus
Treasurer, Margaret Wheeler

DISTRICT JUDGE

13th Judicial District: Hon. Charles Luedke, Billings: Hon. Robert H. Wilson, Billings: Hon. Charles B. Sande, Billings.

BLAINE COUNTY
Class VI
COUNTY SEAT, CHINOOK 59523
357-3250
BOARD OF COUNTY COMMISSIONERS

George H. Green, Harlem, 353-2466
Edwin Sparks, Chinook, 357-2857
John H. Stephens, Chinook, 357-2695

ELECTED OFFICIALS

Assessor, Harold C. West
Clerk and Recorder, Cora L. Musgrove
Clerk of District Court, Eleanor J. Felton
Coroner, Leon Eliason
County Attorney, William M. Solem
Public Administrator, Murdo MacLean
School Superintendent, Maragret C. Murphy
Sheriff, Murdo MacLean
Treasurer, Orval B. Severson

DISTRICT JUDGE

12th Judicial District: Hon. Bernard W. Thomas, Chinook

BROADWATER COUNTY
Class VII
COUNTY SEAT, TOWNSEND 59644
266-3443
BOARD OF COUNTY COMMISSIONERS

James E. Plummer, Toston, 266-3660
Irvin G. Riis, Winston, 227-5417
Kenneth L. Toney, Townsend, 266-3336

ELECTED OFFICIALS

Assessor, Jerry N. Brammer
Clerk and Recorder, Frances Etzwiler
Clerk of District Court, Mary Lou Meyer
Coroner, Malcolm Henry
County Attorney, Larry O. Foss
Public Administrator, Fairfax G. McCarthy
School Superintendent, Kenneth L. Williams
Sheriff, Malcolm Henry
Treasurer, Betty W. Riley

DISTRICT JUDGES

1st Judicial District: Hon. Peter G. Meloy, Helena: Hon. Gordon R. Bennett, Helena.

CARBON COUNTY

Class IV
COUNTY SEAT, RED LODGE 59068
446-1220
BOARD OF COUNTY COMMISSIONERS

Frank Cole, Jr. Red Lodge, 446-2490
Verne Fairbanks, Joliet, 962-3276
Bob Rowland, Bridger, 662-3392

ELECTED OFFICIALS

Assessor, Ray Russell
Clerk and Recorder, Frank Danichek
Clerk of District Court, Clara H. Timonen
Coroner, James F. Eichler
County Attorney, Arthur W. Ayers
Public Administrator, Barbara M. Marshall
School Superintendent, Bernice Hansen
Sheriff, James F. Eichler
Surveyor, Walter Sandine
Treasurer, Ina M. Marttila

DISTRICT JUDGES

13th Judicial District: Hon. Charles Luedke, Billings: Hon. Robert H. Wilson, Billings: Hon. Charles B. Sande, Billings

CARTER COUNTY

Class VI
COUNTY SEAT, EKALAKA 59324
775-3161
BOARD OF COUNTY COMMISSIONERS

M. A. Markuson, Ekalaka, 775-3318
Joseph Padden, Camp Crook, S. Dakota, 972-4210
William K. Walker, Alzada, 828-3162

ELECTED OFFICIALS

Assessor, George S. Askin
Clerk and Recorder, Jane M. Brewster
Clerk of District Court, Margaret S. Munro
Coroner, R. D. Musser, M.D.
County Attorney, L. H. James Anderson
Public Administrator, H. B. Albert
School Superintendent, Nona Kirkwood
Sheriff, Vernon Preuss
Treasurer, Marjorie Justice

DISTRICT JUDGES

16th Judicial District: Hon. Arthur B. Martin, Miles City: Hon. Alfred B. Coate, Forsyth

CASCADE COUNTY

Class I
COUNTY SEAT, GREAT FALLS 59401
761-6700
BOARD OF COUNTY COMMISSIONERS

Milo F. Dean, Great Falls, 453-9634
Ed Shubat, Great Falls, 452-5440
John St. Jermain, Great Falls, 452-2838

ELECTED OFFICIALS

Assessor, Carl C. Seltzer
Clerk and Recorder, Joe L. Lennon
Clerk of District Court, Florence McGiboney
Coroner, Charles E. Magner
County Attorney, J. Fred Bourdeau
County Auditor, Russel Conklin
Public Administrator, William T. Hodges
School Superintendent, Loretta A. Wirtala
Sheriff, John Krsul
Surveyor, Robert L. Batista
Treasurer, George Schroeder

DISTRICT JUDGES

8th Judicial District: Hon. Robert J. Nelson, Great Falls: Hon. Truman G. Bradford, Great Falls, Hon. Paul G. Hatfield, Great Falls

CHOUTEAU COUNTY

Class IV
COUNTY SEAT, FORT BENTON 59442
622-3631
BOARD OF COUNTY COMMISSIONERS

P. E. Peres, Fort Benton, 622-3279
Dale L. Skaalure, Big Sandy, 386-3190
James F. White, Jr., Fort Benton, 622-5297

ELECTED OFFICIALS

Assessor, Stanley V. Price
Clerk and Recorder, George W. Harvey
Clerk of District Court, Louise V. Sagan
Coroner, John Saska, Jr.
County Attorney, A. Evon Anderson
Public Administrator, Olga Erickson
School Superintendent, Margaretha Thomas
Sheriff, John Saksa, Jr.
Treasurer, Grace M. Nelson

DISTRICT JUDGES

8th Judicial District: Hon. Robert J. Nelson, Great Falls: Hon. Truman G. Bradford, Great Falls: Hon. Paul G. Hatfield, Great Falls

CUSTER COUNTY
Class V
COUNTY SEAT, MILES CITY 59301
232-1347
BOARD OF COUNTY COMMISSIONERS

John H. Beardsley, Ismay, 772-3752
Victor Kosty, Miles City, 232-0562
Gordon Spears, Miles City, 351-2355

ELECTED OFFICIALS

Assessor, Harold D. Hilderman
Clerk and Recorder, L. I. Nance
Clerk of District Court, Marjorie Kraudy
Coroner, Dale M. Stevenson
County Attorney, William J. Krutzfeldt
Public Administrator, Joseph F. Doyle
School Superintendent, Irma L. Schaefer
Sheriff, Francis W. Damm
Treasurer, Dorothy E. Stabler

DISTRICT JUDGES

16th Judicial District: Hon. Arthur B. Martin, Miles City: Hon. Alfred B. Coate, Forsyth

DANIELS COUNTY
Class VI
COUNTY SEAT, SCOBEY 59263
487-5561
BOARD OF COUNTY COMMISSIONERS

Morris Billehus, Scobey, 487-2869
Tom W. Davis, Scobey, 783-2553
I. H. Halverson, Peerless, 893-2361

ELECTED OFFICIALS

Assessor, Clifford 1. Hanson
Clerk and Recorder, Carol Malone
Clerk of District Court, Catherine Darchuk
Coroner, John A. Reiner
County Attorney, M. J. Traynor
Public Administrator, Donald Linquist
School Superintendent, Claire A. Hillstrom
Sheriff, Ernest N. Sell
Treasurer, Mildred Clausen

DISTRICT JUDGE

15th Judicial District: Hon. M. James Sorte, Wolf Point

DAWSON COUNTY
Class IV
COUNTY SEAT, GLENDIVE 59330
365-3562
BOARD OF COUNTY COMMISSIONERS

Art Dietz, Intake, 583-2178
Don Gibson, Lindsay, 584-2341
Alvin Mathison, Glendive, 365-4286

ELECTED OFFICIALS

Assessor, J. L. Stark
Clerk and Recorder, Gordon W. Russell
Clerk of District Court, Elaine M. Oliver
Coroner, L. W. Silvernale
County Attorney, Kenneth L. Haag
Public Administrator, James Swanson
School Superintendent, Leone Langemo
Sheriff, George Rice
Treasurer, Margaret Temple

DISTRICT JUDGE

7th Judical District: Hon. L. C. Gulbrandson, Glendive

DEER LODGE COUNTY
Class IV
COUNTY SEAT, ANACONDA 59711
563-2610
BOARD OF COUNTY COMMISSIONERS

Lawrence P. Brennan, Anaconda, 563-7865
Lee Fitzpatrick, Anaconda, 563-8212
Val Galle, Anaconda, 563-6096

ELECTED OFFICIALS

Assessor, Donald K. Earhart
Clerk and Recorder, Helen L. Lovell
Clerk of District Court, Helen L. Meloy
Coroner, A. A. Longfellow
County Attorney, Edward D. Yelsa
Public Administrator, William Lester
School Superintendent, Agnes M. Troyer
Sheriff, Eugene R. Thomson
Treasurer, Sue A. Martinson

DISTRICT JUDGE

3rd Judicial District: Hon. Robert J. Boyd, Anaconda

FALLON COUNTY

Class IV
COUNTY SEAT, BAKER 59313
778-2228
BOARD OF COUNTY COMMISSIONERS

Jake H. Ehret, Plevna, 772-3686
Kenneth Rustad, Baker, 588-2137
Herbert Straub, Baker, 778-2653

ELECTED OFFICIALS

Assessor, Curtis Huether
Clerk and Recorder, Bea Atkinson
Clerk of District Court, Colleen Peck
Coroner, Lee Stevenson
County Attorney, Denzil Young
Public Administrator, Russell Culver
School Superintendent, Lucille Riley
Sheriff, Terrence Cameron
Treasurer, Diana Gill

DISTRICT JUDGES

16th Judicial District: Hon. Arthur B. Martin,
Miles City: Hon. Alfred B. Coate, Forsyth

FERGUS COUNTY

Class IV
COUNTY SEAT, LEWISTOWN 59457
538-5119
BOARD OF COUNTY COMMISSIONERS

Robert T. Barber, Denton, 567-2254
Arthur Grinde, Lewistown, 538-3573
Otto Jensen, Lewistown, 538-8365

ELECTED OFFICIALS

Assessor, Reta J. Brown
Clerk and Recorder, May Rathbun
Clerk of District Court, Nina L. Kent
Coroner, Jerry W. Cloyd
County Attorney, William A. Spoja, Jr.
Public Administrator, Frank L. Southworth
School Superintendent, Ellen Rickl
Sheriff, Jack L. Songer
Treasurer, Johanna Bricker

DISTRICT JUDGE

10th Judicial District: Hon. LeRoy L. McKinnon,
Lewistown

FLATHEAD COUNTY

Class II
COUNTY SEAT, KALISPELL 59901
756-3696
BOARD OF COUNTY COMMISSIONERS

Joe A. DeLong, Somers, 857-3352
Clifford E. Haines, Big Fork, 837-6739
Melford Wollan, Whitefish, 862-3865

ELECTED OFFICIALS

Assessor, Ray Managhan
Clerk and Recorder, Merlyn Taborsky
Clerk of District Court, John Van
Coroner, Curtis Snyder
County Attorney, H. James Oleson
County Auditor, Ernest Baker
Public Administrator, Rachel Kao
School Superintendent, Grace Hansen
Sheriff, Curtis Snyder
Surveyor, William Wheeler
Treasurer, NaDean Russell

DISTRICT JUDGES

11th Judicial District: Hon. Robert S. Keller,
Kalispell: Hon. Robert C. Sykes, Kalispell

GALLATIN COUNTY

Class III
COUNTY SEAT, BOZEMAN 59715
587-7316
BOARD OF COUNTY COMMISSIONERS

Ralph Armstrong, Belgrade, 388-6314
George Gillette, Bozeman, 587-7684
Walter R. Sales, Manhattan, 282-7544

ELECTED OFFICIALS

Assessor, Ramon S. White
Clerk and Recorder, Carl L. Stucky
Clerk of District Court, Paul Reese
Coroner, Robert P. Myers
County Attorney, Tom Olson
County Auditor, William H. Johnson
Public Administrator, George W. McKean
School Superintendent, Margaret Brown
Sheriff, L.D.W. Anderson
Surveyor, Earl R. Best
Treasurer, Iris Whittle

DISTRICT JUDGE

18th Judicial District: Hon. W. W. Lessley,
Bozeman

GARFIELD COUNTY

Class VI
COUNTY SEAT, JORDAN 59337
435-2760
BOARD OF COUNTY COMMISSIONERS

Kenneth A. Coulter, Brusett, 435-4493
Lester D. Engdahl, Jordan, 435-2225
John B. Jordan, Rock Springs, 351-2307

ELECTED OFFICIALS

Assessor, Frances J. Hunter
Clerk and Recorder, Charles E. Pangburn
Clerk of District Court, Ruthe Pidal
Coroner, Lloyd A. Cox
County Attorney, Andrew G. Sutton
Public Administrator, Wren O. Mart
School Superintendent, Fern E. Schillreff
Sheriff, Lyle P. O'Connor
Treasurer, Janet M. Guesanburu

DISTRICT JUDGES

16th Judicial District: Hon. Arthur B. Martin,
Miles City: Hon. Alfred B. Coate, Forsyth

GLACIER COUNTY

Class III
COUNTY SEAT, CUT BANK 59427
938-4722
BOARD OF COUNTY COMMISSIONERS

Fred R. Johnson, Browning, 338-4640
William McAlpine, Cut Bank, 938-4614
Wiley Welch, East Glacier Park, 226-4961

ELECTED OFFICIALS

Assessor, N. M. Costello
Clerk and Recorder, M. L. Nanini
Clerk of District Court, Margie Jackson
Coroner, William Riddle
County Attorney, J. Allen Bradshaw
Public Administrator, Shirley Proefrock
School Superintendent, Aleen Spargur
Sheriff, Jean Gertzen
Treasurer, Bertha Dunnigan

DISTRICT JUDGE

9th Judicial District: Hon. Ronald D. McPhillips,
Shelby

GOLDEN VALLEY COUNTY

Class VII
COUNTY SEAT, RYEGATE 59074
568-2231
BOARD OF COUNTY COMMISSIONERS

Walter W. Krause, Lavina, 636-2403
Kenneth Lewis, Lavina
Laurence Erickson, Ryegate, 568-2270

ELECTED OFFICIALS

Assessor, Mary E. Fiske
Clerk and Recorder, Vera L. Martin
Clerk of District Court, Albert R. Lasater
Coroner, Ralph E. Rorabeck, Jr.
County Attorney, R. C. Letcher
School Superintendent, Louis S. Yunek
Sheriff, Eugene Clark
Treasurer, Louis S. Yunek

DISTRICT JUDGE

14th Judicial District: Hon. Nat Allen, Roundup

GRANITE COUNTY

Class VI
COUNTY SEAT, PHILIPSBURG 59858
859-3722
BOARD OF COUNTY COMMISSIONERS

Wayne Graybeal, Hall, 288-3353
Basil Kennedy, Philipsburg, 859-3650
Frank Waldbillig, Philipsburg, 859-3282

ELECTED OFFICIALS

Assessor, Rose E. Hamilton
Clerk and Recorder, Marie Morrison
Clerk of District Court, Sarah M. Puyear
Coroner, Woodrow Wilson
County Attorney, William F. Sheehan
Public Administrator, Clark Smith
School Superintendent, Mrs. Lee Durfee
Sheriff, Nick Munis
Treasurer, Emma B. Sichveland

DISTRICT JUDGE

3rd Judicial District: Hon. Robert J. Boyd,
Anaconda

HILL COUNTY

Class IV
COUNTY SEAT, HAVRE 59501
265-7813
BOARD OF COUNTY COMMISSIONERS

Daniel Morse, Havre, 394-2110
Raymond Patrick, Havre, 395-2820
Jack Swinney, Gildford, 376-2191

ELECTED OFFICIALS

Assessor, Virginia Verkuehlen
Clerk and Recorder, Russell Blom
Clerk of District Court, Maryhelen Habeger
Coroner, E. K. Eliason
County Attorney, Ronald W. Smith
County Auditor, Nora C. Nelson
Public Administrator, H. S. Cooper
School Superintendent, Beathe Campbell
Sheriff, Howard Taylor
Treasurer, Elizabeth B. McCormick

DISTRICT JUDGE

12th Judicial District: Hon. Bernard W. Thomas, Chinook

JEFFERSON COUNTY

Class VI
COUNTY SEAT, BOULDER 59632
225-3332
BOARD OF COUNTY COMMISSIONERS

Vincent M. Capp, Whitehall, 287-3598
James W. Sanddal, Boulder, 225-3941
Joseph P. Sologub, Butte, 792-5113

ELECTED OFFICIALS

Assessor, James V. Carter
Clerk and Recorder, Joanne P. McFarlane
Clerk of District Court, Grace W. Nelligan
Coroner, Leonard G. Scott
County Attorney, David Allen LeMieux
Public Administrator, Mary Molitor
School Superintendent, John G. Gregory
Sheriff, George E. Paradis
Treasurer, Mary Ellen Murphy

DISTRICT JUDGE

5th Judicial District: Hon. Frank E. Blair, Virginia City

JUDITH BASIN COUNTY

Class VI
COUNTY SEAT, STANFORD 59479
566-2250
BOARD OF COUNTY COMMISSIONERS

Arnold Haack, Hobson, 423-5239
Art Klind, Raynesford, 738-2372
Rudolph Larson, Stanford, 566-2480

ELECTED OFFICIALS

Assessor, Lois M. Herbold
Clerk and Recorder, Delight Leslie
Clerk of District Court, Kathryn A. Humphrey
Coroner, Charles A. Loberg
County Attorney, Paul J. Murphy
Public Administrator, Cecelia K. Bailey
School Superintendent, Dorothy A. Valentine
Sheriff, Charles A. Loberg
Treasurer, Donna R. Ross

DISTRICT JUDGE

10the Judicial District: Hon. LeRoy L. McKinnon, Lewistown

LAKE COUNTY

Class IV
COUNTY SEAT, POLSON 59860
883-4361
BOARD OF COUNTY COMMISSIONERS

W. A. Burley, Ronan, 676-2138
Don Corrigan, Polson, 883-2869
Albert Meyers, St. Ignatius, 745-3175

ELECTED OFFICIALS

Assessor, Will Tiddy
Clerk and Recorder, Ethel M. Harding
Clerk of District Court, Vera Lansing
Coroner, W. A. (Bill) Phillips
County Attorney, Richard P. Heinz
Public Administrator, N. B. (Slim) Coppedge
School Superintendent, Glennadene Ferrell
Sheriff, W. A. (Bill) Phillips
Surveyor, George D. Atkinson, Jr.
Treasurer, Marjorie Knaus

DISTRICT JUDGES

4th Judicial District: Hon. Edward T. Dussault, Missoula: Hon. E. Gardner Brownlee, Missoula: Hon. Jack L. Green, Missoula

LEWIS & CLARK COUNTY

Class II
COUNTY SEAT, HELENA 59601
442-6737
BOARD OF COUNTY COMMISSIONERS

Arthur Connick, Helena, 442-0265
Chris H. Gardener, Helena, 442-9257
Arthur Woods, Helena, 442-0158

ELECTED OFFICIALS

Assessor, Lloyd Stadheim
Clerk and Recorder, Helen Kovich
Clerk of District Court, Nora Smole
Coroner, Dave Middlemas
County Attorney, Thomas F. Dowling
County Auditor, William J. Manning
Public Administrator, Marie Kasperick Brazier
School Superintendent, Dorothy H. Simmons
Sheriff, Dave Middlemas
Treasurer, Darlene O'Leary

DISTRICT JUDGES

1st Judicial District: Hon. Peter G. Meloy, Helena: Hon. Gordon R. Bennett, Helena

LIBERTY COUNTY

Class VI
COUNTY SEAT, CHESTER 59522
334-3841
BOARD OF COUNTY COMMISSIONERS

Orville L. Brain, Chester, 334-2778
Troy W. Lakey, Whitlash, 432-2551
John H. McDowell, Chester, 375-2131

ELECTED OFFICIALS

Assessor, Clifford G. Hanson
Clerk and Recorder, Dora Heimbigner
Clerk of District Court, Darby O'Brien
Coroner, Terry L. Stoppa
County Attorney, Paul C. Bunn
Public Administrator, Terry L. Stoppa
School Superintendent, Deanna Thielman
Sheriff, Terry L. Stoppa
Treasurer, Agnes Cramer

DISTRICT JUDGE

12th Judicial District: Hon. Bernard W. Thomas, Chinook

LINCOLN COUNTY

Class IV
COUNTY SEAT, LIBBY 59923
293-5442
BOARD OF COUNTY COMMISSIONERS

Leo K. Collar, Rexford, 889-3315
R. W. Lindsey, Troy, 295-4070
Jim Morey, Libby, 293-7615

ELECTED OFFICIALS

Assessor, K. Ruth Baenen
Clerk and Recorder, Eleanor L. Vaughn
Clerk of District Court, Elliott F. Holder
Coroner, Mel Vial
County Attorney, William A. Douglas
Public Administrator, Fred H. Maurer
School Superintendent, Robert F. Herrig
Sheriff, John D. Fisher
Treasurer, Minnie O. Anderson

DISTRICT JUDGES

11th Judicial District: Hon. Robert S. Keller, Kalispell: Hon. Robert C. Sykes, Kalispell

MADISON COUNTY

Class VI
COUNTY SEAT, VIRGINIA CITY 59755
843-5311
BOARD OF COUNTY COMMISSIONERS

Douglas Allen, Silver Star, 684-5415
Neil L. Morgan, Ennis, 682-4217
Clarke Raymond, Sheridan, 842-5788

ELECTED OFFICIALS

Assessor, Robert E. Hoffman
Clerk and Recorder, Lorraine P. Molitor
Clerk of District Court, Mary Carey Stiles
Coroner, Roy Kitson
County Attorney, Chester L. Jones
Public Administrator, Mildred Ehlers
School Superintendent, Helen Fox
Sheriff, Roy Kitson
Treasurer, Gertrude Ann Bushman

DISTRICT JUDGE

5th Judicial District: Hon. Frank E. Blair, Virginia City

McCONE COUNTY
Class VI
COUNTY SEAT, CIRCLE 59215
485-3505
BOARD OF COUNTY COMMISSIONERS

Ruane D. Dunlap, Circle, 485-2568
Edwin Moos, Circle, 485-2368
John W. White, Wolf Point, 525-4437

ELECTED OFFICIALS

Assessor, Bula M. Loudon
Clerk and Recorder, Gloria G. Brennan
Clerk of District Court, John Vejtasa
Coroner, Robert A. Jensen
County Attorney, Robert T. Hoover
Public Administrator, Louis Schriver
School Superintendent, Julia L. Sanders
Sheriff, Robert A. Jensen
Treasurer, Katherine S. Koch

DISTRICT JUDGE

7th Judicial District: Hon. L. C. Gulbrandson, Glendive

MEAGHER COUNTY
Class VII
COUNTY SEAT, WHITE SULPHUR SPRINGS 59645
547-3612
BOARD OF COUNTY COMMISSIONERS

A. C. Grande, Jr., Martinsdale, 572-3321
Burt Hurwitz, White Sulphur Springs, 547-3580
George Zieg, Sr., White Sulphur Springs, 547-3488

ELECTED OFFICIALS

Assessor, Sarah Foster
Clerk and Recorder, Ruth P. Bears
Clerk of District Court, Kenneth Twichell
Coroner, Mike T. Bergan
County Attorney, Richard J. Conklin
Public Administrator, Mrs. Jennie Minder
School Superintendent, Jean Ellison
Sheriff, Mike T. Bergan
Treasurer, Helen Irey

DISTRICT JUDGE

14th Judicial District: Hon. Nat Allen, Roundup

MINERAL COUNTY
Class VII
COUNTY SEAT, SUPERIOR 59872
822-4541
BOARD OF COUNTY COMMISSIONERS

John Cochran, St. Regis, 649-2455
Elmer L. Cyr, Alberton, 722-4492
Richard J. Hollenback, Superior, 822-4464

ELECTED OFFICIALS

Assessor, Mary K. Noonan
Clerk and Recorder, Ruth E. Verley
Clerk of District Court, Elizabeth Tamietti
Coroner, Russell T. Scott
County Attorney, Walter T. Murphy
Public Administrator, Russell T. Scott
School Superintendent, Anna J. Murphy
Sheriff, Russell T. Scott
Treasurer, Mary K. Noonan

DISTRICT JUDGES

4th Judicial District: Hon. Edward T. Dussault, Missoula: Hon. E. Gardner Brownlee, Missoula: Hon. Jack L. Green, Missoula

MISSOULA COUNTY
Class I
COUNTY SEAT, MISSOULA 59801
543-5234
BOARD OF COUNTY COMMISSIONERS

L. G. Browman, Missoula, 543-7475
Richard H. Ostergren, Missoula, 549-4723
H. W. Stoutenberg, Missoula, 543-4597

ELECTED OFFICIALS

Assessor, Fred R. Barclay
Clerk and Recorder, Dorothy L. Head
Clerk of District Court, Lea D. LaFriniere
Coroner, Laurence Livingston
County Attorney, Robert L. Deschamps, III
County Auditor, Genevieve Spaulding
Public Administrator, Albert Partoll
School Superintendent, Carolyn Frojen
Sheriff, John C. Moe
Surveyor, Elmer M. Frame
Treasurer, Sophie C. Cahill

DISTRICT JUDGES

4th Judicial District: Hon. Edward T. Dussault, Missoula: Hon. E. Gardner Brownlee, Missoula: Hon. Jack L. Green, Missoula

MUSSELLSHELL COUNTY

Class VI
COUNTY SEAT, ROUNDUP 59072
323-1104
BOARD OF COUNTY COMMISSIONERS

O. S. Ellis, Box 273, Roundup
Arnold Johnson, Roundup, 323-1688
Geno Minnie, Melstone, 358-3486

ELECTED OFFICIALS

Assessor, Robert L. Hagstrom
Clerk and Recorder, Claude F. Fletcher
Clerk of District Court, Marion E. Cebull
Coroner, John J. Rae
County Attorney, Roy C. Rodeghiero
Public Administrator, Helen Lacey
School Superintendent, Frances Stalcup
Sheriff, George A. Palmer
Treasurer, Margaret Reighard

DISTRICT JUDGE

14th Judicial District: Hon. Nat Allen, Roundup

PARK COUNTY

Class V
COUNTY SEAT, LIVINGSTON 59047
222-0450
BOARD OF COUNTY COMMISSIONERS

Don Blakeslee, Pray, 333-4344
John Gilbert, Clyde Park, 686-4439
Homer Terwilliger, Livingston, 222-0274

ELECTED OFFICIALS

Assessor, Homer Langley
Clerk and Recorder, Margaret Monical
Clerk of District Court, Emma Bowers
Coroner, Jack Davis
County Attorney, Jack Yardley
Public Administrator, Kenneth Lovely
School Superintendent, Evelyn Rustad
Treasurer, Bill Peterson

DISTRICT JUDGE

6th Judicial District: Hon. Jack D. Shanstrom, Livingston

PETROLEUM COUNTY

Class VII
COUNTY SEAT, WINNETT 59087
429-4545
BOARD OF COUNTY COMMISSIONERS

Lester J. Bevis, Cat Creek, 429-3351
Robert E. Weingart, Winnett, 429-3462
S. E. Wiggins, Winnett, 429-3360

ELECTED OFFICIALS

Assessor, Lorraine Bauer
Clerk and Recorder, Orene Barbee
Clerk of District Court, Orene Barbee
Coroner, Charles 1. Knutson
County Attorney, Leonard H. McKinney
School Superintendent, Lorraine Baeur
Sheriff, Charles 1. Knutson
Treasurer, Lorraine Bauer

DISTRICT JUDGE

10th Judicial District: Hon. LeRoy L. McKinnon, Lewistown

PHILLIPS COUNTY

Class V
COUNTY SEAT, MALTA 59538
654-2423
BOARD OF COUNTY COMMISSIONERS

Duane W. Compton, Malta, 654-1874
Dann M. Garrison, Saco, 527-3446
Lester Wilke, Dodson, 393-2121

ELECTED OFFICIALS

Assessor, Helen Waters
Clerk and Recorder, Ingelef 1. Schwartz
Clerk of District Court, Doris D. Rummel
Coroner, Garry C. Adams
County Attorney, Willis M. McKeon
Public Administrator, Dan G. Broadbrooks
School Superintendent, Ruth Abbey
Sheriff, Pete Messerly
Treasurer, Katharine V. Watson

DISTRICT JUDGE

17th Judicial District: Hon. Thomas Dignan, Glasgow

PONDERA COUNTY

Class V
COUNTY SEAT, CONRAD 59425
278-3226
BOARD OF COUNTY COMMISSIONERS

Robert R. Emrick, Conrad, 278-3890
Leonard C. Johnson, Brady, 753-2308
Harry R. King, Valier, 279-3545

ELECTED OFFICIALS

Assessor, Edith M. Barker
Clerk and Recorder, Gladys Mortensen
Clerk of District Court, Sarah M. Rowe
Coroner, Patrick E. Wyse
County Attorney, David H. Nelson
Public Administrator, Shirley Ullom

School Superintendent, Elmer Schwoch
Sheriff, Walter L. Hammermeister
Treasurer, Tommye Eppe

DISTRICT JUDGE

9th Judicial District: Hon. Ronald D. McPhillips, Shelby

POWDER RIVER COUNTY

Class II
COUNTY SEAT, BROADUS 59317
436-2657
BOARD OF COUNTY COMMISSIONERS

Donald A. Kolka, Volborg, 784-2286
Leland Cook, Broadus, 427-5342
Floyd Irion, Broadus, 436-2483

ELECTED OFFICIALS

Assessor, Lawrence Thompson
Clerk and Recorder, Charlotte Edwards
Clerk of District Court, Sandra J. Popp
Coroner, Kenneth Jesse
County Attorney, Robert J. Brooks
Public Administrator, D. A. Heidel
School Superintendent, Elizabeth Simmons
Sheriff, Grant Gatlin
Treasurer, Ann Carroll

DISTRICT JUDGES

16th Judicial District: Hon. Arthur B. Martin, Miles City: Hon. Alfred B. Coate, Forsyth

POWELL COUNTY

Class VI
COUNTY SEAT, DEER LODGE 59722
846-2772
BOARD OF COUNTY COMMISSIONERS

Newman Raymond, Helmsville, 793-6663
Sandy O. Reierson, Avon, 492-6230
Herman N. Smets, Deer Lodge, 846-2706

ELECTED OFFICIALS

Assessor, Allen N. Denton
Clerk and Recorder, Bonnie J. Miller
Clerk of District Court, Beth Burks
Coroner, Clayton W. Jewell
County Attorney, M. Kermit Daniels
Public Administrator, William T. J. Mannix
School Superintendent, Ethel McGillis
Sheriff, David J. Collings
Treasurer, Elizabeth M. Johnston

DISTRICT JUDGE

3rd Judicial District: Hon. Robert J. Boyd, Anaconda

PRAIRIE COUNTY

Class VII
COUNTY SEAT, TERRY 59349
637-5431
BOARD OF COUNTY COMMISSIONERS

Charles J. Breen, Terry, 637-5393
Jay Fluss, Terry, 637-5304
Fred Schwartz, Terry, 637-5770

ELECTED OFFICIALS

Assessor, Ivan Ban
Clerk and Recorder, John D. Strobel
Clerk of District Court, Borghild Carlson
Coroner, Lyman Trask
County Attorney, Cecil N. Brown
Public Administrator, Sidney K. Brubaker
School Superintendent, Myra I. Thompson
Sheriff, Gary H. Larsen
Treasurer, Edna Irion

DISTRICT JUDGES

16th Judicial District: Hon. Arthur B. Martin, Miles City: Hon. Alfred B. Coate, Forsyth

RAVALLI COUNTY

Class V
COUNTY SEAT, HAMILTON 59840
363-1833
BOARD OF COUNTY COMMISSIONERS

Howard Hammer, Hamilton, 363-1354
James McKinley, Stevensville, 777-5839
Ed Spannuth, Hamilton, 363-3248

ELECTED OFFICIALS

Assessor, Nola Weber
Clerk and Recorder, Darlene Hughes
Clerk of District Court, Helen Carruthers
Coroner, Dale Dye
County Attorney, Douglas Harkin
Public Administrator, Clarence E. Filley
School Superintendent, Margaret D. Lockridge
Treasurer, Melba F. Kern

DISTRICT JUDGES

4th Judicial District: Hon. Edward T. Dussault, Missoula: Hon. E. Gardner Brownlee, Missoula: Hon. Jack L. Green, Missoula

RICHLAND COUNTY

Class IV
COUNTY SEAT, SIDNEY 59270
482-1706
BOARD OF COUNTY COMMISSIONERS

Harold Burke, Enid, 774-2371
Andrew Petersen, Jr., Sidney, 482-3580
Bing C. Poff, Sidney, 482-2985

ELECTED OFFICIALS

Assessor, Arthur J. Jaeger
Clerk and Recorder, Helen Gierke
Clerk of District Court, Ilene Dawe
Coroner, John E. Fulkerson, Jr.
County Attorney, Victor G. Koch
Public Administrator, Walter Jensen
School Superintendent, Alice M. Miller
Sheriff, Harold N. Grinolds
Surveyor, E. N. Wheeler
Treasurer, O. Kenneth Chapman

DISTRICT JUDGE

7th Judicial District: Hon. L. C. Gulbrandson, Glendive

ROOSEVELT COUNTY

Class IV
COUNTY SEAT, WOLF POINT 59201
653-1322
BOARD OF COUNTY COMMISSIONERS

Kenneth V. Nyquist, Froid, 963-4197
George Shanks, Brockton, 786-3233
George Stensland, Wolf Point, 525-4261

ELECTED OFFICIALS

Assessor, W. D. Hanson
Clerk and Recorder, Eleanor A. Schmeltzer
Clerk of District Court, M. Lorene Roberts
Coroner, L. M. Clayton, III
County Attorney, James A. McCann
Public Administrator, Frank Presser
School Superintendent, Harry Axtmann
Sheriff, Leo A. Cody
Treasurer, Virginia W. Plouffe

DISTRICT JUDGE

15th Judicial District: Hon. M. James Sorte, Wolf Point

ROSEBUD COUNTY

Class V
COUNTY SEAT, FORSYTH 59327
356-2251
BOARD OF COUNTY COMMISSIONERS

Thomas Deveny, Forsyth, 356-2395
Ed McCaffree, Melstone
John W. Moreland, Birney, 984-2575

ELECTED OFFICIALS

Assessor, Lillian Fink
Clerk and Recorder, Howard Tait
Clerk of District Court, Ellen G. Clark
Coroner, W. E. Beals
County Attorney, William Meisburger
Public Administrator, Robert Martinek
School Superintendent, Maude Sturdevant
Sheriff, James V. Schiffer
Treasurer, David L. LaGree

DISTRICT JUDGES

16th Judicial District: Hon. Arthur B. Martin, Miles City: Hon. Alfred B. Coate, Forsyth

SANDERS COUNTY

Class V
COUNTY SEAT, THOMPSON FALLS 59873
827-3491
BOARD OF COUNTY COMMISSIONERS

Roy M. DeLong, Hot Springs, 741-3570
Henry Kraus, Trout Creek, 847-2330
Wesley W. Stearns, Plains, 826-3270

ELECTED OFFICIALS

Assessor, Paul J. Farlan
Clerk and Recorder, Dixie A. Vaught
Clerk of District Court, Winifred I. Van Derhoff
Coroner, C. E. Rosdahl
County Attorney, Alex C. Morrison
Public Administrator, Orie E. Heater
School Superintendent, Lincoln D. Todd
Sheriff, Robert H. Snider
Surveyor, Laurence J. McCarthy
Treasurer, June M. Thayer

DISTRICT JUDGES

4th Judicial District: Hon. Edward T. Dussault, Missoula: Hon. E. Gardner Brownlee, Missoula: Hon. Jack L. Green, Missoula

SHERIDAN COUNTY

Class V
COUNTY SEAT, PLENTYWOOD 59254
765-1660
BOARD OF COUNTY COMMISSIONERS

Elvin C. Lagerquist, Westby, 385-2511
Clifford Olson, Homestead, 963-4141
Ray Stoner, Outlook, 895-3576

ELECTED OFFICIALS

Assessor, Bernt Ward
Clerk and Recorder, L. D. Nielsen
Clerk of District Court, Lucille King
Coroner, Stanley Smith
County Attorney, Tom Darland
Public Administrator, Stanley Smith
School Superintendent, Stacy Rierson
Sheriff, Lyle Medders
Treasurer, Joyce Richardson

DISTRICT JUDGE

15th Judicial District: Hon. M. James Sorte, Wolf Point

SILVER BOW COUNTY

Class I
COUNTY SEAT, BUTTE 59701
792-1427
BOARD OF COUNTY COMMISSIONERS

Edward DeGeorge, Butte, 792-4886
Earl J. Holman, Butte, 792-3698
Mrs. Lucille O'Leary, Butte, 723-4802

ELECTED OFFICIALS

Assessor, George D. McGrath
Clerk and Recorder, Hazel E. McGee
Clerk of District Court, William (Babe) Maloney
Coroner, Leo Jacobsen
County Attorney, Lawrence G. Stimatz
County Auditor, Catherine Murray
Public Administrator, Grace Lyons
School Superintendent, Thomas Hitchcock
Sheriff, Kenneth Cunningham
Surveyor, John Sheehan
Treasurer, Alice G. Gosselin

DISTRICT JUDGES

2nd Judicial District: Hon. John B. McClernan, Butte: Hon. James D. Freebourn, Butte

STILLWATER COUNTY

Class VI
COUNTY SEAT, COLUMBUS 59019
322-5328
BOARD OF COUNTY COMMISSIONERS

William Brinkel, Broadview, 667-2653
Mrs. Mary Donohoe, Nye, 327-4422
David Matovich, Columbus, 322-5551

ELECTED OFFICIALS

Assessor, Frank A. Carr
Clerk and Recorder, Thelma Shaw
Clerk of District Court, Betty Walton
Coroner, W. E. Henrickson, M.D.
County Attorney, William A. Blenkner
Public Administrator, Gertrude H. Calhoun
School Superintendent, Robert C. Graham
Sheriff, Paul Kober
Treasurer, Mable B. Shott

DISTRICT JUDGES

13th Judicial District: Hon. Charles Luedke, Billings: Hon. Robert H. Wilson, Billings: Hon. Charles B. Sande, Billings

SWEET GRASS COUNTY

Class VI
COUNTY SEAT, BIG TIMBER 59011
932-2713
BOARD OF COUNTY COMMISSIONERS

Bjarne Bjorndal, Big Timber, 932-2586
P.R. (Ray) Esp, Big Timber, 932-2265
Edward Sell, Big Timber, 932-2022

ELECTED OFFICIALS

Assessor, Marvin R. Barber
Clerk and Recorder, Margaret Plaggemeyer
Clerk of District Court, Victoria Braaten
Coroner, Dean Lowry
County Attorney, Conrad B. Fredricks
Public Administrator, John Hager
School Superintendent, Violet Widdicombe
Sheriff, Kenneth G. Thompson
Treasurer, Margaret Busha

DISTRICT JUDGE

6th Judicial District: Hon. Jack D. Shanstrom, Livingston

TETON COUNTY

Class V
COUNTY SEAT, CHOTEAU 59422
466-2151
BOARD OF COUNTY COMMISSIONERS

Roy Goodell, Dutton, 463-2121
Bud C. Olson, Choteau, 466-2045
Martin Shannon, Fairfield, 467-2743

ELECTED OFFICIALS

Assessor, Chester O. Baker
Clerk and Recorder, Mary N. Baker
Clerk of District Court, Elmer Erickson
Coroner, Lee Zwerneman
County Attorney, Charles M. Joslyn
Public Administrator, William F. Olsen
School Superintendent, Muriel S. Reiquam
Sheriff, V. Earl Hollar
Treasurer, M. Connie Kuster

DISTRICT JUDGE

9th Judicial District: Hon. Ronald D. McPhillips, Shelby

TOOLE COUNTY

Class IV
COUNTY SEAT, SHELBY 59474
434-2332
BOARD OF COUNTY COMMISSIONERS

John Nesbo, Shelby, 434-2290
Robert A. Sisk, Shelby, 434-2563
Robert A. Tomsheck, Sunburst, 937-2575

ELECTED OFFICIALS

Assessor, Marie A. Adams
Clerk and Recorder, Jeannette E. McDonald
Clerk of District Court, Vivian S. Hall
Coroner, Robert E. Burns
County Attorney, Rae V. Kalbfleisch
Public Administrator, P. J. Jacquemart
School Superintendent, Sharron L. Weatherson
Sheriff, John L. Brooks
Treasurer, Mary E. Westermark

DISTRICT JUDGE

9th Judicial District, Hon. Ronald D. McPhillips, Shelby

TREASURE COUNTY

Class VII
COUNTY SEAT, HYSHAM 59038
342-2191
BOARD OF COUNTY COMMISSIONERS

Norris E. Cole, Forsyth, 342-2422
Henry DeCock, Myers, 342-2851
Ernie Icopini, Hysham, 342-2501

ELECTED OFFICIALS

Assessor, Bernice Moerkerke
Clerk and Recorder, Alice M. Caldwell
Clerk of District Court, Dorothy Jones
Coroner, Leonard Miller
County Attorney, Ralph L. Herriott
School Superintendent, Karen Van Haele
Sheriff, Orville Campbell
Treasurer, Karen Van Haele

DISTRICT JUDGES

13 Judicial District: Hon. Charles Luedke, Billings: Hon. Robert H. Wilson, Billings: Hon. Charles B. Sande, Billings

VALLEY COUNTY

Class IV
COUNTY SEAT, GLASGOW 59230
228-4713
BOARD OF COUNTY COMMISSIONERS

Howard Cornwell, Hinsdale, 648-2122
Earl Daley, Nashua, 758-3163
John Maxness, Glasgow, 367-4230

ELECTED OFFICIALS

Assessor, Maurice Arnold
Clerk and Recorder, Mary Lou Eide
Clerk of District Court, Alice H. Nelson
Coroner, Daniel R. Taylor
County Attorney, Gordon T. White
Public Administrator, Dwight I. Bramble
School Superintendent, Irma McInerney
Sheriff, Daniel R. Taylor
Treasurer, Marion Goulet

DISTRICT JUDGE

17th Judicial District: Hon. Thomas Dignan, Glasgow

WHEATLAND COUNTY

Class VII
COUNTY SEAT, HARLOWTON 59036
632-5621
BOARD OF COUNTY COMMISSIONERS

Roy Brewington, Judith Gap, 473-2294
Edgar Langston, Harlowton, 632-4108
John R. Nelson, Harlowton, 632-5821

ELECTED OFFICIALS

Assessor, Dale D. Dean
Clerk and Recorder, Lucretia Hicks
Clerk of District Court, Mary Helen Muggenburg
Coroner, Myron J. Wetzel
County Attorney, Gordon R. Hickman
Public Administrator, Stanley Kalberg
School Superintendent, June Vezey
Sheriff, Richard Egebakken
Treasurer, Sigrid Kalberg

DISTRICT JUDGE

14th Judicial District: Hon. Nat Allen, Roundup

WIBAUX COUNTY

Class VI
COUNTY SEAT, WIBAUX 59353
795-2443
BOARD OF COUNTY COMMISSIONERS

Robert Blome, Sr., Wibaux, 795-2663
Conrad Brungard, Sidney
Stephen Goroski, Carlyle, 588-2228

ELECTED OFFICIALS

Assessor, K. W. Baird
Clerk and Recorder, Bernice Sommerfield
Clerk of District Court, Roger J. Barnaby
Coroner, Jim Bacon
County Attorney, Richard W. Heineman
Public Administrator, Richard C. Bushman
School Superintendent, Jenny Losinski
Sheriff, Arleigh H. Meek, Jr.
Treasurer, Audre M. Barthel

DISTRICT JUDGE

7th Judicial District: Hon. L. C. Gulbrandson, Glendive

YELLOWSTONE COUNTY

Class I
COUNTY SEAT, BILLINGS 59101
252-5181
BOARD OF COUNTY COMMISSIONERS

Leo Kamp, Laurel, 698-6668
Myron E. McClintock, Billings, 656-1751
A. S. Roberts, Huntley, 348-3365

ELECTED OFFICIALS

Assessor, William F. Koch
Clerk and Recorder, Merrill H. Klundt
Clerk of District Court, Hardin E. Todd
Coroner, Leonard A. Larsen, Jr.
County Attorney, Harold F. Hanser
County Auditor, Catherine Michunovich
Public Administrator, Craig Derry
School Superintendent, Roberta J. Denier
Sheriff, Dean Betzer
Surveyor, Harlan M. Lund
Treasurer, May Jenkins

DISTRICT JUDGES

13th Judicial District: Hon. Charles Luedke, Billings: Hon. Robert H. Wilson, Billings: Hon. Charles B. Sande, Billings

SCHEDULE OF COUNTY COMMISSIONERS' MEETINGS

Class I, II, and III Counties.
Meet every day except weekends and holidays.

Class IV Counties.
The majority meet every day, however, some meet the first Monday, Tuesday, Wednesday and every Monday after the first week of the month.

Class V, VI, and VII.
All meet at least on the first Monday, Tuesday and Wednesday. Some extend their meetings to Thursday and perhaps Friday of the first week of the month and some meet other times during the month as well.

LOCAL GOVERNMENT OFFICIALS

ALBERTON
59820
Population: 363 County: Mineral
Phone: 722-4414 Meetings: 1st Monday

Mayor: Adam E. Gratz. Aldermen: Albert H. Roat; George M. Roat; Arne Hageland; Leslie Rancourt. Clerk and Treasurer: Dorothea Smith. Fire Chief: George Roat. Marshall: Ronald E. Boyce. Superintendent of Maintenance: William L. O'Neill, Jr.

ANACONDA
59711
Population: 9,771 County: Deer Lodge
Phone: 563-7131 Meetings: 1st & 3rd Monday

Mayor: Paul V. Beausoleil. Aldermen: Mario Ungaretti; Thomas Newell; Tony Joy; Thomas J. Brebrick; John Barclay; William Bowden, Jr.; Patrick J. Dunne; James R. Davison; William Spraycar; Peter M. Agostinelli; Matt Beatty; William R. Hekkel. Clerk: Regina Connor. Treasurer: Mary Mulvihill. City Attorney: John Radonich. Police Chief: Joseph T. Morani. Police Judge: Edwin R. Smith. Fire Chief: Walter Sweeney. Street Superintendent: Joe Oreskovich. Health Officer: Dr. George Trobough. Electrical Inspector: Joseph Dowdall. Planner: Gene Marcille.

BAINVILLE
59212
Population: 217 County: Roosevelt
Phone: 769-2252
Meetings: Tuesday after 1st Monday

Mayor: Lawrence Brodsho. Aldermen: James Falcon; Clarence Romo. Clerk and Treasurer: E. Deloris Hall. City Attorney: Jerry Wallender. Police Chief: Lynn Waldhausen. Fire Chief: Walter Tulberg. City Engineer: E.N. Wheeler.

BAKER
59313
Population: 2,584 County: Fallon
Phone: 778-2692 Meetings: 1st & 3rd Tuesday

Mayor: Walter Kreager. Aldermen: Roy Bettenhausen; Herbert Varner; Walter Ehman; Robert Herbst. Clerk: Mildred Hurley. Treasurer: E. V. Wellenstein. City Attorney: Russell Culver. Police Chief: Charles O. Larson. Police Judge: Carl Hepperle. Fire Chief: Leon Newell. Water Superintendent: Gerald Wiseman. Health Officer: Dr. C. F. Hogeboom.

BEARCREEK
59007
Population: 31 County: Carbon
Phone: 446-2390 Meetings: 2nd Tuesday

Mayor: Fay Kuhlman. Aldermen: Ruby Goldsberry; Agnes Martin; James Adams; Fiina Ford. Clerk and Treasurer: Tom Lanham. Water Superintendent: Joe Janskovitch.

BELGRADE
59714
Population: 1,307 County: Gallatin
Phone: 388-6722 Meetings: 1st Monday

Mayor: Dewey H. Cooper. Aldermen: James Monger; David Spring; Lavon Carter; R. Ted Mangum. Clerk: Marie C. Essex. Treasurer: Lois E. Rogers. City Attorney: Lyman Bennett. Police Chief: John L. Bee. Police Judge: A. O. Walton (acting). Fire Chief: William A. Allen, Jr. City Engineer: James Cummings. Water Superintendent: Henry D. Hathaway. Marshall: Ronald Ahlers: Thomas Wandishin.

BELT
59412
Population: 656 County: Cascade
Phone: 277-3621 Meetings: 1st Wednesday

Mayor: Shirley Murphy. Aldermen: Earl Jakes; Andy Pejko; Beauford Wells; Kenneth Burley; Philip Fender; Ed Wood. Clerk: Janet Martin. Treasurer: Candice Gray. City Attorney: J. Vaughn Barron. Police Judge: Janet Martin. Fire Chief: John Burgess. City Engineer: Bert Williamson. Water Superintendent: Bert Williamson. Marshall: Gary Hansen.

BIG SANDY
59520
Population: 827 County: Chouteau
Phone: 378-2297 Meetings: 1st Monday

Mayor: Glenn Humphrey. Aldermen: Lawrence Ophus; Charles Simpson; Laddie Nepil; Bernard LaBuda. Clerk: Catherine Dryland. Treasurer: Alfred Ophus. City Attorney: Walter Mondale. Police Chief: Paul Williams. Police Judge: Howard Allderdice. Fire Chief: Jerry Martin. Water Superintendent: Joe Trepina.

BIG TIMBER
59011
Population: 1,592 County: Sweet Grass
Phone: 932-2319 Meetings: 1st & 3rd Monday

Mayor: McLean A. Clark. Aldermen: Lindley H. Patten; Oscar Stephens; Martha L. Taylor; Charles

S. Todd. Clerk: John O. Drivdahl. Treasurer: Elva R. Nelson. City Attorney: E. O. Overland. Police Chief: Harold E. Shepard. Police Judge: Rose M. Crockett. Fire Chief: Owen D. Moore. City Engineer. John O. Drivdahl. Water Superintendent: John O. Drivdahl. Health Officer: Dr. Vernon Standish. Street Superintendent: Harold D. Esp. Librarian: Mrs. Gwen Petersen.

BILLINGS
59101

Population: 61,581 County: Yellowstone
Phone: 248-7511 Meetings: 1st four Mondays

Mayor: Joseph A. Leone. Aldermen: James H. Kerr; Wilbur A. Armstrong; William B. Fox; Poly Prchal; Russell K. Fillner; A.R. "Bob" Shull; Walter Lesniak; Cornelius Riedl; William A. Chapel; Norman D. Schoenthal. Clerk: William J. Fry, Jr. Treasurer: Helen N. Eckert. City Attorney: Willis Jones. Police Chief: Gerald T. Dunbar. Police Judge: Donald Bjertness. Fire Chief: Wallace Frickle. City Engineer: Kenneth Haag. Water Superintendent: Vernon Troy. Health Officer: Edward Stow. Personnel Director: Carl Christensen. Planner: Mike McCollum.

BOULDER
59632

Population: 1,342 County: Jefferson
Phone: 225-3381 Meetings: 2nd & 4th Monday

Mayor: Dr. Philip Pallister. Aldermen: Jeanne Friddle; William Kosala; Dave Kirsch; Whalon Gill. Clerk and Treasurer: Robert Petronek (acting). City Attorney: Allen LeMieux. Police Chief: Robert Hawkins. Police Judge: Ed Kirtley. Water Superintendent: Robert Petronek (acting).

BOZEMAN
59715

Population: 18,670 County: Gallatin
Phone: 586-2366 Meetings: Each Wednesday

Mayor: William E. Grabow. Commissioners: Edmund P. Sedivy; Carl Lehrkind, III; Milt Vandeventer; James W. Vollmer. Clerk: Erna V. Harding. City Attorney: Michael O'Connell. Police Chief: Robert K. Johnson. Police Judge: Thomas Sabo. Fire Chief: Herbert Hoey, Jr. City Engineer: Roman C. Fargo. Water Superintendent: Ralph Dunahoo. City Manager: Harold Fryslie. City-County Planner: Rick Mayfield.

BRIDGER
59014

Population: 717 County: Carbon
Phone: 662-3677 Meetings: 1st Tuesday

Mayor: J. L. Andersen. Aldermen: Hubert Brabec; Robert Little; Floyd E. Dunn; Joseph Koch. Clerk and Treasurer: Norma Berry. City Attorney: John W. Ross. Police Chief: Gerald Burke, Jr. Fire Chief: Doyce Hutson. Water Superintendent: Albert Dewing. Street Superintendent: W. J. Stahley.

BROADUS
59317

Population: 799 County: Powder River
Phone: 436-2409 Meetings: 3rd Tuesday

Mayor: McCulla Hough. Aldermen: Sam Borla; Don H. Gatlin; John B. Stabio; Ron Talcott. Clerk: Gail Bostwick. Treasurer: Edith McLain. City Attorney: Robert J. Brooks. Police Judge: Ashton Jones. Fire Chief: Dick Rolfson. Water Superintendent: Robert A. Carroll.

BROADVIEW
59015

Population: 123 County: Yellowstone
Phone: 667-2331 Meetings: 2nd Monday

Mayor: Paul R. Badgett. Aldermen: Robert Badgett; Mrs. Ralph Brewington; R. C. Conover, Jr.; S. J. Weil. Clerk and Treasurer: Ellen Bogden. Fire Chief: J.J. Thoreson. Water Superintendent: L.H. Bogden.

BROCKTON
59213

Population: 401 County: Roosevelt
Phone: 786-3212 Meetings: 1st Monday

Mayor: Milo Stangeland. Aldermen: Geraldine Shanks; Charlie Clark. Clerk and Treasurer: G. E. Rodewald. Fire Chief: Jim Youppee. Water Superintendent: Milo Stangeland, Jr.

BROWNING
59417

Population: 1,700 County: Glacier
Phone: 338-2344 Meetings: 2nd Wednesday

Mayor: Gene R. Cobell: Aldermen: Steve Barcus; Roland Kennerly; Rueben Douglas; Paul Kingston. Clerk and Treasurer: Miss Kerma A. Goss. Police Chief: Donald Sollars. Police Judge: Robert Scriver. Fire Chief: Stewart Miller. Water Superintendent: Pete Van Den Berg. Water Registrar: Sherry Baker.

BUTTE
59701

Population: 23,368 County: Silver Bow
Phone: 792-6664 Meetings: 1st & 3rd Wednesday

Mayor: Mario Micone. Aldermen: Terry Kelly; J. Philip Paull; Claude Pettibone; John J. Franey; Robert E. Lee; Mary Maloney; Daniel J. Rosa; John W. C. Haller; Richard P. Griffith; William F. Robinson; Peter Oren; Robert Schulte; Chris D. Carroll; Mike Sorich. Clerk: Margaret Meagher. Treasurer: Carlos Sullivan. City Attorney: William Geagan. Police Chief: Robert Russell. Police Judge: John Selon. Fire Chief: John McCarthy. Director Public Works: Donald Peoples. City Planner: Leo Belanger. Health Officer: Dr. F.P. Duchesneau. Building Inspector: James White. Recreational Director: Robert Rowling. Librarian: Joyce Bouchard. Model Cities Director: James Murphy.

CASCADE
59421

Population: 714 County: Cascade
Phone: 468-2808 Meetings: 1st Tuesday

Mayor: Jim Haley. Aldermen: Tom Klock; Ralph Sanders; William Cornelius; William Perry. Clerk and Treasurer: Nancy Lemire. Police Judge: Anna Duerr. Fire Chief: Tom Klock. City Engineer: Gary Sanderson. Water Superintendent: Tom Coulson. Marshall: Alan Dugas

CHESTER
59522

Population: 936 County: Liberty
Phone: 334-3631 Meetings: 1st & 3rd Tuesday

Mayor: Dallas Denter. Aldermen: Norman Anderson; Linden G. Duffin; Rudolph Lehman; Chester P. Eveland; Burnham. Clerk: Aileen Greiner. Treasurer: Victoria Staudacher. City Attorney: Donald R. Marble. Police Judge: Howard W. Eveland. Fire Chief: Dale R. Muncy. Water Superintendent: Dale R. Muncy. Health Officer: Dr. R. S. Buker, Jr.

CHINOOK
59523

Population: 1,813 County: Blaine
Phone: 357-3160 Meetings: 1st Thursday

Mayor: Edgar G. Obie. Aldermen: John Lux; John Elias; Anna Sattleen; John Inman. Clerk: Lois Butcher. City Attorney: Stuart MacKenzie. Police Chief: William Wurth. Police Judge: David Cline. Fire Chief: Hobert Richmond. City Engineer: Carl King. Water Superintendent: Orville Higgins.

CHOTEAU
59422

Population: 1,586 County: Teton
Phone: 466-2510 Meetings: 1st & 3rd Monday

Mayor: James Hamilton. Aldermen: Bob Nauk; Dan Mayson; Bob Pourroy; Al Tesch. Clerk: James J. Dellwo. Treasurer: Robert Gronbert. City Attorney: Leo Murphy. Police Chief: Leon Gollehon. Police Judge: Barbara Anderson. Fire Chief: Arvid Sundet. City Engineer: James J. Dellwo. Water Superintendent: James J. Dellwo. Health Officer: Dr. Donald Bosshardt.

CIRCLE
59215

Population: 964 County: McCone
Phone: 485-2524 Meetings: 2nd Monday

Mayor: Edward Elverud. Aldermen: Eugene Schuld; Arvid Rolandson; Carl Schlepp; John C. Kuntz. Clerk and Treasurer: Minerva V. Voigt. City Attorney: Robert T. Hoover. Police Chief: Melvin Bahls. Police Judge: Glenn Strand. Fire Chief: Louis Schriver. City Engineer: Rollard Hamman. Water Superintendent: Rolland Hamman.

CLYDE PARK
59018

Population: 244 County: Park
Phone: 686-4663 Meetings: 1st Monday

Mayor: Herbert Terry. Aldermen: A. H. Hansen; Ted Stephens; Roland Bratland; Everett Carr. Clerk and Treasurer: Alma Hargrove. Fire Chief: LeRoy Amunrud. Water Superintendent: Steve Hargrove.

COLUMBIA FALLS
59912

Population: 2,652 County: Flathead
Phone: 892-3343 Meetings: 1st & 3rd Monday

Mayor: Raymond J. Barnhart. Aldermen: M. Colleen Allison; James L. Barnhart; Gary L. Bocksnick; F. B. Hedman; Paul E. Marcoff; Gerald L. Nelson. Clerk: A. Charleen Lyngstad. Treasurer: Lucille M. Smith. City Attorney: James A. Cumming. Police Chief: Darvin E. Lundstrom. Police Judge: George A. Shay. Fire Chief: Donald L. Anderson. Water Superintendent: Donald B. Lunsford. Superintendent of Maintenance: Donovan F. Phillips.

COLUMBUS
59019

Population: 1,173 County: Stillwater
Phone: 322-5313 Meetings: 1st & 3rd Monday

Mayor: Curtis C. Kuehn. Aldermen: Nelo Jokt; Earl F. McDaniel; Allan Anderson; Jack Parks; Warren Toogood; Bruce Henderson. Clerk and Treasurer: Olive V. Bergland. City Attorney: Richard W. Heard. Police Chief: Bennie H. Kester. Police Judge: Case C. Kennedy. Fire Chief: William L. Colgrove. Health Officer: Dr. C. H. Swanson, Jr.

CONRAD
59425

Population: 2,770 County: Pondera
Phone: 278-3623 Meetings: 1st & 3rd Monday

Mayor: R.G. Arnot. Aldermen: Everette Robinson; Merrill Kovatch; George Ellingson; Raymond Moritz. Clerk: E.J. Jury. Treasurer: A. K. Conrad. City Attorney: Charles Jacobson. Police Chief: Ernest Flickinger. Police Judge: Betty Rainville. Fire Chief: Don Meier. City Engineer: William Plummer. Director Public Works: H. R. Schmidt. Health Officer: Dr. William Hadcock.

CULBERTSON
59218

Population: 821 County: Roosevelt
Phone: 787-5227 Meetings: 1st Monday

Mayor: Wilbert Schledewitz. Aldermen: Allen Larsen; Ralph Rasmussen; Arlie Larsen; Glen Peterson. Clerk: E. F. Garbe. Treasurer: Ray Oelkers. City Attorney: Fred Rathert. Police Chief: Greg Hofman. Fire Chief: Joe Gandrud. Water Superintendent: Maynard Cellmer. Health Officer: Dr. N. Rietzel.

CUT BANK
59427

Population: 4,004 County: Glacier
Phone: 938-2092 Meetings: 1st & 3rd Monday

Mayor: Joseph D. Meagher. Aldermen: Owen Kohler; Phillips E. Olmstead; Ralph Nanini; Leroy Bingham. Clerk: Lorraine Arras. Treasurer: Eugene O. Boyle. City Attorney: Allen Bradshaw. Police Chief: William Bruch. Police Judge: J. Emory Means. Fire Chief: Jack A. Warner. City Engineer: Mike Ward. Water Superintendent: J. Elmer Kennedy.

DARBY
59829

Population: 538 County: Ravalli
Phone: 821-3753 Meetings: 1st Tuesday

Mayor: Albert P. Moody. Aldermen: Hugh L. Hopwood; Carl L. Schrantz; W. L. Helm; Donald Wanstrath. Clerk and Treasurer: Evelyn K. Savochka. Police Judge: Etta Aune. Fire Chief: Ronald Barker.

DEER LODGE
59722

Population 4,306 County: Powell
Phone: 846-2238 Meetings: 1st & 3rd Monday

Mayor: Tony Sneberger. Aldermen: Richard Hauxwell; Henry Ruppel; Kenneth Colbo; Louis C. Kiefer; Richard Labbe; Robert Brand; Fred Magone; Ted Hiltz, Jr. Clerk: J. B. Kendrick, Jr. Treasurer: Barbara McOmber. City Attorney: James Masar. Police Chief: John D. Wilson. Police Judge: James A. Sewell. Fire Chief: James Gilbert. Water Superintendent: Duane Hubbard. Health Officer: Dr. F. L. Bertoglio.

DENTON
59430

Population: 398 County: Fergus
Phone: 567-2242 Meetings: 1st Monday

Mayor: Delores Perrine. Aldermen: Richard Hitchcock; Oliver Grove; Larry Barber; Vern Allen; Maude Rowe; Erland Erlandson. Clerk: George W. Peterson. Treasurer: Delores Kingsbury. Utility Supervisor: Charles Reynolds. Water Clerk: Lorraine Stapleton. Librarian: Lorraine Stapleton.

DILLON
59725

Population: 4,548 County: Beaverhead
Phone: 683-4988 Meetings: 1st Wednesday

Mayor: Ray M. Lynch. Aldermen: Robert Cottom; B. A. McGovern; Jim Wilson; T. H. Mitchell; G.E. Hawkins; O.R. White; D.C. Scott; Harry Jensen. Clerk: W. G. Gilbert, Jr. Treasurer: George J. Lane. City Attorney: W. G. Gilbert, Jr. Police Chief: John G. Rebish. Police Judge. George A. Losleben. Fire Chief: Michael Swetish. City Engineer: Roger C. Pierce.

DODSON
59524

Population: 196 County: Phillips
Phone: None Meetings: 1st Monday

Mayor: Fred Thackeray. Aldermen: Clifford Munson; Herman Dolphay; William Black; Lila

Kodalen. Clerk and Treasurer: Clara S. Wight. City Attorney: Willis McKeon. Police Chief: Ira C. Warren. Police Judge: Sharon Kienenberger. Water Superintendent: Gary Tremblay.

DRUMMOND
59832

Population: 494 County: Granite
Phone: 288-3231 Meetings: 1st Monday

Mayor: James G. Schulz. Aldermen: Charles R. Zottnick; Henry E. Stacy; Lawrence E. Fickler; Arthur A. Bowls, Jr. Clerk: G. J. Fithian. Treasurer: N. W. Morse. Police Judge: F.M. Durfee. Fire Chief: Chester Ahlin. Marshall: Stonewall McGuire.

DUTTON
59433

Population: 415 County: Teton
Phone: None Meetings: 1st Monday

Mayor: Martin N. Olson. Aldermen: James L. Christiaens; Robert C. Goodell; Darwin Reeve; Glenn E. Wills. Clerk and Treasurer: C. M. Weeks. Police Chief: Harvey Dutcher. Fire Chief; Marvin Aune. Water Superintendent: H. Norman Svendsen. Marshall: H. Norman Svendsen.

EAST HELENA
59635

Population: 1,651 County: Lewis & Clark
Phone: 227-5321 Meetings: 1st & 3rd Monday

Mayor: David E. Foster. Aldermen: William Arndt; Frank H. Murgel; Isabelle Pistelak; Lester J. Sodja. Clerk: Garnet A. Dietrich. Treasurer: Jack Jones. City Attorney: Walter S. Murfitt. Police Chief: R. E. Westlund. Police Judge: Nick Pavlinick. Fire Chief: James Riis. Street Superintendent: Edward F. Murgel. Building and Sanitary Inspector: John J. Verbanac.

EKALAKA
59324

Population: 663 County: Carter
Phone: 775-2621 Meetings: 1st Wednesday

Mayor: Joe Barrow. Aldermen: Lee Lewis; Eulalie W. Parker; Ronald M. Nelson; Herb Kerr. Clerk: Pauline Tooke. Treasurer: H.B. Albert. City Attorney: L. H. James Anderson. Police Chief: Donald Boggs. Police Judge. Clarence Crystal. Fire Chief: Delbert Justice. Water Superintendent: C. W. Parrish. Health Officer: Dr. R.E. Musser. Marshall: Donald Boggs.

ENNIS
59729

Population: 501 County: Madison
Phone: 682-4287 Meetings: 1st Monday

Mayor: Robert L. Storey. Aldermen: John R. Moyle; Leo R. Neiffer; John J. Gorman; Ronald S. Pederson. Clerk: Helen McCollough. Treasurer: Mamie Bausch. City Attorney: Chester L. Jones. Police Chief: Johnny France. Police Judge: L.A. Chamberlin. Fire Chief: Howard Barnett. Water Superintendent: Thomas F. Rankin.

EUREKA
59917

Population: 1,195 County: Lincoln
Phone: 296-2121 Meetings: 1st Monday

Mayor: William G. Gwynn. Aldermen: James Swanson; Dexter Schermerhorn; Barbara J. Morgan; Noel Williams. Clerk: Donna Kenmir. Treasurer: Zoa Kuchenski. City Attorney: J. F. Fennessy, Jr. Police Chief: Frank Helbein. Police Judge: Duane Meuli. Fire Chief: Clifford Johnson. Water Superintendent: Wesley R. Miller. City Planner: Dan Garvin.

FAIRFIELD
59436

Population: 638 County: Teton
Phone: 467-2510 Meetings: 1st Thursday

Mayor: Lee A. Shelter. Aldermen: Norman Stormwind; David K. Peterson; Paul D. Kolste; H. Lloyd Ward. Clerk and Treasurer: Elsie E. Graves. City Attorney: L. D. Nybo. Police Judge: Sterling P. DePratu. Fire Chief: Gerald Togerson. City Engineer: Robert D. Loss. Water Superintendent: Robert D. Loss. Health Officer: Dr. M. A. Johnson. Marshall: William E. Wahlers.

FAIRVIEW
59221

Population: 956 County: Richland
Phone: 747-5616 Meetings: 1st Monday

Mayor: Glenn Danielson. Aldermen: William E. Heiser; Jack Bain; Donald L. Baxter; Richard Hochberger; Melvin Hagele; Arnold Huepher. Clerk and Treasurer: Jean Lanouette. Police Chief: Orville Sharbono. Police Judge: William Deming. Fire Chief: Earl Harden. Water Superintendent: Kenny Sharbono.

FLAXVILLE
59222

Population: 185 County: Daniels
Phone: None Meetings: 1st Monday

Mayor: Donald W. Tryan. Aldermen: Arden Olsen; Robert Schneekloth; Raymond Wittak; Wilfred French. Clerk and Treasurer: James Cavanaugh. Police Chief: Henry Goulet. Police Judge: P. J. Martin. Fire Chief: Robert Foldesi. Water Superintendent: Evelyn Fishell. Health Officer: Dr Merle D. Fitz.

FORSYTH
59327

Population: 1,873 County: Rosebud
Phone: 356-2521 Meetings: 2nd & 4th Monday

Mayor: Gene A. Tuma. Aldermen: Karl R. Heberle; Albert Martens; Gene Kurtz; Edward Stoeckig. Clerk: George Tillitt. Treasurer: Robert R. Martinek. City Attorney: William Meisburger. Police Chief: James V. Schiffer. Police Judge: Alice Wenholz. Fire Chief: George Tillitt. Director Public Works: Alan Rolston. Health Officer: Dr. R. A. Whitney. Airport Manager: George Tillitt.

FORT BENTON
59442

Population: 1,863 County: Chouteau
Phone: 622-5152 Meetings: 1st & 15th

Mayor: R. J. Janssen. Aldermen: Howard Allen; Douglas Ferguson; John E. Fieling; Paul Lehman; Robert L. Nelson; Warren W. Siebenaler. Clerk: Jerry A. Bach. Treasurer: Jeannette Nelson. City Attorney: G. C. Schmidt. Jr. Police Chief: Jerry Robo. Police Judge: James H. Jasper. Fire Chief: William Crockford. Water Superintendent: H. Eugene Preshinger. Health Officer: Dr. William Gertson.

FROID
59226

Population: 330 County: Roosevelt
Phone: 766-2239 Meetings: 1st Monday

Mayor: D. D. Wallander. Aldermen: Dave Quammen; Harvey Chell; James O'Toole; Oliver Urdahl. Clerk and Treasurer: Ida Mae Tasa. Police Chief: Maylum Clemens. Police Judge: Ida Mae Tasa. Fire Chief: Harvey Chell.

FROMBERG
59029

Population: 364 County: Carbon
Phone: 668-7383 Meetings: 1st Tuesday

Mayor: Richard Swan. Aldermen: Mrs. Doris Collins; Mrs. Von Hall; Everett Edwards; Raymond Prewett. Clerk and Treasurer: Faye Roberts. City Attorney: John Ross. Police Chief: Phil Curry. Police Judge: Alice McCarty. Fire Chief: Francis Rahrer. Water Superintendent: Karl Buechler.

GERALDINE
59447

Population: 370 County: Chouteau
Phone: 737-4361 Meetings: 2nd Tuesday

Mayor: William R. Reeves. Aldermen: Don Thomas, Jr.; Harry A. Boutilier; Edwin J. Joyce; John D. Neill. Clerk and Treasurer: P.V. Magnuson. City Attorney: Grover Schmidt. Police Judge: Dorothy M. Clark. Water Superintendent: Gordon H. Sanders. Marshall: Gordon H. Sanders.

GLASGOW
59230

Population: 4,700 County: Valley
Phone: 228-2476 Meetings: 1st & 3rd Wednesday

Mayor: James O. Christinson. Aldermen: William R. Beede; Doyle L. Euell; James L. Hines; James V. Kruzich; Jack C. Schye; Ingvald G. Vegge. Clerk: Ramona M. Tow. Treasurer: Audrey I. Parke. City Attorney: Paul Hoffmann. Police Chief: Robert J. Damm. Police Judge: Donald C. Abern. Fire Chief: Alvin A. Coombs. City Engineer: Brent W. Magill. Recreational Director: Dan C. Burns. Airport Manager: Victor Wokal. Librarian: Alene A. Cooper. Civil Defense Director: Terry Mercer. Street Superintendent: Marvin J. Olson. Park Superintendent: Marvin J. Olson.

GLENDIVE
59330

Population: 6,305 County: Dawson
Phone: 365-3811 Meetings: 1st & 3rd Monday

Mayor: L. C. Allen. Aldermen: Stanley K. Twedt; Fred J. Steffen, Jr.; John Trangmoe; Russell Wrigg; L. G. Lloyd, Jr.; Gary L. Olson; Leroy Dufner; Ray G. Jimison. Clerk: Elizabeth B. Hertz. Treasurer: Mildred Nickels. City Attorney: Jerry Cook. Police Judge: John Corder. Fire Chief: James Leaf. Water Superintendent: Dave Hanson.

GRASS RANGE
59032

Population: 181 County: Fergus
Phone: 428-3575 Meetings: 1st Monday

Mayor: A. A. Clark. Aldermen: Bert Geary; Fergus Newbert; Cliff Swift; Lewis Nelson. Clerk and Treasurer: Helen F. Borowski. Fire Chief: Fergus Newbert.

GREAT FALLS
59403

Population: 60,091 County: Cascade
Phone: 453-8561 Meetings: 1st & 3rd Tuesday

Mayor: Curtis Ammondson. Commissioners: John Sheffels; William M. Scott; W. E. Samson; Donald L. Ostrem. Clerk: Fred L. Hill. Treasurer: J. L. McDonald. City Attorney: Paul Miller. Police Chief: Jack Anderson. Police Judge: William Coder. Fire Chief: Kenneth Lindstrand. City Engineer: John Kelly. City Manager: Richard D. Thomas. City-County Planner: Robert Roberts.

HAMILTON
59840

Population: 2,499 County: Ravalli
Phone: 363-2101 Meetings: 1st Monday

Mayor: John "J" West. Aldermen: Ray Thrailkill; Howard Robinson; Juanita Hork; Robert Metcalf; Dennis Fullerton; Jim Geiman, Jr. Clerk: Norman Hefty. Treasurer: Clare Conroy. City Attorney: Don McKenna. Police Chief: Harry Woolsey. Police Judge: Charles Sullivan. Fire Chief: Scott Covert. Health Officer: Dr. C. H. Petty.

HARDIN
59034

Population: 2,733 County: Big Horn
Phone: 665-2113 Meetings: 1st & 3rd Tuesday

Mayor: Sam T. Meeke. Aldermen: Ray Zelka; A.R. Richmond; Bert Miller; Lawrence Bowers; Robert Campbell; Harold Lind. Clerk and Treasurer: W. L. Burns. City Attorney: James E. Torske. Police Chief: Robert Hamilton. Police Judge: Kenneth Snively. Fire Chief: Ronald Koebbe. City Engineer: Robert Meinhardt.

HARLEM
59526

Population: 1,094 County: Blaine
Phone: 353-2361 Meetings: 1st Monday

Mayor: Arnold Dolven. Aldermen: Henry Scheafer; Eileen Delzer; Olive Cresswell; John Beagle. Clerk: Evelyn Magnuson. Treasurer: Doran Davidson. City Attorney: Frank Altman. Police Chief: Michael Murphy. Police Judge. Robert Baker. Fire Chief: Blaine A. Hay. City Engineer: Clifford Mummey. Water Superintendent: William Glenn. Health Officer: Dr. Robert Leeds.

HARLOWTON
59036

Population: 1,375 County: Wheatland
Phone: 632-5523 Meetings: 1st & 3rd Thursday

Mayor: Oscar Biegel. Aldermen: Dick Stoltz; Glen Goodman; Bob Day; Zoyd Alexander; Dave Piper; Dick Freier. Clerk and Treasurer: Lloyd Kardell. City Attorney: Gordon Hickman. Police Chief: Eugene Erb. Police Judge: Barney Grinnvoll. Fire Chief: Ward Beley. City Engineer: Wilfred Russell. Water Superintendent: Wilfred Russell.

HAVRE
59501

Population: 10,558 County: Hill
Phone: 265-6719 Meetings: 1st & 3rd Monday

Mayor: Bernard L. Good. Aldermen: Brice Cederberg; Clayton Codden; Barbara Conley; Mathias Evans; Carol Gribas; Frank Hoppe; Norman Thurnau; Ray Watson. Clerk: M.J. Mariani. Treasurer: Gladys Morelli. City Attorney: Waldo Spangelo. Police Chief: James Catt. Police Judge: Emmett Stallcop. Fire Chief: Cortland Hilla. City Engineer: Fred Hartson. Water Superintendent: Robert Malone. Health Officer: Dr. D.S. MacKenzie.

HELENA
59601

Population: 22,730 County: Lewis & Clark
Phone: 442-6850 Meetings: Each Monday

Mayor: Stephen F. Keim. Commissioners: Kathleen Ramey; Don M. Harriott; A. W. Scribner; E. P. Loranz. Clerk: Margaret Garrity. Treasurer: Faye H. Joneschild. City Attorney: C.W. Leaphart, Jr. Police Chief: Jack Williams. Fire Chief: John Brockway. City Engineer: Robert Newhouse. Water Superintendent: Frank Dahlhausen. Health Officer: Dr. Katherine Dawson. City Manager: Walter Anderson. Urban Renewal Director: Lawrence Gallagher. Community Development Engineer: Don Kerns. Model Cities Director: Judith Carlson. Director Public Works: Robert Hanson. City-County Planner: Don Kinney.

HINGHAM
59528
Population: 262 County: Hill
Phone: 397-2271 Meetings: 2nd Monday

Mayor: Victor Jones. Aldermen: John Chinadle; Frank Jochim; James Sedivy; Lyle Wise. Clerk: John Hultin. Treasurer: James Muller. Fire Chief: Ron Smith. Marshall: Ed Litt.

HOBSON
59452
Population: 192 County: Judith Basin
Phone: 423-5462 Meetings: 2nd Thursday

Mayor: Clyde Gore. Aldermen: Kermit Owen; Dr. Kenneth Bruschez; Harvey Peterson; Glen Gore. Clerk and Treasurer: Carol Barr. Police Judge: Robert McCullough, Sr. Fire Chief: Kermit Owen. Marshall: Ralph Aamold.

HOT SPRINGS
59845
Population: 664 County: Sanders
Phone: 741-2353 Meetings: 1st Monday

Mayor: Harvey D. Balison. Aldermen: Richard W. Scott; John Brown; Raymond Mederios; Joseph P. Erchul. Clerk and Treasurer: Robert E. Singleton. City Attorney: Turnage & McNeil. Police Chief: Harry Peterson. Police Judge: Blanch Brady. Fire Chief: Howard Buck. City Engineer: Keith Craft. Water Superintendent: Keith Craft. Marshall: Harry Peterson.

HYSHAM
59038
Population: 373 County: Treasure
Phone: 343-2191 Meetings: 1st Tuesday

Mayor: J.C. Taylor. Aldermen: Ramsey Adair; Nina Spannagel; Arlo Jensen; V.E. Thomas. Clerk and Treasurer: Phyllis Shoemaker. City Attorney: Ralph Herriott. Police Judge. C.C. Caldwell. Fire Chief: Ramsey Adair. Water Superintendent: O.E. Gergum.

ISMAY
59336
Population: 40 County: Custer
Phone: None Meetings: 1st Monday

Mayor: Ray Shipman. Aldermen: Berdette Askin; Rodney Greibel. Clerk and Treasurer: Alice Stickney.

JOLIET
59041
Population: 412 County: Carbon
Phone: 962-3567 Meetings: 2nd & 4th Wednesday

Mayor: Jay D. Spaulding. Aldermen: Donn Lorash; James Severens; Richard Lohof; Tony Vandersloot. Clerk and Treasurer: Lillian Amundsen. City Attorney: John W. Ross. Police Chief: Guy E. Hull. Police Judge: June Lohof. Water Superintendent: Guy E. Hill. Marshall: Guy E. Hull.

JORDAN
59337
Population: 529 County: Garfield
Phone: 435-2915 Meetings: 1st Monday

Mayor: Lloyd Burchett. Aldermen: F.L. Watson; Edward Ritter; Wren O. Mart; Dale L. Bollinger. Clerk: N. Carol Watson. Treasurer: Ruthe Pidal. Police Judge: Helen L. Dunning. Fire Chief: Leslie Rudolph. Water Superintendent: Russell V. Pluhar. Marshalls: Lonnie Clouser; Lyle P. O'Connor.

JUDITH GAP
59453
Population: 160 County: Wheatland
Phone: None Meetings: 1st Tuesday

Mayor: Mark Haynes. Aldermen: Alvin Songer; Frank Nilsen; Dave Miller; Paul Van Ommen. Clerk and Treasurer: Margaret Cunnington. City Attorney: Gordon Hickman. Fire Chief: Robert Ulrich. Water Superintendent: Robert Ulrich. Health Officer: Dr. R.G. Johnson

KALISPELL
59901
Population: 10,526 County: Flathead
Phone: 756-9457 Meetings: 1st & 3rd Monday

Mayor: Laurence G. Bjorneby. Aldermen: John C. Schwartz; Frank D. Thomas; Everit A. Sliter; Paul E. Knapp; Norma E. Happ; Albert A. Miron; Forrest W. Daley; Harold L. Sampson. Clerk: George Beardslee. Treasurer: Gail V. Bruch. City Attorney: Norbert F. Donahue. Police Chief: Ted W. Waggener. Police Judge: Orville G. Fredenberg. Fire Chief: Norman L. Peters. City Engineer: Max Lauder. Water Superintendent: Carl H. Lauterjung. Health Officer: Darryl Goulet. City-County Planner: Steve Petrini.

KEVIN
59454

Population: 250 County: Toole
Phone: 337-2141 Meetings: 2nd Monday

Mayor: Arne Evenson. Aldermen: A.H. Goeddertz; Chester P. Johnson; T.N. Frost; Willard Garwick. Clerk and Treasurer: Irene B. Jallings. Police Chief: Kenneth C. Erickson. Fire Chief: Sidney Whitt. Water Superintendent: Kenneth C. Erickson.

LAUREL
59044

Population: 4,454 County: Yellowstone
Phone: 698-4212 Meetings: 1st & 3rd Tuesday

Mayor: Louis Yovetich. Aldermen: E.H. Ebersville, Sr.; Ervin Metzger; Tom Kilpatrick; Harold Burns; Tom Hard; Charles A. Rodgers; Gaylord Easton; Henry Gomer. Clerk: Dorothy P. Bundy. Treasurer: Peg J. Kamerzel. City Attorney: Thomas L. Bradley. Police Chief: Donald L. Lenhardt. Police Judge: Walter Menello. Fire Chief: David K. Powers. City Engineer: John J. Daley. Water Superintendent: Kenneth Beven. Health Officer: Dr. E. C. Hall. Building and Sanitary Inspector: Dewey A. Nunn.

LAVINA
59046

Population: 169 County: Golden Valley
Phone: 636-2531 Meetings: 1st Wednesday

Mayor: Charles L. Lane. Aldermen: Roland Belcher; Harvey Walters; Edward Englet. Clerk and Treasurer: Lucille Helmey. Fire Chief: Walter Neitzel.

LEWISTOWN
59457

Population: 6,437 County: Fergus
Phone: 538-8768 Meetings: 1st & 3rd Monday

Mayor: Robert L. Dissly. Aldermen: Donald E. Pegg; L. Donald Hunter; C. Wilbur Lindstrand; Gladys Deal; Robert H. Green; Alvin Heckford. Clerk: Dorothea Abel. Treasurer: Cheryl Rageth. City Attorney: Leonard McKinney. Police Chief: Thomas W. Huff. Police Judge: Robert C. Brooks. Fire Chief: Charles E. Pentecost. City Engineer: Al Kersich. Director Public Works: Lloyd Bowen. Health Officer: E. Richard Isern. Building Inspector: Bruce Danskin. Water Clerk: Marjory Keller. Librarian: Norma K. Isern. Recreational Director: Edward C. Berger.

LIBBY
59923

Population: 3,286 County: Lincoln
Phone: 293-5446 Meetings: 1st Monday

Mayor: Fred A. Brown: Aldermen: Edward Baker; James E. Davison; Robert A. Jacky; Frank A. Nelson, Jr.; Mel Vial; Thomas J. Wood. Clerk: Delores Womack. Treasurer: Rosemary Dorrington. City Attorney: C.E. Crocker. Police Chief: F.R. Wiech. Police Judge: W.L. Womack. Fire Chief: Robert P. Chapman. City Engineer: Jack W. Ninneman. Health Officer: Dr. Philip W. Wallestad. City Planner: Tom Robertson.

LIMA
59739

Population: 351 County: Beaverhead
Phone: None Meetings: 1st Monday

Mayor: Kenneth Marler. Aldermen: Helen Harshner; Pat Clucas; Lily Brown; Clyde House. Clerk: Mary E. Poole. Treasurer: Helen Raddatz. Police Judge: Frank Roy. Fire Chief: Roger Cochran. Marshall: Greyson Phipps.

LIVINGSTON
59047

Population: 6,883 County: Park
Phone: 222-2900 Meetings: 1st & 3rd Monday

Mayor: Edmond Carrell, Jr. Aldermen: L.J. Armentaro; Ernest J. Faure; Walter R. Gilbert; James C. Griffith; George Kinnick; Mrs. Addie Nash; Emil Petersen; Clifford Searl. Clerk: William C. Anderson. Treasurer: Berdena M. Barr. City Attorney: David DePuy. Police Chief: R.L. Oakley. Police Judge: Martin Sauber. Fire Chief: William R. Dennis. Director Public Works: Thomas R. Sharpe. Health Officer: Raymond R. Hedrick.

LODGE GRASS
59050

Population: 806 County: Big Horn
Phone: 639-2161 Meetings: 1st & 3rd Tuesday

Mayor: Calvin Buckingham. Aldermen: George D. Lix; Ralph Burris; Charles R. Stewart; Glenn Redfield. Clerk and Treasurer: George Lix, Sr. City Attorney: Douglas Freeman. Police Chief: Robert S. Mullenberg. Police Judge: George D. Lix. Fire Chief: Robert Brazier. City Engineer: Fred LaFountain. Water Superintendent: Calvin J. Ball.

MALTA
59538
Population: 2,195 County: Phillips
Phone: 654-1251 Meetings: 2nd & 4th Monday

Mayor: E.L. Seel. Aldermen: Carl F. Eaton; Elmer Feigel; Jerry H. Hanson; William J. Cotter. Clerk: Dixon D. Grant. Treasurer: Ellene Halvorson. City Attorney: Stephen Granat. Police Chief: Alert N. Faldland. Police Judge: W.R. Henneman. Fire Chief: John Starkey. City Engineer: Bud Hasler. Water Superintendent: Bud Hasler. Health Officer: Dr. Robert Wiprud.

MANHATTAN
59741
Population: 816 County: Gallatin
Phone: 284-3235 Meetings: 1st Tuesday

Mayor: R.E. Baily. Aldermen: Grant Ballantyne; Lester E. Jones; Lester Lundwall; Donald V. Skelton. Clerk: Dorothy Bates. Treasurer: Warren W. Fenno. Police Judge: John Marks. City Attorney: Joseph B. Gary. Fire Chief: Lester Lundwall. Water Superintendent: Ronald Skinner. Marshall: Hal Damuth.

MEDICINE LAKE
59247
Population: 393 County: Sheridan
Phone: 789-2294 Meetings: 1st Tuesday

Mayor: Robert French. Aldermen: William C. Smith; Harold Michels; Ogden Hanson; Bill Danielson. Clerk and Treasurer: Philip Reuter. City Attorney: Loren O'Toole. Police Chief: Clarence Bakken. Fire Chief: Bryce Hancock. Health Officer: Dr. Harold Messinger.

MELSTONE
59054
Population: 227 County: Musselshell
Phone: None Meetings: 1st Tuesday

Mayor: Otto Stensvad. Aldermen: Alfred S. Bassett; J.D. Pease; Joe Kantz; William Schwend. Clerk and Treasurer: Clara Mae Spek. City Attorney: John L. Pratt. Fire Chief: James F. Anderson. Water Superintendent: James J. Anderson.

MILES CITY
59301
Population: 9,023 County: Custer
Phone: 232-3462 Meetings: 2nd & 4th Tuesday

Mayor: B. Dean Holmes. Aldermen: James R. Carlson; Dr. Lloyd A. Bowman; Harold G. Magnuson; Leota Henrichs; Carroll South; Delmer Borer; Richard Mitchell; Burton K. Huckins. Clerk: Harvey L. Watts. Treasurer: Joe B. Braunbeck. City Attorney: Kenneth Wilson. Police Chief: Kenneth Losett. Police Judge: Bonnie Urdall. Fire Chief: Donald Grauman. City Engineer: Ralph Compton. Water Superintendent: Ralph Compton. Health Officer: Dr. M.D. Winter, Jr. Street Superintendent: Ernest Dent. Park Superintendent: Roy Slusher. Building Inspector: Jim Stephenson.

MISSOULA
459801
Population: 29,497 County: Missoula
Phone: 728-2112 Meetings: 1st four Mondays

Mayor: Robert E. Brown. Aldermen: Walter E. Hill; French Kellogg; Jeanne Y. Ransavage: Stan Healy; John Patterson, Jr.; William Bradford; Richard K. Smith; Fred W. Thomson; James Huggins; Michael R. Brown; Joe Day; Georgia G. Walters. Clerk: Bernice Helm. Treasurer: John S. Haines. City Attorney: Fred C. Root. Police Chief: Gilbert Hanson. Police Judge: Richard Volinkaty. Fire Chief: Robert E. Kelly. City Engineer: Thomas Crowley.

MOORE
59464
Population: 219 County: Fergus
Phone: None Meetings: 2nd Thursday

Mayor: Ray Robinson. Aldermen: Charles Dusek; Walt Johnson; Earl Bricker; Doris Key. Clerk and Treasurer: Merle A. Bauman. Fire Chief: Gene Bricker. Water Superintendent: Elbert Larsen.

NASHUA
59248
Population: 513 County: Valley
Phone: 746-4491 Meetings: 1st Tuesday

Mayor: John D. Egesque. Aldermen: Barbara Boner; James E. Hill; Gerald McCleery; William B. Kirkland. Clerk and Treasurer: Jean Viste. Police Judge: Fred W. Leader. Fire Chief: James A. Burt. Water Superintendent: Glenn M. Turner. Marshall: Glenn M. Turner.

NEIHART
59465
Population: 109 County: Cascade
Phone: None Meetings: 2nd Monday

Mayor: Alex G. Schwantes. Aldermen: Helen Johnson; Margaret Poucher. Clerk and Treasurer: Bonnie McDaniel. Fire Chief: Duane McDaniel. Water Superintendent: Archie Gunderson.

OPHEIM
59520
Population: 306 County: Valley
Phone: None Meetings: 1st Monday

Mayor: Trules Jensen, Jr. Aldermen: Gordon Crandell; Myron St. John; Royal Morey; Glenn Eliason. Clerk and Treasurer: Raymond St. John. City Attorney: Paul Hoffman. Police Chief: James Bailey. Police Judge: Raymond Watterud. Fire Chief: Trules Jensen, Jr. Water Superintendent: James Bailey.

OUTLOOK
59252
Population: 153 County: Sheridan
Phone: None Meetings: 1st Monday

Mayor: George Scott. Aldermen: Norman Hellatz; Peter Melle; Maurice Hurst; Edward Beck. Clerk and Treasurer: LaVerle Wirtz.

PHILIPSBURG
59858
Population: 1,128 County: Granite
Phone: 859-3821 Meetings: 1st Tuesday

Mayor: Zane Murfitt. Aldermen: Roy McLeod; O.H. Christensen; John W. Hoehne; Arthur M. Iverson; R.J. McKinley; Allen Morrison. Clerk and Treasurer: Jens Hansen. City Attorney: William F. Sheehan. Police Chief: Dale Parks. Fire Chief: Robert Winninghoff. Water Superintendent: Roy V. Hamilton. Health Officer: Dr. J.P. Cunningham.

PLAINS
59859
Population: 1,046 County: Sanders
Phone: 826-3411 Meetings: 1st Monday

Mayor: H. Marlin Postma. Aldermen: Emerson Richardson; Gary Ovitt; Oscar Hansen; Mike Hervol; Don Ovitt; Lee Webber. Clerk and Treasurer: Shirley K. Helterline. City Attorney: Alex Morrison. Police Chief: Albert C. Murrish, Jr. Police Judge: Ray Scott. Fire Chief: Earl L. Inman. Water Superintendent: Earl L. Inman.

PLENTYWOOD
59254
Population: 2,381 County: Sheridan
Phone: 765-1700 Meetings: 1st & 3rd Monday

Mayor: Dale A. Lamphear. Aldermen: Robert Mann; Robert DeTienne; Kenneth D. Collins; Melvin Hall. Clerk: Cherril Sorensen. Treasurer: Jerry Wiedebush. City Attorney: Loren O'Toole. Police Chief: Richard Winter. Police Judge: Sam Sprague. Fire Chief: Maynard Johnson. Water Superintendent: Adolph Germann.

PLEVNA
59344
Population: 189 County: Fallon
Phone: 772-3496 Meetings: Tues. after 1st Monday

Mayor: Leon Rieger. Aldermen: Morris Hoenke; Isadore Leischner; Ted Hepperle; Arthur Sieler. Clerk: Delphine Hoenke. Treasurer: Mae E. Bohle. Police Judge: Arthur Hepperle. Fire Chief: Arlin Anderson. Water Superintendent: W. C. Geving. Marshall: W.C. Geving.

POLSON
59860
Population: 2,464 County: Lake
Phone: 883-2131 Meetings: 1st & 3rd Monday

Mayor: Norene Mosley. Aldermen: Gordon Fisher; Neil Devlin; Leland Schoonover; David Pugh; Jim Medved; James Brown. Clerk: Ardath Morton. Treasurer: Lawrence Nash. City Attorney: Keith McCurdy. Police Chief: Francis R. Kis. Police Judge: Gene Hamman. Fire Chief: Warren P. Morse. Water Superintendent: Leonard Connell. Street Superintendent: Woodrow W. Ridnour. Superintendent of Maintenance: Norman F. Korf.

POPLAR
59255
Population: 1,389 County: Roosevelt
Phone: 768-3322 Meetings: 2nd Monday

Mayor: Stanley Hoff. Aldermen: Dwight Moose; Gordon Stewart; James Rowe; John Kohl. Clerk: Caroline Thompson. Treasurer: Richard Loegering. City Attorney: Gene Therous. Police Chief: Robert Murray. Police Judge: Nick Nickoloff. Fire Chief: Florn Martin. Water Superintendent: Howard L. Smith. Street Superintendent: Russell J. Fisher.

RED LODGE
59068
Population: 1,844 County: Carbon
Phone: 446-1313 Meetings: 2nd Tuesday

Mayor: Carl A. Hansen. Aldermen: George Schaefer; Richard L. Hegge; Ronald R. Kotar; Hugo J. Golfi; A.J. Patenaude; Orville R. Zimmerman. Clerk: Charles W. Mattila. Treasurer: J. H. Patten. City Attorney: Hubert Simmons, Jr. Police Chief: Winfred Burlison. Police Judge: Francis Dewing. Fire Chief: Joseph R. Pendick. Water Superintendent: Robert Phillips. Health Officer: Dr. B.K. Karas.

REXFORD
59930

Population: 243 County: Lincoln
Phone: None Meetings: 2nd Monday

Mayor: Jack B. Parrish. Aldermen: Richard W. Payton; Ned L. Decker; Marilyn McKenzie; Fred Grob. Clerk: Edna M. Glass. Treasurer: Geraldine K. Frost. Fire Chief: Ben Webb. City Planner: Dan Garvin.

RICHEY
59259

Population: 389 County: Dawson
Phone: 773-2655 Meetings: 1st Tuesday

Mayor: Ruthvin Eggum. Aldermen: Alton Olson; Leonard Dick; Marilyn Buechler; Stanley Waters. Clerk and Treasurer: Selma Lobdell. Police Judge: James Raisl. Fire Chief: Delbert Waters. Water Superintendent: William Kuester. Marshall: William Kuester.

RONAN
59864

Population: 1,347 County: Lake
Phone: 676-4231 Meetings: 1st & 3rd Monday

Mayor: Norman E. Stedje. Aldermen: Henry Redlaczyk; Hugh Burnside; Floyd Olson; Dick Wunderlich; Joe Brooks; Leonard Moody. Clerk: Lester O. Madson. Treasurer: Evelyn Madson. City Attorney: Lloyd Ingraham. Police Chief: Donald Bowers. Police Judge: Norman W. Hauge. Fire Chief: James Fargher. Water Superintendent: Loren Clary.

ROUNDUP
59072

Population: 2,116 County: Musselshell
Phone: 323-2804 Meetings: 1st & 3rd Monday

Mayor: J.O. Vicars. Aldermen: Thelma Key; William Robinson; Leonard Teesdale; Paul Smith; Martha Black; Robert Jorgenson; Edward Armstrong; Lyle Stortz. Clerk: Andrew Spranger. Treasurer: Robert Notton. City Attorney: John Pratt. Police Chief: Robert Skagen. Police Judge: John Hledik. Fire Chief: Lyle Stortz. Director Public Works: Gary Thomas.

RYEGATE
59074

Population: 261 County: Golden Valley
Phone: 568-2320 Meetings: 1st Monday

Mayor: Earl Osse. Aldermen: Lester T. Cavill; John Duffey; Gerald A. Gantz; Lewis Zeier. Clerk and Treasurer: Margaret M. Bukosky. Fire Chief: Stanley Bukoskey. Water Superintendent: S.M. Bracha.

SACO
59261

Population: 356 County: Phillips
Phone: 527-3312 Meetings: 1st & 3rd Wednesday

Mayor: William J. Moran. Aldermen: Knute Jacobsen; Walter Scoles; Alma McCuin; Alice Minshall. Clerk and Treasurer: Hazel Slaymaker. City Attorney: Willis McKeon. Police Judge: Schuyler Hill. Fire Chief: Knute Jacobsen. Water Superintendent: Harvey Foss. Health Officer: Dr. Malloy. Marshall: Orlie Linn. Utility Supervisor: Francis Morin.

ST. IGNATIUS
59865

Population: 925 County: Lake
Phone: 745-3181 Meetings: 1st Tuesday

Mayor: Sam Rouillier. Aldermen: Esther Bick; Ken Hurt; Harold McPherson, Jr.; Keith Armstrong. Clerk and Treasurer: Carlene Bockman. City Attorney: Jean Turnage. Police Chief: Albert LaPorte. Police Judge: Charles V. Cordier. Fire Chief: Lyndon Smith. Water Superintendent: Albert LaPorte.

SCOBEY
59263

Population: 1,486 County: Daniels
Phone: 487-5581 Meetings: 1st & 3rd Monday

Mayor: V.C. Tousley: Aldermen: Arthur Audet; Gary O. Germundson; John Metts; W.P. Vanderpan. Clerk: Larry Schaefer. Treasurer: D.F. Christensen. Police Judge: Eugene Lavey. Fire Chief: Carmen Bush. Water Superintendent: Douglas McColloch. Health Officer: Dr. M.D. Fitz. Street Superintendent: Art Olson. Building and Sanitary Inspector: Hendrik Vink.

SHELBY
59474

Population: 3,111 County: Toole
Phone: 434-5222 Meetings: 1st & 3rd Monday

Mayor: Harry A. Simons. Aldermen: Thomas W. Grady; Richard L. Potter; Max G. Martin; Walter E. Mundt; M.S. Marra; Joe Kraft. Clerk: Irene B. Roath. Treasurer: Del L. Lingle. City Attorney: Richard L. Beatty. Police Chief: R. L. Hannah. Police Judge: James C. Farrar. Fire Chief: Joe Fallin. Water Superintendent: Richard Voorhies. Health Officer: Dr. R.F. Stanchfield. Marshall: E.D. Coolidge. Building Inspector: Theodore W. Barteau.

SHERIDAN
59749
Population: 636 County: Madison
Phone: 842-5431 Meetings: 1st Monday

Mayor: S.W. Hancock. Aldermen: William Callaway; Robert Foreman; Vernon Wilson; Harry Armstrong. Clerk and Treasurer: Gail A. Smail. City Attorney: Douglas L. Smith. Police Chief: Gary Dedman. Police Judge: Frank Moore. Fire Chief: Douglas Elser. City Engineer: James Moore. Water Superintendent: James Moore. Marshall: Karl Caldwell. Water Clerk: Gail Smail.

SIDNEY
59270
Population: 4,543 County: Richland
Phone: 482-2809 Meetings: 1st & 3rd Monday

Mayor: Bruce Harris. Aldermen: Ed R. Banta; Gene Nordberg; Knut Hoversten; Conrad Gedrose; Howard Martini; S.H. Braaten. Clerk: Mrs. Louise Christensen. Treasurer: Mrs. Eva Hayner. City Attorney: Paul Cresap. Police Chief: Johnny Schmitt. Police Judge: Math Dasinger. Fire Chief: George Knaff. Water Superintendent: Kermit Welty. Health Officer: Dr. R.D. Harper. Director Public Works: Harold L. Mercer. State Planner: Art Tackett.

STANFORD
59479
Population: 505 County: Judith Basin
Phone: 566-2355 Meetings: 2nd Monday

Mayor: Bill Hammer. Aldermen: Lester Herbold; Gary Peterson; Max Klimper; Aaro Samson. Clerk and Treasurer: Judy Mikkelson. City Attorney: B. Miles Larson. Fire Chief: Marion Kramer. Water Superintendent: Howard K. Brooks.

STEVENSVILLE
59870
Population: 829 County: Ravalli
Phone: 777-5672 Meetings: 1st & 3rd Monday

Mayor: Delos Dickerson. Aldermen: Robert Matson; Walter Lloyd; Anne Lange; Donald Puyear. Clerk: Audrey Ebel. Treasurer: Ruth Higgins. City Attorney: Robert Brown. Police Chief: Robert J. Locke. Police Judge: Frank Serwacki. Fire Chief: Joseph Summers. Water Superintendent: Raymond Meadows.

SUNBURST
59482
Population: 604 County: Toole
Phone: 937-2141 Meetings: 2nd Monday

Mayor: Paul F. Nichols. Aldermen: Charles Kimmet; Robert Neuser; Russell Johannsen; Robert Swanson. Clerk: M. Joyce Guszregan. Treasurer: Delia Kincaid. City Attorney: Rai V. Kalbfleisch. Police Chief: Leland Barrows. Police Judge: Albert T. DeKoning. Fire Chief: Albert T. Dekoning. Water Superintendent: Delmar Diegel.

SUPERIOR
59872
Population: 993 County: Mineral
Phone: 822-4672 Meetings: 2nd Monday

Mayor: John A. Anderson. Aldermen: Erin D. Goosey; Madelyn Faller; Martha Prince; William Schneider; Alice J. Brosten; Ed Freer. Clerk and Treasurer: Gerogette M. Zaharko. City Attorney: James E. Congdon. Police Judge. Dan C. Toomey. Fire Chief: John R. Jackman. Marshall: William Mancini. Superintendent of Maintenance: William Mancini.

TERRY
59349
Population: 870 County: Prairie
Phone: 637-5411 Meetings: 2nd Tuesday

Mayor: Martin Wolf. Aldermen: Travis Reyman; Elmer Spidel; Ivan Ban; Roy Amunrud. Clerk and Treasurer: Philip R. Wilson. City Attorney: Cecil N. Brown. Police Chief: H. J. Krieg. Police Judge: Edward Gaub. Fire Chief: Tommy Roos. City Engineer: Richard Guenzi.

THOMPSON FALLS
59873
Population: 1,356 County: Sanders
Phone: 827-3557 Meetings: 1st Monday

Mayor: David L. Haase. Aldermen: Dean Margelin; James Cullen; John Basham; Bob Hill; Al Wulfekuhle; Harvey Curran. Clerk and Treasurer: Shirley Stephens. City Attorney: James Cunningham. Police Judge: Gilbert Wagner. Fire Chief: Charles Applegate. City Engineer: Sterling J. Larsen. Water Superintendent: Sterling J. Larsen. Marshalls: Don R. Williams & Marcus Marich.

THREE FORKS
59752
Population: 1,188 County: Gallatin
Phone: 285-3431 Meetings: 2nd Tuesday

Mayor: Lawrence B. Laird. Aldermen: Gordon Lane; William A. Fairhurst; Jack Heebner; Ruth

Kelly; Jerry D. Todd; Jack Brady. Clerk: Betty Allen. Treasurer: Joan Burwell. City Attorney: Harold L. Allen. Police Judge: Lyle K. Williams. Fire Chief: Dean Johnston. Water Superintendent: Clarence Elgen. Marshall: Tony Lutkie. Librarian: Emma F. Prokop.

TOWNSEND
59644

Population: 1,371 County: Broadwater
Phone: 266-3911 Meetings: 1st Tuesday

Mayor: Ray Nydegger. Aldermen: Jack Gillespie; John A. Plymale; Terrence Carmody; William Stiner; James H. Armstrong; Terry J. Plummer. Clerk: Marion Wheeler. Treasurer: Delores Parrett. City Attorney: Larry Foss. Police Chief: Jay Stocks. Police Judge: Henry E. Huth. Fire Chief: Charles Holling. Water Superintendent: George Gabisch. Health Officer: Dr. W.R. McElwee.

TROY
59935

Population: 1,046 County: Lincoln
Phone: 295-4151 Meetings: 2nd Wednesday

Mayor: Martin McCann. Aldermen: Bert Morgan; Joe Mally; Wesley Blanchard; William M. Orr. Clerk and Treasurer: Estella Dempsey. City Attorney: Joe Fennessy. Police Chief: Lester Sanderson. Police Judge: Sam Dasios. Fire Chief: Kenny Hays. Water Superintendent: Robert Wickholm

TWIN BRIDGES
59754

Population: 613 County: Madison
Phone: 684-5518 Meetings: 1st Thursday

Mayor: Jermina Cook. Aldermen: Gloria Bruner; Bruce Biethon; Marvin E. Clark; Lawrence Judd; Howard Lemm; Ronald Pfau. Clerk and Treasurer: H. Dawes Lott. Police Chief: Charles Whitney. Police Judges: Sylvan Donegan, Sr.; Matt Talin. Fire Chief: Burton Whitney. Water Superintendent: Charles Whitney.

VALIER
59486

Population: 651 County: Pondera
Phone: 279-3721 Meetings: 1st Monday

Mayor: Jim B. Nelson. Aldermen: Roy L. Derr; Don S. Brown; Paul Chatlain; Frank Kuka. Clerk and Treasurer: Harry N. Kovatch. City Attorney: Douglas Anderson. Police Chief: Dick Barron. Police Judge: Hazel Bonnet. Fire Chief: Paul Hodziewich. City Engineer: Jim B. Nelson. Water Superintendent: Bill Arnst.

VIRGINIA CITY
59755

Population: 149 County: Madison
Phone: 843-5321 Meetings: 1st Tuesday

Mayor: Harvey E. Romey. Aldermen: J. Gilbert Evans; Roger Williams; Lucille M. Dixon; Selma E. Brook. Clerk and Treasurer: Rush S. Adams. City Attorney: Chester L. Jones. Police Chief: Harvey E. Romey. Police Judge: Ray E. Adams. Water Superintendent: Ray E. Adams. Health Officer: Dr. Warren Swager.

WALKERVILLE
59701

Population: 1,097 County: Silver Bow
Phone: 723-6464 Meetings: 2nd Wednesday

Mayor: James R.Shea. Aldermen: John Bolton; William Bowden; Walter Murphy; Donald Brunell; Leslie Northam; Horace Shea. Clerk: John J. Giacoma. Treasurer: Anne Hill. Police Chief: Oral Rickey. Police Judge: William Neary. Fire Chief: John Casagranda. Marshall: Oral Rickey.

WESTBY
59275

Population: 287 County: Sheridan
Phone: None Meetings: 1st Wednesday

Mayor: James Weiler. Aldermen: William Herman; Hugh Meyer; Aubrey McCall; Eugene Meyer. Clerk and Treasurer: Orris M. Anderson. City Attorney: Loren O'Toole. Police Chief: Rufus Wittmayer. Police Judge: Albert Nickola. Fire Chief: Allen Ekness. Water Superintendent: Rufus Wittmayer.

WEST YELLOWSTONE
59758

Population: 756 County: Gallatin
Phone: 646-7795 Meetings: 1st & 3rd Thursday

Mayor: Cal Fuller. Aldermen: John Whitman; Cal Dunbar; Robert K. Harrison; Irv Dellinger. Clerk and Treasurer: Julie M. Street. City Attorney: Chester L. Jones. Police Chief: Larry E. Hultz. Police Judge: W. Martin Smith. Fire Chief: Lon Hadley. City Engineer: Ted Collette. Water Superintendent: Allen L. Lapp.

WHITEFISH
59937
Population: 3,349 County: Flathead
Phone: 862-2640 Meetings: 1st & 3rd Monday

Mayor: John M. Thorson. Aldermen: Shirley Mackey; Roland J. Newton; Mark Svennungsen; Donald L. Fishel; Harold (Fred) Stacey; Arthur Engelter. Clerk: Carlyle P. Crum. Treasurer: Helen M. Doyle. City Attorney: Leo Fisher. Police Chief: Joseph Eason. Police Judge: Arthur D. Phillips. Fire Chief: G.P. Brockel. Water Superintendent: John Boyd. Health Officer: Dr. Bruce McIntyre.

WHITEHALL
59759
Population: 1,035 County: Jefferson
Phone: 287-3972 Meetings: 2nd & 4th Monday

Mayor: Albert V. McGee. Aldermen: Leonard R. Buhl; Thomas R. Fick; Harold Hansen; Joyce Janacaro; Ben C. Makowski; Roy Milligan. Clerk and Treasurer: Geraldine Boster. Police Judge: Jack T. Martinell. Fire Chief: Jack T. Martinell. Water Superintendent: H.F. Davis. Marshall: William O. McGuire.

WHITE SULPHUR SPRINGS
59645
Population: 1,200 County: Meagher
Phone: 547-3911 Meetings: 1st Monday

Mayor: Robert A. Bailey. Aldermen: Don Binnie; Robert Borland; Nick East; Gerald Edwards. Clerk and Treasurer: Florence McAfee. City Attorney: Richard Conklin. Police Chief: Sam McCormack. Police Judge: A.G. Skerritt. Fire Chief: Don Girton. City Engineer: George W. Bears. Water Superintendent: George W. Bears. Health Officer: Dr. Albert Jellen.

WIBAUX
59353
Population: 1,188 County: Wibaux
Phone: 795-2412 Meetings: 1st Tuesday

Mayor: Wayne P. Marcus. Aldermen: R.C. Bushman; Peter B. Schieffer; Carley Carlson; Albert Nix. Clerk and Treasurer: Marvel Cale. Police Judge: Stanley Trollope. Fire Chief: Arnold Paulson. Marshall: John Witkowski. Water Superintendent: Raymond Barthel.

WINIFRED
59489
Population: 190 County: Fergus
Phone: 462-2232 Meetings: 1st Tuesday

Mayor: T.M. Bergum. Aldermen: Lloyd Heggem; Frank Kucera; George Carr; Glenn Wildung; Tom Econom; Walter Udelhoven. Clerk and Treasurer: Jim Lechner. Fire Chief: Tom Econom (acting). Water Superintendent: Ingvold Strand. Health Officer: Richard Isern.

WINNETT
59087
Population: 271 County: Petroleum
Phone: None Meetings: 1st Monday

Mayor: Robert E. Coffey. Aldermen: Guri Cook; Orene Barbee; Eldon Phillips; Terry K. Sandman. Clerk and Treasurer: Twila A. McCue. City Attorney: Thomas M. Ask.

WOLF POINT
59201
Population: 3,095 County: Roosevelt
Phone: 653-1852 Meetings: 2nd Monday

Mayor: Dr. Jack A. Lambert. Aldermen: Dr. C. R. Grow; Roger Lee; Julius Friesen; Ben Harada; Harold Rauch; Elwin D. Iwen; Merlin Sorenson; Kenneth Truesdell. Clerk: Carl Karge. Treasurer: Mabel Mawhinney. City Attorney: Jerry M. Schuster. Police Chief: Robert Neumiller. Police Judge: John Wimmer. Fire Chief: Bob Hanson. Health Officer: Dr. Mark Listerud. Director Public Works: Arlie Jensen.

LOCAL PLANNING

BOARDS

BAKER CITY-CNTY PLANNING BRD

V R UTTKE, CHAIRMAN
BAKER
TERRY CAMERON
BAKER
WALTER EHMAN
BAKER
ALLEN GRIFFITH
BAKER
CURTIS HUETHER
BAKER
HAROLD JENSEN
BAKER
DEL KNITZER
BAKER
ROBERT MADLER
BAKER
MARGARET RASMUSSEN
BAKER

BEAVERHEAD COUNTY PLANNING BRD

DON NYE, CHAIRMAN
DILLON
HAROLD BRIGGS
DELL
AL DECKER
DILLON
HARRY FORD
DILLON
KENNETH KRAUSE
JACKSON
DALE PETTIT
WISDOM
RALPH POTTS
WISE RIVER
BEN SLANGER
DILLON
MRS HOLLEY SMITH
GLEN

BIG HORN COUNTY PLANNING BOARD

C W FOSS
DECKER
GEORGE D LIX
LODGE GRASS
GEORGE LUTHER
BIGHORN
WILLIS POWELL
DECKER
WALTER ROTH
LODGE GRASS
JOHN YOUNG
DECKER

BILLINGS CITY-CNTY PLANNING BD

LEONARD SUNDELL, PRESIDENT
BILLINGS
CLAUDE GERBASE
BILLINGS
LEO KAMP
BILLINGS
AL KERSICH
BILLINGS
JOHN LINK
BILLINGS
CLARE LOGAN
BILLINGS
CHRIS J NELSON
BILLINGS
GENE OAKLAND
BILLINGS
MIRIAM SAMPLE
BILLINGS
NORM SCHOENTHAL
BILLINGS
ISHMAEL YOST
BILLINGS

BOZEMAN CITY-CNTY PLANNING BRD

H C ROSE, PRESIDENT
BOZEMAN
E L BOGART
BOZEMAN
RICHARD BOYLAN
BOZEMAN
BRUCE ELLIS
BOZEMAN
R C FARGO
BOZEMAN
MRS JOE FITCH
BOZEMAN
GEORGE GILLETTE
BOZEMAN
WILLIAM E GRABOW
BOZEMAN
HEHN ERHARDT
BOZEMAN

BROADWATER COUNTY PLANNING BRD

HERB SPROUT, CHAIRMAN
TOWNSEND
BOYD CAZIER
TOSTON
ROBERT L DAVIS
TOWNSEND
GARY GRAVELEY
TOWNSEND
CHARLES HOLLING, SEC'Y
TOWNSEND
AL KIMPTON, VICE CHAIRMAN
TOWNSEND
HAROLD MARKS
TOWNSEND
CHARLES MASOLA
WINSTON
ANITA SHERWOOD
TOWNSEND
DON WALTER
TOWNSEND
MRS H G WHITE
TOWNSEND

BROWNING CITY-CNTY PLAN BRD

ED AUBERT, CHAIRMAN
BROWNING

BUTTE CITY-CNTY PLANNING BRD

CHARLES A KESTLE, PRESIDENT
BUTTE
JACK BURKE
BUTTE
ROBERT CORBETT
BUTTE
RALPH GOOTLAND
BUTTE
DR LEE MUESKE
BUTTE
DON MCCRAIG
BUTTE

PHILL PAULL
BUTTE
DAN ROSA
BUTTE

CARBON COUNTY PLANNING BOARD

HARRY ALLEN
ROCKVALE
JIM ANDERSON
BRIDGER
NANCY DOKKEN
ROSCOE
MRS FREEMAN
JOLIET
FAY KUHLMAN
BEARCREEK
RICHARD LOHEF
JOLIET
JIM O'SHEA
LUTHER
WALLY OLDS
RED LODGE
JIM ORR
BRIDGER
DICK SWAN
FROMBERG

CHOUTEAU COUNTY PLANNING BRD

KEITH EDWARDS, CHAIRMAN
BIG SANDY
RAY AMAN
BIG SANDY
HOWARD AXTMAN
FORT BENTON
JACK BOGGS
BRADY
JOE COPP
GERALDINE
GEORGE ERICKSON
FORT BENTON
HERB PASHA
HIGHWOOD
PIERRE PERES
FORT BENTON
DALE L SKAALURE
BIG SANDY
JAMES F WHITE, JR
FORT BENTON

COLUMBIA FLS CITY-CO PLAN BRD

GEORGE HANSON, CHAIRMAN
COLUMBIA FALLS
LOYAL CHUBB
COLUMBIA FALLS
ELDON CLARE
COLUMBIA FALLS
JIM DAKIN
COLUMBIA FALLS
NOBLE DEAN
COLUMBIA FALLS
RON HAMAR
COLUMBIA FALLS
BUD HEDMAN
COLUMBIA FALLS
ERVIN KISER
COLUMBIA FALLS
CHRIS MCEWAN
COLUMBIA FALLS

COLUMBUS CITY-CNTY PLAN BRD

ROBERT NOE, PRESIDENT
ABSAROKEE
BILL BRINKEL
BROADVIEW
JEAN BRAIN
COLUMBUS
RODNEY FINK
COLUMBUS
NELO JOKI
COLUMBUS
CHAS. MANDEVILLE
COLUMBUS
DAVE MATOVICH
COLUMBUS
STAN PEARSALL
PARK CITY
DUANE STORER
COLUMBUS
WARREN TOOGOOD
COLUMBUS

CONRAD CITY-CNTY PLANNING BRD

RON BOKMA, PRESIDENT
CONRAD

CUT BANK CITY-CNTY PLAN BRD

JOE MEAGHER, PRESIDENT
CUT BANK
FLOYD ARMSTRONG
CUT BANK
LARRY BROWNELL
CUT BANK
MRS SELDEN FRISBEE, SEC'Y
CUT BANK
RICHARD GUNLIKSON
CUT BANK
JACK HOFFMAN
CUT BANK
REX NEIL
CUT BANK
ART STUBJAER, VICE-PRESIDENT
CUT BANK

DEER LODGE CITY-CNTY PLAN BRD

DALE ATKINS
DEER LODGE
KEN COLBO
DEER LODGE
MRS HOWARD DENTON
DEER LODGE
CHARLES FUDGE
DEER LODGE
HOWARD HEFFELFINGER
DEER LODGE
FRANK KIRSCHTEN
DEER LODGE
RAY JOVICK
DEER LODGE
LEROY KEMMESAT
DEER LODGE
LOUIS KIEFER
DEER LODGE
MRS PETE MCQUEARY
DEER LODGE
RUDY POLISH
DEER LODGE
KEN SCHURCH
DEER LODGE
HERMAN SMETS
DEER LODGE
JAMES THOMPSON
DEER LODGE

DEER LODGE CNTY PLANNING BRD

GLEN KENISON, CHAIRMAN
ANACONDA
PAUL BEAUSOLIEL
ANACONDA
W E BOWDEN JR
ANACONDA
LARRY BRENNAN
ANACONDA
WARREN CROSTON
ANACONDA
EARL DRIGGS
ANACONDA
LEE FITZPATRICK
ANACONDA
ALFRED KLEMANN
ANACONDA
JOHN RADONICH
ANACONDA
MARIO UNGARETTI
ANACONDA
JOHN VANISKO
DEER LODGE

ENNIS CITY-CNTY PLANNING BOARD

ADRIAN MEGRUND, CHAIRMAN
ENNIS
CHARLES AABERG
MCALLISTER
BOB GOGGINS
ENNIS
CHARLOTTE JOHNSON
MCALLISTER
OLIVE LOSEE
ENNIS
ED MILLER
ENNIS
LEO NEIFFER
ENNIS
CLANCY STALCUP
ENNIS
PEGGY TODD
ENNIS

FLATHEAD COUNTY APC

CHARLES HASH, PRESIDENT
KALISPELL
L BJORNEBY
KALISPELL
JOE DELONG
KALISPELL
JOE EASON
WHITEFISH
ART ENGELTER
WHITEFISH
CLIFFORD HAINES
KALISPELL
MAYOR MURPHY
WHITEFISH
WES ROATH
BIGFORK
JOHN C SCHWARTZ
KALISPELL

FLATHEAD COUNTY PLANNING BRD

ALFRED C ARVIDSON
BIGFORK
JOHN BLANKENSHIP
WEST GLACIER
HERMAN BYRD
MARTIN CITY
DEWITT CLARK
CRESTON
HOWARD GLAZIER
KALISPELL
JAMES GRANT
HUNGRY HORSE
HAZEL HAMMER
POLEBRIDGE
PAUL HOLMQUIST
KALISPELL
JIM HUTCHENS
WHITEFISH
VERNON R JOHNSON
KALISPELL
O'NEIL JONES
BIGFORK
VIRGIL LANE
CORAM
DENNIS O'CONNELL
KALISPELL
CHARLES SHAW
KALISPELL
HOWARD O SMITH
WHITEFISH
LES STERLING
KALISPELL
WILLIAM ZIMMER
OLNEY

FORT BENTON CITY-CNTY PLAN BRD

KEN SMITH, CHAIRMAN
FORT BENTON
A J BATEMAN
FORT BENTON
ROLLIE HYATT
FORT BENTON
JIM JASPER
FORT BENTON
KEN MORROW
FORT BENTON
ED NOTTINGHAM
FORT BENTON
P E PERES
FORT BENTON
PHIL SCHONOVER
FORT BENTON
JAMES WHITE
FORT BENTON

GLASGOW CITY-CNTY PLANNING BRD

MANSON BAILEY, JR, PRESIDENT
GLASGOW
T M BELL, VICE PRES
GLASGOW
VIRGIL BRADEN
GLASGOW
JOHN MAXNESS, SEC'Y
GLASGOW
KENNETH MILLER
GLASGOW
LEONARD MOEN
GLASGOW
GLEN WALLEM
GLASGOW

GLENDIVE CITY-CNTY PLAN BRD

FREDERIC DION, CHAIRMAN
GLENDIVE
DALE BERGLAND
GLENDIVE

ROBERT DELAMATER
GLENDIVE
CHET J EYER
GLENDIVE
BERNARD HALL
GLENDIVE
CLIFFORD HARMALA
GLENDIVE
JAMES A LEAF
GLENDIVE
W D RAUSCH
GLENDIVE
GORDON RUSSELL
GLENDIVE

GRANITE COUNTY PLANNING BRD

CHARLES LANE, CHAIRMAN
DRUMMOND
M W ENMAN
DRUMMOND
LORRAINE GILLIES
PHILIPSBURG
SYLVAN LUTEY
PHILIPSBURG
ROBERT SCHOENMAN
CLINTON
DAVE VIETOR
PHILIPSBURG

GREAT FALLS CITY-CNTY PLAN BRD

J GEORGE GRAHAM, PRESIDENT
GREAT FALLS
JACK BOETTCHER
GREAT FALLS
W EARL HASBROUCK
GREAT FALLS
MRS PHYLLIS HEMSTAD
GREAT FALLS
WILLIAM J HESS
GREAT FALLS
BILL MARTIN
GREAT FALLS
JOHN ST. JERMAIN
GREAT FALLS
JACK THROCKMORTON
GREAT FALLS
ED UGRIN
GREAT FALLS

HAMILTON CITY-CNTY PLAN BRD

L M POWELL, CHAIRMAN
HAMILTON
MISS HELEN CARRUTHERS
HAMILTON
DR WILLIAM JELLISON, V PRES
HAMILTON
MERLE LLOYD
HAMILTON
MRS DONALD MACLEAN
HAMILTON
FRED PARKER
HAMILTON
MRS ROBT E SHERWOOD, SEC-TREAS
HAMILTON

HARDIN CITY-COUNTY PLAN BRD

ROLAND CROGHAN, CHAIRMAN
HARDIN
JOHN BESEL
HARDIN
EVERETT BULLIS
HARDIN
MARION CARPER
HARDIN
JOYCE LIPPERT
HARDIN
C A MAYES, JR
WYOLA
RON RICHMOND
HARDIN
ADAM SEADER
HARDIN
SAM SHIRASAGO
HARDIN
RAY ZELKA
HARDIN

HARLEM CITY-CNTY PLANNING BRD

CLARENCE OLSON, CHAIRMAN
HARLEM

HAVRE CITY-CNTY PLANNING BRD

C WILLIAM FUGLEVAND, PRESIDENT
HAVRE
RUSS BLOM
HAVRE
DOUG DAVIDSON
HAVRE
CHARLES DURWARD
HAVRE
DR R C GALLUS
HAVRE
MAYOR BERNARD GOOD
HAVRE
ELVIN HANSON
HAVRE
FRED HARTSON
HAVRE
VANCE MURPHY
HAVRE
BUD SINNOTT
HAVRE
JACK SWINNEY
HAVRE
DICK DON TIGNY
HAVRE

HELENA CITY-CNTY PLANNING BRD

RICHARD SHOPE, PRESIDENT
HELENA
ROBERT F BURKE
HELENA
ROBERT CHAMPION

BOB ELLIS
HELENA
VICTOR KELLY
HELENA
SANDY MCPHERSON
HELENA
JOHN WALDRON
HELENA
CRAIG WINTERBURN
HELENA
DEWEY WRIGHT
HELENA

JEFFERSON COUNTY PLANNING BRD

DON DEGRAFTENREID
HELENA

MRS JESSIE FELSHEIM
CARDWELL
RAY GILLESPIE
WHITEHALL
W J GWALTNEY
CLANCY
JIM HAHN
HELENA
LEVON MILLS
WHITEHALL
CHARLOTTE SANDDAL
BOULDER
BILL SHOQUIST
BOULDER
R M SHURTZ
BASIN

KALISPELL CITY-CNTY PLAN BRD

KEITH ALLRED
KALISPELL
JACK BARRETT
KALISPELL
CARL CLOGSTON
KALISPELL
FORREST FARRIS
KALISPELL
HOWARD HAMMER
KALISPELL
L G LUND
KALISPELL
L B MCCLINTICK
KALISPELL
AL MIRON
KALISPELL
HARCLD MOEN
KALISPELL
JAMES T SHAW
KALISPELL

LAUREL CITY-CNTY PLANNING BRD

JOHN J DALEY, PRESIDENT
LAUREL

LEWISTOWN CITY-CNTY PLAN BRD

WILLIAM SPOJA, JR, PRESIDENT
LEWISTOWN
ROBERT BARBER
LEWISTOWN
ESTHER HILL, SEC'Y
LEWISTOWN
LEON JACOBS
LEWISTOWN
GUY KALLAM
LEWISTOWN
WOODROW LEININGER
LEWISTOWN
DON PEGG
LEWISTOWN
DON PFAU
LEWISTOWN
PETER A SEILSTAD
DENTON
HOWARD VANNOY
LEWISTOWN
ROBERT WHITE
LEWISTOWN

LIBBY CITY-CNTY PLANNING BRD

FRED BROWN, PRESIDENT
LIBBY
WILLIAM F HAFFERMAN
LIBBY
EUGENE HAVENS
LIBBY
GAYLE HAYS
LIBBY
WALTER HINKLEY
LIBBY
FRANK JOHNSON
LIBBY
MRS BONNIE LOVICK
LIBBY
RAY STERLING
LIBBY
EARL WINFREY
LIBBY

LIVINGSTON CITY-CNTY PLAN BRD

RAY HEDRICK, CHAIRMAN
LIVINGSTON

MADISON COUNTY PLANNING BRD

REMI MONFORTON, PRESIDENT
WHITEHALL
JOHN C ANDERSON
ALDER
MRS WAYNE BOYD
SILVER STAR
MRS CAROL BRANCH
SHERIDAN
JIM EDWARDS
SHERIDAN
PARHAM HACKER
ALDER
CHESTER JONES
VIRGINIA CITY
BOB WALSH
TWIN BRIDGES
DAVID S SMITH
JEFFERS

MEAGHER COUNTY PLANNING BOARD

NANCY BERG, PRESIDENT
WHITE SULPHUR SPRINGS
WILLIAM DOGGETT
WHITE SULPHUR SPRINGS
GORDON DOIG
RINGLING
RONALD JACKSON
WHITE SULPHUR SPRINGS
NORMAN JONES
MARTINSDALE
STILLMAN JONES
MARTINSDALE
KEN KAUL
WHITE SULPHUR SPRINGS
MERRITT SMITH
WHITE SULPHUR SPRINGS
NORMAN TERGESON
MARTINSDALE
GUY WALKER
WHITE SULPHUR SPRINGS

MILES CITY CITY-CNTY PLAN BRD

DR ARLO NANSEL, PRESIDENT
MILES CITY
RALPH COMPTON, CITY ENGR
MILES CITY

MINERAL COUNTY PLANNING BOARD

CHARLES BROCKWAY
SUPERIOR
ELMER CYR
ALBERTON
GERALD HUNTER
ALBERTON
DENLEY LODGE
SAINT REGIS
DAVE OWEN
SUPERIOR
LUCILLE SANSOM
SUPERIOR
GENE WARREN
HAUGAN

MISSOULA CITY-CNTY PLAN BRD

RICHARD AINSWORTH, PRESIDENT
MISSOULA
FRED BARCLAY
MISSOULA
TOM CROWLEY
MISSOULA
WILLIAM FOX
MISSOULA
ELMER FRAME
MISSOULA
DR J E KRESS
MISSOULA
A E MARTINSON
MISSOULA
TED PARKER
MISSOULA
JOHN PATTERSON
MISSOULA
NORMAN ROBB
MISSOULA
DELOS ROBBINS
MISSOULA

MUSSELSHELL COUNTY PLAN BRD

HERB HOUGARDY
ROUNDUP
EDITH DOZOIS
ROUNDUP
BOB GOFFENA
ROUNDUP
DAN HARDY
ROUNDUP
HENRY HOCHMUTH
ROUNDUP
J K KUZARA
ROUNDUP
RANDY MESTDAGH
ROUNDUP
BRUCE SWANSON
ROUNDUP
DUANE WALKER
MELSTONE

POLSON CITY-CNTY PLANNING BRD

RONALD OLDIS, CHAIRMAN
POLSON
GEO C ATKINSON
POLSON
GEO BUUS
POLSON
DON CORRIGAN
POLSON
NEIL W DEVLIN
POLSON
ART DONOVAN
POLSON
AL HAWKALUK
POLSON
CAL HUBBARD
POLSON
HARRY MILLER, V CHAIRMAN
POLSON
MADELINE NELSON, SEC'Y
POLSON

POPLAR PLANNING BOARD

HARRY L AXTMANN
POPLAR
DWIGHT MOOSE
POPLAR

RAVALLI COUNTY PLANNING BRD

PHIL BADEN
HAMILTON
HOMER BAILEY
CORVALLIS
ERNIE BOLIN
STEVENSVILLE
RUTH BRANDBORG
HAMILTON
DON BUELKE
VICTOR
DON CAKIN
STEVENSVILLE
WILLIAM A GRASSER
DARBY
DOUGLAS HARKIN
HAMILTON
LOIS HOWARD
STEVENSVILLE
ALAN KELLEY
STEVENSVILLE
ROBERT LAKE
HAMILTON
GLEN MIKESELL
FLORENCE
ALBERT MOODY
DARBY
LLOYD MORAN
STEVENSVILLE
ROBERT PARMENTER
DARBY
ROD PRELLWITZ
STEVENSVILLE
PEGGY THORNBRUGH
VICTOR
MRS GEORGE VOGT
SULA

RED LODGE CITY-CNTY PLAN BRD

ELMER G DUNCAN, PRESIDENT
RED LODGE
KENNETH CULVER
RED LODGE
ZENE FREEMAN
JOLIET
RICHARD HEGGE
RED LODGE
NORMA M JARVI
RED LODGE
BAYARD NEARPASS
RED LODGE
JAMES O'SHEA
RED LODGE

WALLY OLDS
RED LODGE
PAUL PILATI
RED LODGE
ALLEN C SNYDER
RED LODGE

SHELBY CITY-CNTY PLANNING BRD

MARVIN COX, PRESIDENT
SHELBY
SAM CHANESIAN
SHELBY
WILLIAM KLEINERT
SHELBY
AL KLINGLER
SHELBY
BYRON KLUTH
SHELBY
JEANNETTE MCDONALD
SHELBY
JAMES PARKER
SHELBY
HARRY SIMONS
SHELBY
LLOYD STINEBAUGH
SHELBY

SIDNEY CITY-CNTY PLANNING BRD

HAROLD MERCER, CHAIRMAN
SIDNEY
JAMES O DEBREE
SIDNEY
HUBERT JOHNSON
SIDNEY
VERNE ROLAND
SIDNEY
ELDON STEFFENS
SIDNEY
JIM WEITZ
SIDNEY
ED WHEELER
SIDNEY
JIM WOOD
SIDNEY

STEVENSVILLE CITY-CNTY PLAN BD

DAVID SCHURIAN, CHAIRMAN
VICTOR

SWEET GRASS COUNTY PLAN BRD

DUDLEY S TYLER, PRESIDENT
BIG TIMBER
PERRY ANDERSON
MELVILLE
MRS GEORGE CLAYTON
BIG TIMBER
IRVING POLLARD
REED POINT
PETER ROSTAD
BIG TIMBER
CLANDO TERLAND
BIG TIMBER
DUDLEY S TYLER
BIG TIMBER
JIM WOOLSEY
MCLEOD

TERRY CITY-CNTY PLANNING BOARD

LARRY JENS, CHAIRMAN
TERRY
DAVE COVERT
TERRY
SHERMAN FLUSS
TERRY
RAY FRANK
TERRY
RICHARD HESS
TERRY
BRUCE KALFELL
TERRY
JOHN KALMBACK
TERRY
FRANK O'NEILL
TERRY
TRAVIS REYMAN
TERRY
ROY SMITH
TERRY
RONALD TIBBETTS
TERRY

TETON COUNTY PLANNING BOARD

GEORGE GOODWIN
CHOTEAU

THOMPSON FALLS CITY PLAN BRD

FORREST H DOBSON, CHAIRMAN
THOMPSON FALLS
CHARLES APPLEGATE
THOMPSON FALLS
WALLACE BRITTON
THOMPSON FALLS
CHAS R DUFFIELD
THOMPSON FALLS
BOB HILL, V CHAIRMAN
THOMPSON FALLS
MARY G LONG, SEC'Y
THOMPSON FALLS
STANLEY SCHALLER
THOMPSON FALLS

WHITEFISH CITY-CNTY PLAN BRD

ERVIN HANSON, PRESIDENT
WHITEFISH
HARRY GROVER
WHITEFISH
ARNOLD JACOBSEN, V PRES
WHITEFISH
RAY NELSON
WHITEFISH
L C PAULLIN
WHITEFISH
MINOR STOCKING
WHITEFISH
PAT WILCOMB, SEC'Y
WHITEFISH
MEL WOLLAN
WHITEFISH

WHITEHALL CITY PLANNING BOARD

CHAIRMAN
WHITEHALL

WOLF POINT CITY-CNTY PLAN BRD

DR JACK A LAMBERT, CHAIRMAN
WOLF POINT

DR HARRY HOPSON
WOLF POINT
ARLIE JENSEN
WOLF POINT
PAUL LOENDORF
WOLF POINT
MARVIN PRESSER
WOLF POINT
SYLVIA ROBERTS
WOLF POINT
GEORGE STENSLAND
WOLF POINT
DUANE WILKINSON
WOLF POINT

The Division of Planning and Economic Development, Department of Intergovernmental Relations, has a field office located in Sidney and one in Missoula to aid in promoting local planning efforts:

Carlo Porteen, Senior Planner
IGR/Community Development
Western Field Office
609 South Higgins
Missoula, Montana 59801
Phone: 243-6272

William J. Schweyen
IGR/Community Development
Western Field Office
609 South Higgins
Missoula, Montana 59801
Phone: 243-6272

Art Tackett, Senior Planner
IGR/Community Development
Eastern Field Office
222 Second Avenue, S.W.
Sidney, Montana 59270
Phone: 482-1547

The central office is located at 1424 Ninth Avenue, Helena, Montana 59601. 449-3757.

The following are local planning directors in Montana:

Mike McCollum
Planning Director
Billings City-County Planning Board
County Courthouse, Rm. 303
Billings, Montana 59101
Phone: 252-5181

Rick Mayfield
Planning Director
Bozeman City-County Planning Board
County Courthouse
Bozeman, Montana 59715
Phone: 587-1752

Leo Belanger
Planning Director
Butte City-County Planning Board
6th Floor, Prudential Towers
Butte, Montana 59701
Phone: 723-4714

Gene Marcille
Planning Director
Deer Lodge County Planning Board
402 East Park
Anaconda, Montana 59711
Phone: 563-5531

Robert P. Roberts
Planning Director
Great Falls City-County Planning Board
Civic Center Building
Great Falls, Montana 59401
Phone: 452-8561

Don Kinney
Planning Director
Helena City-County Planning
Board
38 S. Last Chance Gulch
Helena, Montana 59601
Phone: 442-5000

Steve Petrini
Planning Director
Kalispell City-County Planning
Board
Ford Building, Room 3
Kalispell, Montana 59901
Phone: 752-3447

Tom Robertson
Staff Planner
Libby City-County Planning
Board
1421 Louisiana Avenue
Libby, Montana 59923
Phone: 293-6841

Orin Olsgaard, Acting Director
Missoula City-County Planning
Board
City Hall
201 West Spruce
Missoula, Montana 59801
Phone: 728-1561

Regional Planning Association of Western Montana is an Association of nine western counties organized for the purpose of developing a resource inventory. Counties: Missoula, Mineral, Lake, Sanders, Flathead, Lincoln, Ravalli, Granite, Powell.

Regional Planning Association of
Western Montana
133 West Main
Missoula, Montana 59801

TRIBAL GOVERNMENTS

TRIBAL OFFICIALS OF MONTANA

INTER-TRIBAL POLICY BOARD

208 North 29th Street, Suite 202
Bureau of Indian Affairs
Billings, Montana 59101
Phone: 252-9491

Chairman, Roland Kennerly
1st Vice Chairman, Tom Pablo
2nd Vice Chairman, Pat Chief Stick
Secretary-Treasurer, Preston Bell

BLACKFEET TRIBAL BUSINESS COUNCIL
BROWNING, MONTANA
59417
Phone: 338-5311

Name and Title	District Represented	Address	Term Expires
Earl Old Person, Chairman	At Large	Browning	July, 1974
James Baker, Vice-Chairman	At Large	East Glacier Park	July, 1974
Carl Kipp, Secretary	At Large	Browning	July, 1974
Joseph Show	Browning	Browning	July, 1974
Dexter Galbraeth, Jr.	Old Agency	Browning	July, 1974
George Kicking Woman	Seville	Browning	July, 1974
Archie St. Goddard, Jr.	Heart Butte	East Glacier Park	July, 1974
Roland Kennerly	Heart Butte	Browning	July, 1974
Sam Bird, Jr.	Seville	Cut Bank	July, 1974
Charles Brown, Treasurer			

Meetings: Regular meetings - first Thursday of each month. Special meetings as necessary.

Elections: Third Tuesday prior to the expiration of their terms of office.

CROW TRIBAL COUNCIL
CROW AGENCY, MONTANA
59022
Phone: 638-2671

Name and Title	District Represented	Address	Term Expires
Officers			
David J. Stewart, Chairman	At Large	Crow Agency	June 30, 1974
Edmund Littlelight, Vice-Chairman	At Large	Crow Agency	June 30, 1974
Frederick Lefthand, Secretary	At Large	Lodge Grass	June 30, 1974
Patrick Standsoverbull, Vice-Secretary	At Large	Crow Agency	June 30, 1974
Executive Committee			
Kate Froze Pretty Weasel	Black Lodge	Crow Agency	Election will be
Rueben Stewart	Black Lodge	Crow Agency	held in July,
Robert Yellowtail, Jr.	Lodge Grass	Lodge Grass	1973
Forrest Horn	Lodge Grass	Lodge Grass	
Louis Lion Shows	Pryor	Pryor	
Larry Plain Bull	Pryor	Pryor	
John Holds, Sr.	Reno	Crow Agency	
Blaine Falls Down	Reno	Crow Agency	
Lawrence Big Hair, Sr.	St. Xavier	Fort Smith	
Robert Littlelight	St. Xavier	Fort Smith	
Pius Real Bird	Wyola	Wyola	
James Brown	Wyola	Wyola	
Urban Bear	Off-Reservation	Billings	
DeWitt Dillon, Jr.	Off-Reservation	Billings	

Meetings: Regular meetings - 2nd Saturday of January, April, July, and October. Special meetings as necessary.

Elections: Second Saturday of May every other year. Officers are to assume their duties immediately after election.

THE CONFEDERATED SALISH & KOOTENAI TRIBES
OF THE FLATHEAD AGENCY TRIBAL COUNCIL
DIXON, MONTANA
59831
Phone: 246-3595

Name and Title	District Represented	Address	Term Expires
Harold Mitchell, Jr., Chairman	St. Ignatius	St. Ignatius	Dec. 31, 1974
Robert McCrea, Vice Chairman	Dixon	Dixon	Dec. 31, 1976
Fred Whitworth	Arlee	Arlee	Dec. 31, 1974
James Ely	Ronan	Ronan	Dec. 31, 1974
Victor Stinger	Pablo	Pablo	Dec. 31, 1976
Thomas E. Pablo	Hot Springs	Hot Springs	Dec. 31, 1976
Thomas Swaney	St. Ignatius	St. Ignatius	Dec. 31, 1976
Pat Lefthand	Elmo	Elmo	Dec. 31, 1974
E. W. Morigeau	Polson	Polson	Dec. 31, 1974
Ruby Christopher, Treasurer			
Frederick J. Houle, Secretary			

Meetings: Regular meetings - first Friday of January, April, July, and October. Special meetings as necessary.

Elections: Elections shall be held every two years on the third Saturday prior to the expiration of the terms of office.

FORT BELKNAP COMMUNITY COUNCIL
HARLEM, MONTANA
59526
Phone: 353-2258

Name and Title	District Represented	Address	Term Expires
John Crasco, President	Lodgepole	Harlem	Dec. 31, 1973
Tennyson J. Boe, Vice President	Lodgepole	Harlem	Dec. 31, 1975
Theodora Cochran, Secretary, Treasurer	River	Harlem	Dec. 31, 1973
Lyman Young, Sergeant At Arms	Hays	Harlem	Dec. 31, 1975
Preston Bell	Hays	Harlem	Dec. 31, 1973
John Allen	Lodgepole	Harlem	Dec, 31, 1975
Joseph T. Kirkaldie	River	Harlem	Dec. 31, 1973
William H. Tucker	River	Harlem	Dec. 31, 1973
James Main	Hays	Harlem	Dec. 31, 1975
Charles Gray	Lodgepole	Harlem	Dec. 31, 1975
Arnold Allen	Hays	Harlem	Dec. 31, 1975
Donald F. Martin	Hays	Harlem	Dec. 31, 1973

Meetings: Regular meetings - first Monday of every month. Special meetings as necessary.

Elections: First Tuesday in November of every second year. Elected councilmen will take office on the first Monday of January of the succeeding year.

FORT PECK TRIBAL EXECUTIVE BOARD
POPLAR, MONTANA
59255
Phone: 768-3759

Name and Title	District Represented	Address	Term Expires
Joseph Red Thunder, Chairman	At Large	Poplar	1973
Alpheus Big Horn, Sr., Vice Chairman	At Large	Brockton	1973
Nathaniel Longhair, Sergeant At Arms	At Large	Brockton	1973
Joe Day	At Large	Wolf Point	1973
Stanley Yellow Robe	At Large	Wolf Point	1973
Lida Menz	At Large	Brockton	1973
Norman Hollow	At Large	Brockton	1973
June S. Stafne	At Large	Wolf Point	1973
Harold D. Blount	At Large	Frazer	1973
Raymond S. White	At Large	Poplar	1973
Sylvia Roberts	At Large	Wolf Point	1973
Edwin Reddoor, Sr.	At Large	Poplar	1973
Jesse J. Kirn, Sr.	At Large	Poplar	1973
Carson Boyd	At Large	Brockton	1973
Lillian Hertz, Secretary-Treasurer			

Meetings: General Council - Upon receipt of petition calling for General Council, Chairman of Tribal Executive Board to call meeting.
Tribal Executive Board - Regular and special meetings established by Board in accordance with duly enacted resolutions.

Elections: Last Saturday in October every two years.

NORTHERN CHEYENNE TRIBAL COUNCIL
LAME DEER, MONTANA
59043
Phone: 477-6262

Name and Title	District Represented	Address	Term Expires
Allen Rowland, President	At Large	Lame Deer	Sept. 21, 1976
Wendell Shoulderblade, Vice President	Lame Deer	Lame Deer	Sept. 21, 1972
*Jacqueline Bement, Treasurer		Lame Deer	
*Emma Fisher, Secretary		Lame Deer	
Shirley Parker	Ashland	Ashland	Sept. 21, 1972
Bert Kaline	Birney	Birney	Sept. 21, 1972
Eugene Russell	Busby	Busby	Sept. 21, 1972
Kenneth Beartusk	Lame Deer	Lame Deer	Sept. 21, 1972
James Shoulderblade	Lame Deer	Lame Deer	Sept. 21, 1972
James McLane	Lame Deer	Lame Deer	Sept. 21, 1972
Daniel Foote	Lame Deer	Lame Deer	Sept. 21, 1972
Mathew Two Moons	Busby	Busby	Sept. 21, 1972
Raymond Harris	Muddy	Lame Deer	Sept. 21, 1972
Melvin Small	Busby	Lame Deer	Sept. 21, 1972

*Appointed by each incoming Council to serve the same period as the Council.

Meetings: Regular meetings - first Monday after the 15th of each month. Special meetings as necessary.

Elections: First Tuesday in the month of September of even numbers.

CHIPPEWA CREE BUSINESS COMMITTEE
BOX ELDER, MONTANA
59521
Phone: 395-2402, 395-2382

Name and Title	District Represented	Address	Term Expires
John Windy Boy, Chairman	At Large	Box Elder	Nov. 1976
Pat Chief Stick, Vice-Chairman	At Large	Box Elder	Nov. 1974
Robert Oats	At Large	Box Elder	Nov. 1976
John Houle	At Large	Box Elder	Nov. 1976
Ivan Raining Bird	At Large	Box Elder	Nov. 1976
John Morsette	At Large	Box Elder	Nov. 1976
Gerald Belcourt	At Large	Box Elder	Nov. 1974
Henry Four Souls	At Large	Box Elder	Nov. 1974
Roy Small	At Large	Box Elder	Nov. 1974
Pat Chief Stick	At Large	Box Elder	Nov. 1974
Michael J. Gopher, Secretary-Treasurer			

Meetings: Regular meetings - last Friday of each month. Special meetings as necessary.

Elections: Annually on the last Saturday in June. Officers elected by Business Committee annually. No restrictions on being reelected as Officer.

U.S. GOVERNMENT OFFICERS AND AGENCIES

FEDERAL OFFICERS

PRESIDENT

Richard M. Nixon
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D. C. 20500
Phone: 202-456-1414

VICE PRESIDENT

Spiro T. Agnew
Executive Office Building
Washington, D. C. 20501
Phone: 202-456-2143

SUPREME COURT OF THE UNITED STATES

United States Supreme Court Building
1 First Street, N.E.
Washington, D. C. 20543
Phone: 202-393-1640

MEMBERS

Chief Justice, Warren E. Burger
Associate Justices:
William O. Douglas
William J. Brennan, Jr.
Potter Stewart
Byron R. White
Thurgood Marshall
Harry A. Blackmun
Lewis F. Powell, Jr.
William H. Rehnquist

THE CABINET

SECRETARY OF STATE

William P. Rogers
2201 C Street, N.W.
Washington, D.C. 20520
Phone: 202-655-4000

SECRETARY OF THE TREASURY

George P. Shultz
Fifteenth Street & Pennsylvania Avenue, N.W.
Washington, D. C. 20220
Phone: 202-393-6400

SECRETARY OF DEFENSE

James R. Schlesinger
The Pentagon
Washington, D. C. 20301
Phone: 202-545-6700

ATTORNEY GENERAL

Elliot L. Richardson
Constitution Avenue & Tenth Street, N.W.
Washington, D. C. 20530
Phone: 202-737-8200

SECRETARY OF THE INTERIOR

Rogers C. B. Morton
C Street between 18th & 19th Streets, N.W.
Washington, D.C. 20240
Phone: 202-343-1100

SECRETARY OF AGRICULTURE

Earl Butz
Fourteenth Street & Independence Avenue, S.W.
Washington, D. C. 20250
Phone: 202-388-4142

SECRETARY OF COMMERCE

Frederick B. Dent
Fourteenth Street between Constitution Avenue and E Street, N.W.
Washington, D. C. 20230
Phone: 202-783-9200

SECRETARY OF LABOR

Peter J. Brennan
Fourteenth Street & Constitution Avenue, N.W.
Washington, D. C. 20210
Phone: 202-393-2420

SECRETARY OF HEALTH, EDUCATION AND WELFARE

Caspar Weinberger
330 Independence Avenue, .S.W.
Washington, D. C. 20201
Phone: 202-962-2246

SECRETARY OF HOUSING
AND URBAN DEVELOPMENT

James T. Lynn
451 Seventh Street, S.W.
Washington, D. C. 20410
Phone: 202-655-4000

SECRETARY OF TRANSPORTATION

Claude S. Brinegar
400 Seventh Street, S.W.
Washington, D. C. 20590
Phone: 202-426-4000

FEDERAL JUDGES

Ninth Circuit, U. S. District Court for Montana
W. D. Murray, Butte
William J. Jameson, Billings
Russell E. Smith, Missoula
James F. Battin, Billings

F-2 MOUNTAIN PLAINS FEDERAL REGIONAL COUNCIL

Federal Building
1961 Stout Street
Denver, Colorado 80202

F-3 Housing & Urban Development

Robert C. Rosenheim, Chairman
Housing & Urban Development
Federal Building, Room 14038
1961 Stout Street
Denver, Colorado 80202
Phone: 837-4881

Dr. Joan Brodie, Staff Assistant
Housing & Urban Development
Federal Building, Room 14040
Denver, Colorado 80202
Phone: 837-3721

F-4 Health, Education and Welfare

Dr. Rulon R. Garfield, Regional Director
Health, Education & Welfare
Federal Building, Room 10006
Denver, Colorado 80202
Phone: 837-3373

Mrs. Phyllis Pearson, Regional Council Coordinator
Health, Education & Welfare
Federal Building, Room 10038
Denver, Colorado 80202
Phone: 837-4796

F-5 Office of Economic Opportunity

Barney Reagan, Acting Regional Director
Office of Economic Opportunity
Federal Building, Room 12033
Denver, Colorado 80202
Phone: 837-4767

Michael McClellan, Regional Council Representative
Office of Economic Opportunity
Federal Building, Room 12023
Denver, Colorado 80202
Phone: 837-4488

F-6 Department of Labor

Frank Potter, Acting Regional Director
Department of Labor
Federal Building, Room 16436
Denver, Colorado 80202
Phone: 837-3792

Marvin Ritzman, Program Analyst
Regional Director's Office
Department of Labor
Federal Building, Room 16420
Denver, Colorado 80202
Phone: 837-4091

F-7 Law Enforcement Assistance Administration

Edwin R. Lapedis, Regional Administrator
Law Enforcement Assistance Administration
Federal Building, Room 6519
Denver, Colorado 80202
Phone: 837-4784

Tom Tubbs, Regional Council Representative
Law Enforcement Assistance Administration
Federal Building, Room 6324
Denver, Colorado 80202
Phone: 837-4265

F-8 U.S. Department of Agriculture

John P. Orcutt, Secretary's Regional Representative
Office of Intergovernmental Affairs
U.S. Department of Agriculture
6740 East Hampden, Avenue, Suite 309
Denver, Colorado 80222
Phone: 837-4248

Mrs. Uvonne Teague, Staff Assistant
U.S. Department of Agriculture
6740 East Hampden Avenue, Suite 309
Denver, Colorado 80222
Phone: 837-4248

F-9 Environmental Protection Agency

John A. Green, Regional Administrator
Environmental Protection Agency
1860 Lincoln, Room 9122
Denver, Colorado 80203
Phone: 837-3895

Antoinnette Martinez, Special Assistant to Regional Administrator
Environmental Protection Agency
1860 Lincoln, Room 9129
Denver, Colorado 80203
Phone: 837-3895

F-10 Office of Emergency Preparedness

Donald G. Eddy, Regional Director
Office of Emergency Preparedness
Federal Center, Building 67, Room 370
Denver, Colorado 80225
Phone: 234-3271

Harvey McPhail, Regional Representative
Office of Emergency Preparedness
Federal Center, Building 67, Room 370
Denver, Colorado 80225
Phone: 234-3271

F-11 Economic Development Administration

Fred Van Remortel, Regional Director
Department of Commerce
Economic Development Administration
Suite 505 - 909 17th Street
Denver, Colorado 80202
Phone: 837-4714

Edward Huizingh, Deputy Director
Department of Commerce
Economic Development Administration
Suite 505 - 909 17th Street
Denver, Colorado 80202
Phone: 837-3981

F-12 Small Business Administration

Robert G. Sherwood, Regional Director
Small Business Administration
New Customs House, Region VIII
721 19th Street
Denver, Colorado 80202
Phone: 837-4021

Harley Jackson, Deputy Director
Small Business Administration
New Customs House
Denver, Colorado 80202
Phone: 837-3673

F-13 Department of Interior

D. P. Shoup, Field Representative
Missouri Basin Region
Department of Interior
Office of the Secretary
Federal Center, Building 67, Room 590
Denver, Colorado 80225
Phone: 234-3182

F-14 Department of Transportation

Robert Lee Kessler, Regional Representative of Secretary of Transportation
Prudential Plaza
1050 17th Street, Suite 1822
Denver, Colorado 80202
Phone: 837-3242

Gerald Lavey, Staff Assistant
Prudential Plaza
1050 17th Street, Suite 1822
Denver, Colorado 80202
Phone: 837-3244

U.S. GOVERNMENT OFFICES IN MONTANA

*See local telephone directories for local offices.

F-15 ACTION

Charles Peak, Director
801 North Last Chance Gulch
Helena, Montana 59601
Phone: 442-9040

Action is an independent federal agency which provides directions to volunteer programs by which small stipends and expenses are paid to those in service. Any public or non-profit agency or organization may apply.

The following programs are available in Montana:

Foster Grandparents. This program provides opportunities for low income persons age 60 and over to work with children having special needs.

Retired Service Volunteer (RSVP). Also those over 60, provides a wide variety of community services.

Volunteers In Service To America (VISTA). Has volunteers of all ages working with community organizations to eliminate poverty.

Service Corps of Retired Executives (SCORE) and Active Corps of Executives (ACE). Utilizes the experience of retired businessmen for small businesses and community organizations.

University Year for Action (UYA). Provides a year's guided work experience in a service capacity for university students.

Volunteers in Justice. A legal assistance program.

City-County-Rural Grants. Provides funds for a coordinator to work with local government officials in coordinating the work of community volunteers.

DEPARTMENT OF AGRICULTURE

F-16 Agricultural Marketing Service

Grain Division
Courthouse, Room 32
Great Falls, Montana 59401
Phone: 245-6711

Livestock Division
1202 First North
Billings, Montana 59101
Phone: 245-6711

F-17 Agricultural Stabilization and Marketing Service

Leo S. Kolstad, Executive Director
Post Office Building, Room 556
Billings, Montana 59101
Phone: 245-6711

Administers federal farm programs, provides cost sharing, incentive payments and loans for farm programs.

F-18 Animal & Plant Health Inspection Service

Henry C. Hariston, Area Supervisor
Meat and Poultry Inspection Programs
Prudential Tower Building
Butte, Montana 59701
Phone: 723-6561

W. M. Ring, State Supervisor
Plant Protection and Quarantine
1629 Avenue D
Billings, Montana 59101
Phone: 245-6711

Russell L. Cowen, Stockyards Veterinarian
Veterinary Services
Stockyards
Billings, Montana 59101
Phone: 245-6711

William E. Ivey, Veterinarian
Veterinary Services
Steamboat Block
Helena, Montana 59601
Phone: 442-3221

F-19 Farmers Home Administration

Richard D. Smiley, State Director
Post Office Building, Room 479
Bozeman, Montana 59715
Phone: 587-3211

Provides loans to assist rural families, associations, and communities in funding housing, water and waste disposal systems and resource development and conservation projects.

F-20 Federal Crop Insurance Corporation

Marjorie Abbott, District Office Clerk
421 North 24th
Billings, Montana 59101
Phone: 245-6711

F-21 Food and Nutrition Service

Tom Pfeiffenberger
Steamboat Block, Room 303
Helena, Montana 59601
Phone: 442-9040

F-22 Forest Service

Dan D. MacIntyre, Forest Supervisor
Custer National Forest
Post Office Building
Billings, Montana 59101
Phone: 245-6711

Forest Supervisor
Gallatin National Forest
Post Office Building, Room 338
Bozeman, Montana 59715
Phone: 576-4511

Robert S. Morgan, Forest Supervisor
Helena National Forest
Steamboat Block, Room 205
Helena, Montana 59601
Phone: 442-9040

George Engler, Forest Supervisor
Lewis & Clark National Forest
Federal Office Building, Room 301
Great Falls, Montana 59401
Phone: 761-7678

Jack Large, Forest Supervisor
Lolo National Forest
Missoula Building
Missoula, Montana 59801
Phone: 549-6511

Steve Yurich, Regional Forester
Northern Region
Courthouse, Room 2058
Missoula, Montana 59801
Phone: 549-7664

The Forest Service maintains and supervises National Forests. The public is invited through well publicized hearings to participate in the planning for the use and development of National Forest lands.

F-23 Soil Conservation Service

A. B. Linford, State Conservationist
Post Office Building, Room 410
Bozeman, Montana 59715
Phone: 587-4511

Provides technical and financial assistance in planning and implementing soil and water conservation practices. Soil surveys with maps have been completed for many areas of the state and are available in county offices.

F-24 Statistical Reporting Service

Daniel L. Herbert, Statistician
Steamboat Block
Helena, Montana 59601
Phone: 442-9040

F-25 Civil Service Commission

Betty Mayer, Area Manager
IBM Building
Helena, Montana 59601
Phone: 442-9040

Provides advisory services, counseling and examination for federal employment.

DEPARTMENT OF COMMERCE

F-26 Economic Development Administration

The Economic Development Office in Montana has been closed although several programs are still funded. For information, call the regional office in Denver -- 303-837-3888.

F-27 Federal Deposit Insurance Corporation

Clair V. Cummings, Examiner
3203 Third Avenue North
Billings, Montana 59101
Phone: 245-6711

F-28 Federal Mediation and Conciliation Service

Carl J. Clavadetscher, Commissioner
Federal Office Building, Room 252
Great Falls, Montana 59401
Phone: 452-0180

DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

F-29 Public Health Service

Dr. Lewis E. Patrie, Director
Indian Health Service
3 Seventh West, Room 202
Billings, Montana 59101
Phone: 245-6711

F-30 Mountain Plains Education Project

Mr. Pat Williams, Director
600 North Cook
Helena, Montana 59601
Phone: 443-3090

F-31 Social Security Administration

Angelyn B. Mitchell, District Manager
Federal Building, Room 1317
Billings, Montana 59101
Phone: 245-6711

Primus Wikstrom, Field Representative
Post Office Building, Room 107
Bozeman, Montana 59715
Phone: 587-4511

Rudolph E. Menghini, District Manager
501 East Front
Butte, Montana 59701
Phone: 723-3347

Raymond J. Pedersen, District Manager
Social Security Building
Great Falls, Montana 59401
Phone: 761-3314

Jack P. Sharp, District Manager
1430 Ninth Avenue
Helena, Montana 59601
Phone: 442-9040

Cecil Cook, District Manager
Social Security Building
Missoula, Montana 59801
Phone: 549-3515

Social Security offices provide information, counseling, and assistance to those eligible for Social Security Retirement Insurance, Survivors Insurance, Health Insurance (Medicare), Disability Insurance and special benefits for persons over age 72.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

F-32 Federal Housing Administration

Orvin B. Fjare, Director
Steamboat Block
Helena, Montana 59601
Phone: 442-9040

Provides insured loans to individuals, corporations, organizations, municipalities and others for housing and development projects.

DEPARTMENT OF THE INTERIOR

F-33 Fish and Wildlife Service

Norton R. Miner, State Supervisor
Post Office Building, Room 249
Billings, Montana 59101
Phone: 245-6711

F-34 Geological Survey

George M. Pike, District Chief
Federal Building, Room 421
Helena, Montana 59601
Phone: 442-9040

This office is also coordinating activities of Resource and Land Information (RALI) pilot project in the Powder River Basin.

F-35 Bureau of Indian Affairs

James F. Canan, Area Director
Federal Building, Fourth Floor
Billings, Montana 59101
Phone: 245-6711

Clyde P. Larsen, Employment Assistance Officer
638 Logan
Helena, Montana 59601
Phone: 442-9040

F-36 Bureau of Land Management

Edwin Zaidlicz, State Director
Federal Building, Room 3030
Billings, Montana 59101
Phone: 245-6711

Manages public lands in the state and negotiates grazing, mineral, and special use leases on these lands.

F-37 Bureau of Mines

J. M. Smith, Coal Mine Inspector
316 North 16th
Billings, Montana 59101
Phone: 245-6711

F-38 Bureau of Reclamation

Harold E. Aldrich, Regional Director
Federal Building, Room 2051B
Billings, Montana 59101
Phone: 245-6711

Phil Gibbs of this office is also work leader of the water resources committee of the Northern Great Plains Study.

F-39 INTERSTATE COMMERCE COMMISSION

Paul J. Labane, District Supervisor
Post Office Building, Room 251
Billings, Montana 59101
Phone: 245-6711

DEPARTMENT OF JUSTICE

F-40 Federal Bureau of Investigation

Robert Dawson, Senior Resident Agent
Federal Office Building, Room 235
Great Falls, Montana 59401
Phone: 453-9619

F-41 Immigration and Naturalization Service

R. G. Hoffeller, District Director
Federal Building, Room 415
Billings, Montana 59101
Phone: 442-9040

F-42 United States Attorney

Otis L. Packwood, United States Attorney
Federal Building, Room 5043
Billings, Montana 59101
Phone: 245-6711

DEPARTMENT OF LABOR

F-43 Bureau of Apprenticeship and Training

Robert G. Scott, State Supervisor
Power Block Building
Helena, Montana 59601
Phone: 442-9040

F-44 Manpower Administration

Anthony J. Craig, Deputy Associate Regional Manpower Administrator
Federal Building, Room 303
Butte, Montana 59701
Phone: 723-6561

F-45 Occupational Safety and Health Administration

Vernon A. Strahm, Area Director
Petroleum Building, Room 525
Billings, Montana 59101
Phone: 245-6711

F-46 U.S. POSTAL SERVICE*

Carl B. Peters, Sectional Center Manager-Postmaster
Post Office Building, Room 241
Billings, Montana 59101
Phone: 245-6711

F-47 RAILROAD RETIREMENT BOARD

William L. Clark, District Manager
Federal Building, Room 1429
Billings, Montana 59101
Phone: 245-6711

F-48 SELECTIVE SERVICE SYSTEM

John J. Womack, State Director
Steamboat Block
Helena, Montana 59602
Phone: 442-9040

F-49 SMALL BUSINESS ADMINISTRATION

Ottley R. Tschache, District Director
Power Block
Helena, Montana 59601
Phone: 442-9040

DEPARTMENT OF TRANSPORTATION

F-50 Federal Aviation Administration

Robie B. Strickland, Chief, Airport District Office
FAA Building, Helena Airport
Helena, Montana 59601
Phone: 442-5770

Bernard Majerus, Control Tower Chief
Airway Facilities Sector
International Airport
Great Falls, Montana 59401
Phone: 761-3358

Francis Brown, Chief Sector Field Office
FAA Building, Helena Airport
Helena, Montana 59601
Phone: 442-8740

Charles White
International Airport
Great Falls, Montana 59401
Phone: 453-1429

Fred A. Grode, Sector Manager
Administration Building, Room 302
Logan Field
Billings, Montana 59101
Phone: 245-7184

Ken Goodsell
General Aviation District Office
Administration Building, Logan Field
Billings, Montana 59101
Phone: 245-6179

Lester F. Severance, Chief
FAA Building, Helena Airport, Room 3
Helena, Montana 59601
Phone: 442-4230

F-51 Federal Highway Administration

Harold N. Stewart, District Engineer
501 North Fee
Helena, Montana 59601
Phone: 442-9040

DEPARTMENT OF TREASURY

F-52 Bureau of Customs

Richard J. Short, District Director
Federal Office Building, Room 238
Great Falls, Montana 59401
Phone: 453-7890

F-53 Internal Revenue Service*

Nelson L. Seeley, District Director
Federal Building, Room 308
Helena, Montana 59601
Phone: 442-9040

F-54 U.S. Secret Service

Lynn Meredith, Special Agent
Federal Office Building, Room 222
Great Falls, Montana 59401
Phone: 452-1212

REGION VIII - KEY PERSONNEL

F-55 Environmental Protection Agency

Suite 900, 1860 Lincoln Street
Denver, Colorado 80203

John A. Green, Regional Administrator
Phone: 303-837-3895

Charles W. Murray
Air & Water Programs Division
Phone: 303-837-4871

Irwin Dickstein
Enforcement Division
Phone: 303-837-3869

Keith Schwab
Surveillance & Analysis Division
Phone: 303-837-3769

F-56 Department of Health, Education and Welfare

Federal Building
19th and Stout
Denver, Colorado 80202

Garth Youngberg, Deputy Regional Commissioner for State Programs, SRS, HEW
Phone: 303-837-2115

Edward Larsh, Senior Program Officer
Office of Education, HEW
Phone: 303-837-3676

Theodore Fasso, Mental Health Program Specialist, HSMHA, HEW
Phone: 303-837-2555

Jack Sharp, District Manager
Social Security Administration
Helena, Montana 59601

Joe Torres, Coordinator of Montana HEW Programs
Regional Director's Staff, HEW
Phone: 303-837-3408

F-57 Department of Housing and Urban Development

Federal Building
19th and Stout
Denver, Colorado 80202

Michael Turner, Housing Management
Phone: 303-837-4762

Peter Downs, Public Housing - Housing Production & Mortgage Credit
Phone: 303-837-4771

John O'Donnell, Planning-Community Planning and Management
Phone: 303-837-3207

David Witt, Community Development
Phone: 303-837-4966

F-58 Department of Labor

Federal Building
19th and Stout
Denver, Colorado 80202

Jim Goodgion, Associate Regional Manpower Administrator
Phone: 303-837-3521

F-59 Department of Transportation

George P. Hunter, Chief
Planning Staff
Federal Aviation Administration-ARM-4
P. O. Box 7213
Park Hill Station
Denver, Colorado 80207
Phone: 303-837-3147

Paul C. Gregson, Chief
Planning and Research Division
Federal Highway Administration
Denver Federal Center, Building 40, Room 209
Denver, Colorado 80225
Phone: 303-234-4071

Michael Hartmann, Field Representative
Urban Mass Transportation Administration
1050 Seventeenth Street, Suite 1822
Denver, Colorado 80202
Phone: 303-837-3242

MONTANA STATISTICS

The following is a brief report concerning public/private land ownership in Montana. It is a compilation of data presently available from a number of sources. It is, in a number of cases, incomplete and there are obvious inconsistencies.

In researching the question on a county basis, it quickly became obvious that neither the "landlord" (public agency) nor county government knew how much land was owned by whom within a particular county.

Hopefully, such data can be developed in the future. To do so will require rather intensive research in the offices of the various public agencies and the assessors records of individual counties.

The following information comes from 1970 Public Land Statistics, page 39, and the Governor's Representative to the Public Land Law Review Commission, page 167-169.

Area -- 1960

Land -- 93,271,040 acres
Water -- 897,280 acres

TOTAL -- 94,168,320 acres

Grants to Railroads -- (1850-1970) 14,739,697 acres
Grants to State -- (1803-1970) 5,963,338 acres

Ownership -- June 30, 1970

Federal	-- 27,624,634 acres	(29.6%)
State	-- 5,963,338 acres	(6.4%)
Railroads	-- 14,739,697 acres	(15.8%)
Private (other than Railroads)	-- 44,943,371 acres	(48.2%)

Montana -- Ownership by State & Local Government -- 1968

Grazing	--	4,158,381 acres
Forests	--	491,446 acres
Farming	--	490,568 acres
Wildlife	--	73,941 acres
Institutional Sites	--	39,742 acres
Park & Recreation	--	13,048 acres
Other	--	7,593 acres

TOTAL STATE -- 5,274,719
COUNTY -- 69,476

Montana -- Ownership by Agency -- June 30, 1970

Forest Service	16,669,523 acres	(60.4%)
BLM	8,162,571 acres	(29.4%)
National Park Service	1,156,513 acres	(4.2%)
Corps Civil Engineers	606,473 acrea	(2.5%)
Bureau of Sport Fisheries & Wildlife	511,910 acres	(1.8%)
Bureau of Reclamation	301,350 acres	(1.1%)
Bureau of Indian Affairs	126,497 acres	(0.5%)
Agricultural Research Service	72,311 acres	(0.3%)
Air Force	8,962 acres	
Army	6,556 acres	
General Services Administration	1,316 acres	
Federal Aviation	223 acres	
Bonneville Power Administration	210 acres	
Veterans Administration	149 acres	
National Institute of Health	33 acres	
Immigration Service	27 acres	
Bureau of Customs	5 acres	
Post Office Department	5 acres	

The following information was taken from PLM Public Land Digest 1971

Public Lands by District

Montana District	Public Domain	Acquired Acres	Acres Total
Malta	1,800,298	919,679	2,719,977
Miles City	2,225,781	532,123	2,757,904
Billings	295,767	71,801	367,568
Dillon	1,139,137	-0-	1,139,137
Lewistown	592,420	352,622	945,042
Missoula	216,710	-0-	216,710

Commercial Forest & Woodland Acreages by District - Ibid

District	Commercial Forest Acres	Woodland Acres
Malta	20,000	51,000
Billings	14,000	73,000
Miles City (includes S.D.)	10,000	157,000
Dillon	100,000	100,000
Lewistown	50,000	82,000
Missoula	140,000	30,000

The following information was taken from Public Land Statistics - 1971

Area of State 1970

Square Miles - 145,587 ----> Land
Acres - 93,175,680

Square Miles - 1,551 ----> Water
Acres - 992,640

TOTAL

Square Miles 147,138
Acres 94,168,320

Grants to railroad - 1850 - 1971 - 14,739,697.12 acres

Acreage owned by federal government: Public Domain - 25,129,765.2
Acquired by other methods - 2,500,223.6

Acreage not owned by federal government - 65,641,031.2
- 29.63% owned by government

Federal Agency Ownership / Acres

Agency	Acreage
Agricultural Research Service	71,273.2 - Public Domain 432.3 - Acquired
Forest Service / Dept. of Agriculture	16,655,679.9 - Public Domain 19,366.9 - Acquired
Department of Commerce; General Services Administration	.7 - Public 712.7 - Acquired
HEW National Institute of Health	33.2 - Acquired
Department of Interior -	
Bonneville Power Administration	220.7 Acquired
Fish and Wildlife	380,895.3 - Public 133,061.9 - Acquired
BIA	126,494.7 - Acquired
BLM	6,277,961 - Public 1,876,586.4 - Acquired
National Park Service	2,003.2 - Public 3,192.9 - Acquired
Bureau of Reclamation	191,829.7 - Public 109,417.9 - Public
Department of Justice	
Immigration and Naturalization	27.2 acquired
Department of Post Office/ Bureau of Facilities	8.2 - Acquired
Department of Transportation	
FAA	2,000 - Public 22.7 - Acquired
Bureau of Customs	5.3 - Acquired
Department of Treasury	
Veterans Administration	149.4 - Acquired
Department of Defense	
Air Force	248 - Public 8,752 - Acquired
Army	34.0 - Public 6,507 - Acquired
Corp of Civil Engineers	421,428.9 - Public 192,225 - Acquired

The following information is a breakdown of how much state, federal and deeded land exists in each county. Not all of this information is complete. This information was gathered by calling each county assessor.

Beaverhead County

Federal -- 2,044,725 acres

(TOTAL COUNTY ACREAGE -- 3,549,870)

Big Horn County

Federal - Indian Reservation -- 1,699,495 acres

Deeded/Private -- 1,371,994 acres

State Grazing -- 90,928 acres

Federal - Taylor Act - Grazing -- 26,173 acres

State Water Board -- 5,000 acres

(TOTAL COUNTY ACREAGE -- 3,217,626)

Blaine County

Federal - Indian Reservation -- 483,840 acres

State -- 178,555 acres

Federal (19%) -- 5,230 acres

(TOTAL COUNTY ACREAGE -- 2,729,490)

Broadwater County

Federal (1954) -- 242,783 acres

State -- 26,400 acres

(TOTAL COUNTY ACREAGE -- 766,720)

Carbon County

State -- 142,718.56 acres

(TOTAL COUNTY ACREAGE -- 1,324,800)

Cascade County

Not available

(TOTAL COUNTY ACREAGE -- 1,701,760)

Choteau County

State -- 266,666 acres

Federal -- 143,211 acres

(TOTAL COUNTY ACREAGE -- 2,508,800)

Custer County

Deeded/Private -- 1,857,027 acres

(TOTAL COUNTY ACREAGE -- 2,054,794.71)

Daniels County

Private -- 645,786 acres

Federal Grazing -- 113,784 acres

State Agriculture -- 106,038 acres

Federal -- 46,176 acres

(TOTAL COUNTY ACREAGE -- 923,520)

Dawson County

State -- 88,576 acres

Federal -- 71,049 acres

(TOTAL COUNTY ACREAGE -- 1,509,520)

Deer Lodge County

Federal -- 153,712 acres

State -- 4,755 acres

(TOTAL COUNTY ACREAGE -- 472,320)

Fallon County

State -- 670,926 acres

Federal -- 123,226 acres

(TOTAL COUNTY ACREAGE -- 1,045,120)

Fergus County

Federal -- 419,794.19 acres

State -- 156,894.94 acres

(TOTAL COUNTY ACREAGE -- 2,716,160)

County Acreage -- continued

Flathead County

National Forest	--	1,783,920 (58%)
National Park	--	643,183 (20.9%)
Large Private Owners	--	315,000 (10.2%)
Small Private Owners	--	204,465 (6.6%)
State	--	129,700 (4.2%)
Tribal	--	8,000 (.2%)

(TOTAL COUNTY ACREAGE -- 3,289,600)

Gallatin County

Not Available

(TOTAL COUNTY ACREAGE -- 1,610,880)

Garfield County

Deeded	--	2,810,798 acres
Federal	--	752,455 acres

(TOTAL COUNTY ACREAGE -- 2,940,800)

Glacier County

Private	--	1,370,419 acres
Federal	--	399,706 acres
Glacier Park	--	369,627 acres
State	--	133,235 acres
National Forest	--	25,304 acres

(TOTAL COUNTY ACREAGE -- 1,903,360)

Golden Valley County

State	--	48,289.80 acres
Federal	--	1,681.74 acres

(TOTAL COUNTY ACREAGE -- 753,920)

Granite County

Federal	--	708,452 acres
Private, County or State	--	400,668 acres

(TOTAL COUNTY ACREAGE -- 1,109,120)

Hill County

Not Available

(TOTAL COUNTY ACREAGE -- 1,872,640)

Jefferson County

Not Available

(TOTAL COUNTY ACREAGE -- 1,056,640)

Judith Basin County

Deeded	--	781,354 acres
National Forest	--	292,841 acres
State	--	98,613 acres
BLM	--	17,392 acres

(TOTAL COUNTY ACREAGE -- 1,203,200)

Lake County

Federal - Indian Reservation	--	299,130 acres
Federal	--	171,123 acres
State	--	61,356 acres

(TOTAL COUNTY ACREAGE -- 960,000)

Lewis & Clark County

Not Available

(TOTAL COUNTY ACREAGE -- 2,218,240)

Liberty County

Federal	--	798,300 acres
State	--	86,564.29 acres

(TOTAL COUNTY ACREAGE -- 920,960)

Lincoln County

Federal	--	-- 1,901,568 acres (80
State	--	
Deeded--other than urban	--	498,147 acres

(TOTAL COUNTY ACREAGE -- 2,376,960)

County Acreage -- continued

Madison County

Private	--	1,840,868 (48.02%)
Federal	--	1,049,172 (46.44%)
State	--	125,160 (5.54%)
(TOTAL COUNTY ACREAGE	--	2,259,200)

McCone County

Deeded	--	1,335,988 acres
County Owned	--	1,484 acres
(TOTAL COUNTY ACREAGE	--	1,660,160)

Meagher County

National Forest	--	441,407 acres
State	--	87,787 acres
Federal	--	46,882 acres
(TOTAL COUNTY ACREAGE	--	1,506,560)

Mineral County

Federal	--	643,200 acres
State	--	117,120 acres
Deeded	--	22,400 acres
(TOTAL COUNTY ACREAGE	--	782,720)

Missoula County

Agriculture, Timber, Suburban Tracts	--	776,241 acres
(TOTAL COUNTY ACREAGE	--	1,672,320)

Musselshell County

BLM	--	112,871 acres
Railroad	--	28,345 acres
State	--	74,229 acres
(TOTAL COUNTY ACREAGE	--	1,207,040)

Park County

National Forest	--	774,900 acres
National Park Service	--	68,880 acres
State	--	34,440 acres
BLM	--	17,220 acres
(TOTAL COUNTY ACREAGE	--	1,722,000)

Phillips County

Taxable	--	1,569,874 acres
Montana Fish & Game	--	665 acres
(TOTAL COUNTY ACREAGE	--	3,345,920)

Pondera County

State Forest	--	106,639 acres
BLM (1907)	--	13,362 acres
BIA (1907)	--	1,480 acres
Deeded	--	748,114 acres
(TOTAL COUNTY ACREAGE	--	1,014,683)

Powder River County

Deeded	--	1,355,833 acres
(TOTAL COUNTY ACREAGE	--	2,102,400)

Powell County

State	--	817,458 acres
National Forest	--	633,779 acres
(TOTAL COUNTY ACREAGE	--	1,495,680)

Prairie County

Federal	--	397,113.34 acres
State	--	71,393.95 acres
Non-Patent	--	53,437.99 acres
(TOTAL COUNTY ACREAGE	--	1,105,280)

Ravalli County

Deeded -- 1,533,440 acres

Federal -- 1,220,760 acres

(TOTAL COUNTY ACREAGE -- 1,525,760)

Richland County

State -- 81,225.67 acres

Federal -- 52,337.91 acres

(TOTAL COUNTY ACREAGE -- 1,321,600)

Roosevelt County

Not Available

(TOTAL COUNTY ACREAGE -- 947,389)

Rosebud County

Private -- 2,439,083 acres

Federal - Indian Reservation -- 236,343 acres

BLM -- 251,405 acres

State -- 177,684 acres

National Forest -- 101,910 acres

(TOTAL COUNTY ACREAGE -- 3,206,425)

Sanders County

Not Available

(TOTAL COUNTY ACREAGE -- 1,791,360)

Stillwater County

Not Available

(TOTAL COUNTY ACREAGE -- 1,150,080)

Sheridan County

Not Available

(TOTAL COUNTY ACREAGE -- 1,087,907)

Silver Bow County

Not Available

(TOTAL COUNTY ACREAGE -- 458,240)

Sweetgrass County

Not Available

(TOTAL COUNTY ACREAGE -- 1,181,440)

Teton County

Taxable -- 1,066,028.324 acres

State -- 103,100.72 acres

(TOTAL COUNTY ACREAGE -- 1,468,160)

Toole County

Private Agriculture -- 1,833,886 acres

State -- 99,939.28 acres

Subtract -- 686 acres

Industrial Site -- 71 acres

(TOTAL COUNTY ACREAGE -- 1,248,000)

Treasure County

Not Available

(TOTAL COUNTY ACREAGE -- 629,760)

Valley County

Deeded -- 1,396,824 acres

State -- 207,859 acres

(TOTAL COUNTY ACREAGE -- 3,175,040)

Wheatland County

National Forest -- 677,200 acres

State -- 73,104 acres

(TOTAL COUNTY ACREAGE -- 910,080)

Wibaux County

Deeded -- 504,884.19 acres

State -- 13,462.71 acres

(TOTAL COUNTY ACREAGE -- 568,960)

Yellowstone County

Deeded -- 1,340,259.45 acres

(TOTAL COUNTY ACREAGE -- 1,686,400)

INDEX OF SERVICES

INDEX TO SERVICES

For information about agency services, refer to the organizational listings on the previous pages. The numbers in parentheses appearing after each listing indicate the agency or agencies to which inquiries should be directed.

Services provided by agencies listed in the Legislative section are preceeded by the letter "L", those in the Judicial section by "J", in the section of Elected Officers by "E", those of Departments of State Government by "D", and in the Federal section by "F".

Abandoned Property (D-203)
Abstracters Board of Examiners (D-199)
Accountants, Board of Public (D-199)
Accounting System, Municipal (D-152)
Accounting System, State (D-8)
Accounts, Examination of (L-6)
Accreditation (D-48)
ACTION (F-15)
Addictive Diseases, Office of (E-4) (E-6)
Adjutant General (D-180)
Administrative Procedures Act (E-9)
Adoption (D-220)
Adult Correctional Institutions (D-134, 135)
Adult Education (D-48)
Advertising, State (D-117)
Advisory Council on Children & Youth (D-221)
Advisory Council, Title I-Higher Education Act (D-58)
Aeronautics, Board of (D-153)
Aeronautics, Division (D-143)
Aftercare Division (D-124)
Aged, Aid (D-211)
Aged, Center for the (D-127)
Aging Programs (F-15) (F-31) (F-58)
Aging Services Division (D-211)
Agricultural Extension Service (D-69)
Agricultural Marketing (D-33) (D-68) (D-69) (F-16)
Agricultural Statistics (D-26)
Aid to Dependent Children, Blind, Disabled, Needy (D-214)
Aircraft, State (D-78) (D-143)
Airplane Tax (D-205)
Airport Assistance, Loans (D-143)
Airport Facilities (F-51) (D-143)
Airport Planning (D-143)
Air National Guard (D-181)
Air Pollution Control (F-57) (D-107)
Air Pollution Testing (D-104) (F-57)
Alcohol Testing (D-207)
Alcoholic Beverage License Tax (D-204)
Alcoholic Beverage, Sale of (D-207)
Alcoholic Rehabilitation (D-97) (D-131) (F-58)
Alcoholism & Dependent Drug (D-97) (D-131) (E-4)
Animal Health Division (D-175)
Animal Inspection (D-176) (F-18)
Apiaries (D-28)
Appointments to fill Court Vacancies (E-1) (J-6)
Apprenticeship (F-43)
Architectural Examiners, Board of (D-199)
Architecture & Engineering Division (D-3)
Architects Commissions (D-1) (D-3)
Army National Guard (D-182)
Arrests, Motor Vehicle (D-160)
Arts Council (D-76)
Assessment of Property (D-206)
Athletics, Board of (D-199)
Attorney General (D-155) (E-12)
Attorney, U. S. (F-42)
Auditor (E-13)
Audits, Legislative (L-6)
Automobile Accident Investigation (D-160)
Automobile Enforcement (D-160)
Automobile Pool, State (D-118)
Automobile Registration (D-168)
Aviation Districts (F-51) (F-61)
Aviation Education (D-143)
Aviation Facilities (F-51)
Aviation Safety Program (D-143)

Bank Examiners (D-39) D-45)
Barbers, Board of (D-199)
Beer Tax (D-207)
Bill Drafting (L-5)
Birth Certificates (D-87) (D-90)
Blind, Aid to the (D-214)
Blind, School for the (D-70)
Blue Ribbon Commission for Post-Secondary Education (D-73)
Bond Issues, State (D-11)
Boulder River School and Hospital (D-128)
Brand Inspection (D-166) (D-178)
Bridge Construction (D-112) (D-120)
Budget, Preparation of (D-4) (E-1)
Business Education (D-52)
Business Regulation (D-37)

Canvass of Vote (E-9)
Capitol Construction Program (D-3) (D-11)
Cement Tax (D-204)
Census Data (D-149)
Center for the Aged (D-127)
Charters (D-39)
Chief Clerk, House of Representatives (L-3)
Child Adoption (D-220)
Child Care (D220) (D-224)
Child Health (D-73)
Children & Youth, Advisory Council on (D-73) (D-221)
Chiropodists, Board of (D-199)
Chiropractors, Board of (D-199)
Cigarette Tax (D-204)
Cities & Towns, Assistance to (D-147) (E-2)
Civil Defense (D-183)
Civil Service Employment (F-25)
Civil Service Examinations (F-25)
Claims Against State (D-2)
Clearinghouse for Federal Grants (D-147)
Cleft Palate (D-99)
Clemency, Executive (E-1)

Clerk, Supreme Court (J-2)
Coal Development (D-193, 194) (D-231)
Coal Production Tax (D-204)
Collective Bargaining (D-170)
Commerce, Interstate (F-39)
Commodity Distribution (D-215)
Communications Bureau (D-5)
Communications, Disaster, Attack (D-183)
Communications, Emergency Medical (D-103) (D-145)
Communications, Law Enforcement (D-170)
Community Based Services (D-124) (D-211) (D-220)
Community Child Care Council (D-225)
Community Development (D-68) (D-147) (F-59)
Compensation, Workmen's (D-159)
Comprehensive Health Planning (D-91)
Conciliation Service (F-28)
Condemnation for Highways (D-120)
Congressional Delegation (L-1,2)
Conservation Districts (D-186)
Conservation of Energy (D-193) (L-7)
Conservation of Natural Resources (D-186, 187, 188, 189, 190)
Consumer Administration (D-11)
Consumer Counsel (L-8)
Consumer Loans, Credit (D-39)
Consumer Protection (D-11) (D-49) (D-42) (D-43)
Contractors' Gross Receipts Tax (D-204)
Convention Promotion (D-114) (D-117)
Coordinator, Federal State (E-2)
Coordinator, Indian (D-150)
Coordinator, State-Local (E-2)
Corporation License Tax (D-202)
Correctional Institutions (D-134, 135)
Correctional Schools, Youth (D-132, 133)
Cosmetology, Board of (D-199)
Counties, Assistance to (D-147) (E-2)
County Aging Councils (D-211)
County Emergency Equipment (D-183)
County Printing (D-154)
Court Appointments (E-1) (J-6)
Court Records (J-2)
Credit Unions (D-39)
Crime Control Commission (D-165)
Crime Prevention (D-165)
Criminal Identification and Investigation (D-156)
Crippled Children (D-99)
Crop Insurance (F-20)
Custodial Service, Capitol (D-7)
Customs (F-41)

Dairy and Price Control (D-40) (D-44)
Dairy Inspection (D-177)
Data Processing Bureau (D-6)
Dawson Community College (D-66)
Day Care (D-220) (D-224)
Deaf & Blind, School for the (D-70)
Dentists, Board of (D-199)
Dependent Children, Aid to (D-129)
Dependent Children, Determination of (D-214)
Diabetes Screening (D-100)
Disabled, Aid to (D-214) (D-218)
Disadvantaged, Education of (D-48)
Disaster, Attack, Warning & Communications (D-183)
Disaster Emergency (D-103) (D-140) (D-170) (D-183)
Discrimination, Employment (D-9) D-170)
Disease, Livestock (D-176)
Disease Outbreaks (D-100)
District Judges, Appointment of (E-1) (J-6)
Doctors, Board of Medical (D-199)
Documents, Historical (D-55)
Drivers Licenses (D-160)
Drug Abuse (D-97) (D-100) (D-139) (E-4)
Drug Education (D-48)
Drug Laboratories (D-97)
Duplicating Center (D-7)

Eastern Montana College (D-61)
Eastmont Training Center (D-130)
Economic Assistance (D-213)
Economic Development (D-148) (F-12) (F-26)
Economic Opportunity Office (F-6) (F-36) (D-144)
Education, Board of (D-46)
Educational Assistance, Federal (F-58)
Educational Assistance, Veterans (D-52) (D-224)
Educational Health Programs (D-89)
Educational Information (D-48)
Election laws (E-9)
Electrical Energy Tax (D-204)
Electric Utilities, Regulation of (D-200)
Electricians, Board of (D-199)
Emergency Communications (D-5) (D-183)
Emergency Medical Systems (D-103)
Emphysema Treatment (D-131)
Employees' Retirement System, Public (D-14)
Employment Offices (D-9) (D-168)
Employment Practices (D-170)
Employment Service (D-9) (D-13) (D-168)
Employment Statistics (D-168)
Energy, Advisory Council on (E-6,7)
Energy Division (D-193)
Energy, Research (L-7)
Engineers & Land Surveyors, Board of (D-199)
Environmental Impact Statements (D-193,194) (L-7)
Environmental Information, Fish & Game (D-79)
Environmental Protection Agency (F-57)
Environmental Quality Council (L-7)
Estate Tax (R-203)
Eugenics, Board of (D-141)
Examiners, Board of (D-11) (D-18)
Excess Property (D-183)
Extension Service (D-69)
Extraditions (D-11)

Family Planning (D-99)
Farm Programs, Loans (F-17) (F-19)
Federal Aid, Assistance in (E-2)
Federal Bureau of Investigation (F-40)
Federal State Coordinator (E-2)
Feed and Fertilizer Regulation (D-27) (D-31)
Fire Marshal (D-162)
Fire Prevention (D-162)

Firefighter Training (D-52)
Firefighting Equipment (D-183)
Fish and Game (D-78) (D-79)
Fish Propagation, Fisheries (D-80) (F-33)
Flathead Community College (D-67)
Flood Plain Management (D-191)
Fluoridation (D-98)
Food and Drug Controls (D-94)
Food Supplement Program (D-215)
Forest Lands, State (D-188)
Forest Management, Protection (D-188) (F-22)
Forests, National (F-22)
Foster Grandparents (D-211) (F-15)
Foster Homes (D-124) (D-220)
4-H (D-69)
Fruit and Vegetable Quality (D-29)

Galen State Hospital (D-131)
Game Management (D-81)
Game Wardens, Fish and (D-82)
Gas Conservation (D-189)
Gas & Mineral, State Land Leases (D-230)
Gas Tax (D-205)
Gas Utilities Regulation (D-200)
General Funds Disbursement (D-2) (E-13)
General Services, Capitol (D-7)
Geologic Survey (F-34)
Glaucoma Screening (D-100)
Government Operations, Office of (E-3)
Governor (E-1)
Grain Marketing (D-26) (F-15) (D-32)
Grants, General (E-2)
  Aging Services (D-211)
  Airport Development (D-143)
  Community Development (D-147)
  Humanities Program (D-58-b)
  Intergovernmental Personnel Training (D-11)
  Law Enforcement (D-165)
  Manpower Programs (D-168) (E-5)
  Parks and Recreation (D-83)
  Water and Sewer (D-96)
Grass Conservation (D-187)
Gross Vehicle Weight (D-113)
Groundwater Code (D-191)

Hail Insurance (D-35)
Handicapped, Education of (D-48)
Handicapped, Rehabilitation (D-217)
Health (D-86)
Health Delivery Systems (D-91)
Health, Education and Welfare (F-5)
Health Insurance Advisory Council (D-24)
Health Planning, Comprehensive (D-91)
Health Services (D-97)
Hearing Aid Dispensers, Board of (D-199)
Hearing Programs (D-99)
Heart Diagnostic Center (D-100)
Highway Administration, Federal (F-52)
Highway Commission (D-121)
Highway Construction (D-112) (D-120)
Highway Information (D-114) (D-117)
Highway Maintenance (D-116)
Highway Patrol (D-160)
Highway Rights of Way (D-120)
Highway Traffic Safety (D-145) (F-61)
Historic Documents (D-55)
Historic Sites, Preservation of (D-83-85)
Historical Library (D-55)
Historical Museum, Montana (D-56)
Horse Racing Commission (D-199)
Horticultural Division (D-29)
Hospital and Medical Facilities (D-101)
Hospital Construction, Licensing (D-101,102)
Housing (D-147) (F-59)
Housing, Finance of (D-147) (F-32)
Housing and Urban Development (F-4) (F-32) (F-59)
Humanities Program (D-233)
Hunting Licenses, Regulation (D-82)

Identification Bureau (D-158)
Immigration Service (F-41)
Immunization (D-100)
Income Tax, Federal (F-55)
Income Tax, State (D-202)
Indian Affairs, Bureau of (F-35)
Indian Coordinator (D-150)
Indian Education (D-48)
Information Systems (D-149)
Inheritance Tax Division (D-203)
Insect and Disease Control (D-30) (D-36) (D-175)
Institutions, State (D-123)
Insurance Division (E-15)
Insurance, Disability, Unemployment, Workmen's Compensation (D-177)
Insurance, Social Security (F-31)
Intergovernmental Personnel Training (D-11)
Intergovernmental Relations (D-142)
Investigation, Criminal (D-156) (F-40)
Investment of State Funds (D-12)
Investments, Board of (D-12)

Job Development & Placement (D-168)
Judicial Appointments (E-1) (J-6)
Judicial Standards (J-7)
Junkyards (D-94)
Justice, Department of (D-155)
Justices, Supreme Court (J-1) (E-17)
Juvenile After Care (D-124)
Juvenile Delinquency Prevention (D-219)
Juvenile Training Schools (D-132, 133)

Labor Disputes, Conciliation (F-28)
Labor Standards (D-170)
Labor Statistics (D-168)
Laboratory Division, Health (D-104, 105)
Lands, Administration of State (D-230)
Law Enforcement Academy (D-164)
Law Enforcement, Fish and Game (D-82)
Law Enforcement Teletypewriter Communications (D-157)
Law Library (J-3)
Law School (D-59)
Leasing of State Lands (D-230)
Legal Bureau (D-209)
Legal Services (D-159)
Legislative Audit (L-6)
Legislative Council (L-5)

Legislative Staff (L-4,5)
Library Commission (D-75)
Library, Historical Society (D-55)
Library, Law (J-3)
Library, State (D-57)
License Taxes (D-204)
Licensing and Certification Bureau (D-102)
Lieutenant Governor (E-6)
Liquor License Tax (D-207)
Liquor Licenses (D-207)
Liquor, Retail & Wholesale (D-207)
Livestock (D-174)
Livestock Disease Control (D-164)
Livestock Inspection (D-173)
Loans, Farm, Housing (F-19) (F-32)
Local Government Advisory Council (E-2)
Local Government Finance (D-209)
Local Government Investments (D-8)
Local Government Purchasing (D-10)

Management Systems Bureau (D-8)
Manpower, Office of (E-5)
Manpower Training Programs (D-156) (F-44) (F-60)
Maps, Soil (D-186) (F-23)
Maps, State Advertising (D-117)
Maps, Topographic (F-34)
Marriage Records (D-87)
Massage Examiners, Board of (D-199)
Measures, Weights and (D-43)
Meat & Poultry Inspection (F-18)
Medical Doctors, Board of (D-199)
Medical Self Help Training (D-103)
Medicare (D-123) (F-31)
Mental Health Services (D-137, 138) (F-58)
Mentally Ill, Hospital for (D-137)
Mentally Retarded (D-128) (D-130)
Merit System Council (D-13) (D-19)
Metal Mines Tax (D-204)
Migrant Workers Health (D-100)
Miles City Community College (D-65)
Military Affairs (D-180)
Milk Control (D-40) (D-44)
Mineral Resources (D-189) (D-193) (F-34)
Mines and Geology (D-62) (F-34) (F-37)
Mines, Bureau of (D-62) (F-37)
Minimum Wage (D-170)
Mining Reclamation (D-231)
Montana Alcoholism Treatment Center (D-131)
Montana Arts Council (D-76)
Montana College of Mineral Science & Technology (D-62)
Montana Drug Program (D-139)
Montana Historical Society (D-54)
Montana Magazine of History (D-55)
Montana Outfitters Council (D-84)
Montana State Library (D-57)
Montana State University (D-60)
Montana, University of (D-59)
Morticians, Board of (D-199)
Motor Carrier Regulation (D-200)
Motor Fuel Tax (D-205)
Motor Pool, State (D-118)
Motor Vehicle Law Enforcement (D-173)
Motor Vehicle Registration (D-160, 161)
Mountain Plains Educational Project (F-30)
Mountain View School (D-132)
Municipal Accounting, Regulations (D-152)
Municipal Management (D-147)
Municipalities, Assistance to (D-147) (E-2)
Museums, Assistance to (D-56)
Museums, Historical (D-56)

Narcotic Rehabilitation (D-97) (D-100) (D-139) (E-4)
Narcotics and Drug Abuse (D-97) (D-100) (D-139) (E-4)
National Forests (F-22)
National Guard, Air (D-181)
National Guard, Army (D-143)
Natural Gas Tax (D-204)
Natural Resources (D184)
Navigational Radio System (D-143)
Needy, Aid to (D-214)
News Releases (E-1)
Northern Great Plains Study (F-34) (F-38)
Northern Montana College (D-63)
Nuisance Complaints (D-94)
Nursery Stock (D-29)
Nursing, Board of (D-199)
Nursing Bureau (D-89)
Nursing Home Administrators, Board of (D-199)
Nursing, Public Health (D-89)
Nutrition Programs (D-69) (D-111) (F-21)

Occupational Health (D-95) (D-189)
Office of Government Operations (E-3)
Oil and Gas Conservation (D-189)
Oil and Gas Field Regulation (D-189)
Oil Production Tax (D-204)
Old Age and Survivors Insurance (F-31)
Old Age Assistance (D-211) (F-31)
Older Americans Act (D-211)
Optometry, Board of (D-199)
Osteopathy, Board of (D-199)
Outfitters (D-84)

Pardons, Board of (D-140)
Parks and Recreation (D-83)
Parole (D-126)
Parole, Juvenile (D-124)
Passenger Tramways (D-85)
Patrol, Highway (D-160)
Payroll, State (E-13)
Personnel Offices, State (D-9)
  Department of Agriculture (D-27)
  Department of Business Regulation (D-37)
  Department of Education (D-50)
  Department of Highways (D-119)
  Department of Natural Resources (D-184)
  Department of Social & Rehabilitative Services (D-212)
  Merit System (D-13)
Pesticide Control (D-30) (D-36) (D-94)
Petroleum Dealers (D-43)
Pharmacy, Board of (D-199)
Physical Rehabilitation (D-217)
Pine Hills School (D-133)

Planning Assistance (D-147)
Planning, Comprehensive Health (D-91)
Planning & Economic Development (D-146)
Plumbing, Board of (D-199)
Pollution Control (D-92) (D-96)
Postal Service, U.S. (F-46)
Post Office, Capitol (D-7)
Poultry Development Program (D-164)
Poultry Disease Control (D-164)
Price Controls, Milk (D-40)
Printing (D-7)
Printing, Board of (D-154)
Probation (D-126)
Prison, State (D-134)
Professional & Occupational Licensing (D-195)
Professional Engineers & Land Surveyors (D-195)
Property Tax, Assessment (D-206)
Psychologists, Board of (D-199)
Public Accommodations (D-94)
Public Employees Retirement Division (D-14) (D-20)
Public Health Services, Federal (F-29)
Public Information & Education (D-172)
Public Instruction, Superintendent of (D-47)
Public Safety (D-162)
Public Service Commission (D-200)
Public Service Regulation (D-200)
Public Utilities Regulation (D-200)
Public Welfare (D-210)
Purchasing, State and Local (D-10)

Racing Commission, Horse (D-199)
Radioactive Detection (D-183)
Radiological Health (D-95)
Railroad Regulation (D-200)
Railroad Retirement Board (F-47)
Rangelands (D-187)
Real Estate Commission (D-199)
Reclamation of Lands (D-231)
Records Management System (D-7)
Recreation Development (D-83) (D-190)
Recreation for Aging (D-211)
Registration of Motor Vehicles (D-174)
Rehabilitation, Juvenile (D-132, 133)
Rehabilitation Services (D-217)
Reprieves (E-1)
Resource & Land Information (F-34)
Resource Development (D-232)
Retail License Tax (D-204)
Revenue, Department of (D-201)
Rheumatic Fever Prevention (D-100)
River Basin Planning (D-96) (F-38)
Rural Development (D-147) (F-19)

Sanitarians Registration (D-94)
Safety Standards (D-159) (F-45)
Savings and Loan Associations (D-39)
School Health (D-97)
School Finance (D-208)
School for the Deaf and Blind (D-70)
Schools, Juvenile Training (D-132, 133)
Seals, State Offices (E-9)
Secret Service (F-56)
Secretary of State (E-9)
Seed Law Enforcement (D-27)
Selective Service (F-48)
Senior Citizens, Property Tax Assistance (D-206)
Septic Tank Cleaners (D-94)
Silicosis Treatment (D-131)
Small Business (F-49)
Snow Removal Equipment (D-183)
Social & Rehabilitation Services (D-210)
Social Security (F-31) (D-15)
Social Services (D-220)
Solid Waste Disposal (D-94)
State Forest Lands (D-188)
State Lands, Department of (D-228)
State Lands, Management (D-230)
State Library (D-57)
State Library Commission (D-75)
State Militia (D-180)
State Parks (D-83)
State Personnel System (D-11)
State Planning Services (D-147)
State Purchases (D-10)
State Revenues (D-201)
State Supreme Court (J-1)
State Veterinarian (D-163)
Statistical Reporting, Agricultural (F-24)
Statistical Reporting, Census (D-149)
Statistical Reporting, Education (D-49)
Statistical Reporting, Health (D-90)
Statistical Reporting, Information Services (D-149)
Statistical Reporting, Labor (D-168)
Statistical Reporting, Planning & Economic Development (D-168)
Status of Women, Advisory Council (D-170)
Stream Classification (D-96)
Sub-Divisions (D-96) (D-147)
Superintendent of Public Instruction (D-47) (E-10)
Supreme Court Appointments (J-6)
Supreme Court (J-1) (E-17)
Surplus Property, Federal (D-53) (D-183)
Surveyors (D-199)
Survival Planning (D-183)
Survivor's Insurance (F-31)
Swan River Youth Forest Camp (D-135)
Swimming Pool Licensing (D-96)

Tax Laws, Major (D-201) (D-209)
Tax Levies & Rates (D-201)
Teacher Education and Certification (D-48)
Teachers Retirement (D-16) (D-21)
Telephone Services (D-7)
Topographical Maps (F-34)
Tourist Promotion (D-117)
Toxicology (D-95) (D-104)
Trade, Industrial Education (D-52)
Training Manuals, Materials Program (D-9) (D-156) (F-44)
Training, On the Job (D-9)
Transportation for Older Citizens (D-211)
Travel, to & in Montana (D-117)
Truck Inspection (D-173)
Tuberculosis Control (D-100)
Tuberculosis Treatment (D-131)
Tumor Registery (D-100)

Unemployment Insurance & Benefts (D-156)
Unemployment Insurance & Benefits Appeals (D-161)
Unemployment Taxes (D-156)
Unfair Practices Act (D-42)
University System (D-58)
University of Montana (D-59)
University Year for Action (F-15)
Utility Sitings (D-193, 194)

Vector Control (D-94)
Venereal Disease Control (D-100)
Veteran's Affairs, Division (D-223) (D-227)
Veteran's Education (D-52)
Veteran's Home (D-136)
Veterinarians, Board of (D-199)
Veterinary Services (F-18)
Vision Screening (D-99)
Visual Services Division (D-224)
Vital Statistics (D-90)
Volunteers (F-15)

Wages, Minimum (D-170)
Warm Springs State Hospital (D-138)
Warning, Disaster Attack (D-183)
Water and Waste Water Operators (D-96) (D-109)
Water Districts, Emergency (D-191)
Water Pollution Control (D-96) (F-57)
Water Testing (D-104)
Water Quality (D-96)
Water Resources, Division (D-190)
Water Resources Planning (D-192) (F-38)
Water Development (D-190, 191, 192) (F-38)
Water Rights Information (D-192)
Water Supplies (D-96)
Water Storage (D-189)
Water Users Associations (D-191)
Water Well Contractors, Board of (D-199)
Weights and Measures (D-43)
Western Montana College (D-64)
Wheat Research & Marketing (D-33)
Wildlife Development (D-190)
Wildlife, Law Enforcement (D-82)
Wildlife Resources (D-81) (F-33)
Women, Advisory Council, Status of (D-170)
Workman's Compensation Insurance & Laws (D-159) (D-171)

Youth, Advisory Council on Children and (D-211)
Youth Development (D-219)

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